

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

11. Eleventh Method (11. Ekādasamanayo)

[PTS 80-81]



PaliVerse

03. Discussion of Elements

11. Eleventh Method

11. The exposition of the terms associated and dissociated by what is included

409. The states that are by the truth of origin... the states that are by the truth of path included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states associated with? Those states are associated with three aggregates, with one sense base, with seven elements; with one aggregate, with one sense base, with one element, it is associated with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

410. The states that are by the femininity faculty... the states that are by the masculinity faculty included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - associated with how many aggregates, with how many sense bases, with how many elements are those states? There is not. Dissociated from how many? Dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

411. The states that are by the faculty of pleasantness... the states that are by the faculty of bodily pain... the states that are by the pleasure faculty... the states that are by the faculty of displeasure included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states are associated with three aggregates, with one sense base, with seven elements; with one sense base, with one element, associated with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

412. The states that are by the equanimity faculty included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements... those states are associated with three aggregates, with one sense base, with two elements; with one sense base, with one element, associated with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

413. The states that are by the faith faculty... the states that are by the energy faculty... the states that are by the mindfulness faculty... the states that are by the concentration faculty... the states that are by the wisdom faculty... the states that are by the faculty of "I shall know the unknown"... the states that are by the faculty of final knowledge... the states that are by the faculty of one who has final knowledge... the states that are by ignorance... the states that are by activities with ignorance as

condition... the states that are by contact with the six sense bases as condition...the states that are by craving with feeling as condition... the states that are by clinging with craving as condition... the states that are by kammic becoming included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - those states are associated with three aggregates, with one sense base, with seven elements; with one aggregate, with one sense base, with one element, it is associated with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

414. The states that are by lamentation included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - associated with how many aggregates, with how many sense bases, with how many elements are those states? There is not. Dissociated from how many? Dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

415. The states that are by sorrow... the states that are by suffering... the states that are by displeasure included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements... Those states are associated with three aggregates, with one sense base, with seven elements; with one sense base, with one element, associated with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

416. The states that are by anguish... the states that are by establishment of mindfulness... the states that are by right striving... the states that are by boundless states... the states that are by the five faculties...the states that are by the five powers... the states that are by the seven factors of enlightenment...the states that are by the noble eightfold path... the states that are by contact... the states that are by volition... the states that are by decision...the states that are by attention... the states that are by states that are roots... the states that are by roots and also by states with root... the states that are by roots and also by states associated with root... the states that are by mental corruption states... the states that are by mental corruptions and also by states with mental corruptions... the states that are by mental corruptions and also by states associated with mental corruptions... the states that are by mental fetter states... the states that are by mental knot states, whatever states... the states that are by mental flood states, whatever states...the states that are by mental bond states, whatever states... the states that are by mental hindrance states, whatever states... the states that are by adherence states, whatever states... the states that are by clinging states... the states that are by mental defilement states... the states that are by mental defilements and also by states subject to defilement... the states that are by mental defilements and also by defiled states... the states that are by mental defilements and also by states associated with mental defilements included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states associated? Those states are associated with three aggregates, with one sense base, with seven elements; with one aggregate, with one sense base, with one element, it is associated

with some. Dissociated from how many? Dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

Two truths, fifteen faculties, eleven terms of dependent origination;
Above again eleven, the group terms here are thirty-fold.

The exposition of the terms associated and dissociated by what is included is eleventh.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 03. Discussion of Elements. 11. Eleventh Method
Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org