

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

3. The Collection of the Connected Discourses -
Subcommentaries (3. Saṃyutta Nikāya - Tīkā)

5. Subcommentary on the Great Book (5. Mahāvaggaṭīkā)

11. Connected Discourses on Stream-Entry
(11. Sotāpattisaṃyuttaṃ)



PaliVerse

3. The Collection of the Connected Discourses - Subcommentaries

5. Subcommentary on the Great Book

11. Sotāpattisaṃyuttaṃ

1. Veḷudvāravaggo

1. Cakkavattirājasuttavaṇṇanā

997. Anuggahagārahaṇesu nipātoti anuggaṇṇanagārahatthajotako nipāto. Kimettha anuggaṇṇhāti, kiṃ vā garahatīti āha “catunna”ntiādi. Tattha anuggaṇṇanto anucchavikaṃ katvā gaṇṇanto. Garahanto nindanto. Issarasīlo issaro, tassa bhāvo issariyaṃ, pabhutā. Adhīnaṃ pati adhipati, tassa bhāvo ādhipaccaṃ, sāmibhāvoti āha - “issariyādhipacca”ntiādi. Anantakānīti antarahitāni.

Aveccappasādenāti vatthuttayassa guṇe yāthāvato avecca pavisitvā pasādo. So pana kenaci calanarahitoti āha “acalappasādenā”ti. Maggenāti ariyamaggena. Āgatappasādo tassa adhigamena laddhappasādo. Apubbaṃ acarimanti ekajjhaṃ. Ariyasāvakānañhi ariyamaggo uppajjantova tīsu vatthūsu aveccappasādaṃ āvahanto eva uppajjati. Tesanti visayabhūtānaṃ tiṇṇaṃ vatthūnaṃ vasena tidhā vutto. Yasmā ca atthato eko, tasmāva ninnānākaraṇo hoti pavattaṭṭhānabhede satipi. Ariyasāvakaassa hītiādinā nayena tamatthaṃ vivarati. Pasādo okappanā. Pemaṃ bhatti. Gāraṃ garukaraṇaṃ. Mahantaṃ ulāraṃ. Etaṃ vibhāgena natthi sabbattha samānattā.

Evanti bhavantarepi akopaniyatāya. Sadiśavasenañhi aññehi akhaṇḍādīhi sadiśavasena. Tenāha “mukhavaṭṭi yañhi chinne”tiādi. Khaṇḍā etissā atthīti khaṇḍā. Esa nayo sesesupī. Pātimokkhe āgatānukkamena sīlassa ādimajjhavibhāgo veditabbo. Dvinnaṃ vā tiṇṇaṃ vāti sīlakoṭṭhāsānaṃ. Ekantaraṃ bhinnanti abhinnena ekantaraṃ hutvā bhinnaṃ. Tesāṃ khaṇḍādīnaṃ. “Bhujissehī”ti uttarapadalopena niddesoti āha “bhujissabhāvakarehī”ti. Idaṃ vītikkantanti idampi sīlaṃ vītikkantaṃ. “Ayaṃ sīlassa vītikkamo”ti evaṃ parāmasitūṃ asakkuṇeyyehi.

2. Brahmācariyogadhasuttavaṇṇanā

998. Yesanti aniyamato saddhādīnamādhārābhūtapuggaladassanaṃ. Buddhē pasādo gahito. So hi itarehi paṭhamāṃ gahetabboti. Ariyakantāni sīlāni gahitāni sotāpannaṃ sīlānaṃ adhippetattā. Saṅghe pasādo gahito dhammappasādassa anantaraṃ vuccamānattā. Dhamme pasādo gahito aveccappasādabhāvato. Sotaṃ ariyamaggaṃ ādito patti sotāpatti, tassā aṅgāni sotāpattiyaṅgāni. Paccentīti pajāyanti adhigacchanti. Tenāha “pāpuṇantī”ti. Brahmācariyanti maggabrahmācariyaṃ. Katarapasādo vattamānoti adhippāyo. Maggappasādoti maggasampayutto pasādo. Āgatamaggassāti adhigatamaggassa. Missakappasādo esoti tasmā ubhopi therā paṇḍitā bahussutā.

3. Dīghāvuupāsakasuttavaṇṇanā

999. Yadaggena tasmim upāsake yathāvuttāni sotāpattiyaṅgāni saṃvijjanti, tadaggena so tesu vattissatīti āha “catūsu sotāpattiyaṅgesu sandissasī”ti. Vijjaṃ bhajantīti vijjābhāgiyā, tesu koṭṭhāsesu pariyāpannāti vuttaṃ “vijjābhāgiyeti vijjākoṭṭhāsike”ti.

4-5. Paṭhamasāriputtasuttādivaṇṇanā

1000-1001. “Sotāpattī”ti paṭhamamaggo adhippeto, tassa adhigamūpāyo sotāpattiyaṅgaṃ. Tenāha “sotāpattiyā pubbabhāgapatiḷābhaṅga”nti. Sotāpattiatthāyāti sotāpattimaggaṭṭhāya. Aṅganti kāraṇaṃ. Itare ratanattayappasādādayo. Pubbabhāgiyāya sotāpattiyā aṅgaṃ kāraṇanti.

6. Thapatisuttavaṇṇanā

1002. Aruṇuṭṭhāpanampi tattheva hoti. Paccantapadese pana dūre vineyyajanā honti, tattha gantvā maggaphalesu patiṭṭhāpetvā tato paccāgantvā majjhimapadese eva vāsaṃ upagacchati, tattha manussehi katānaṃ kārānaṃ mahapphalabhāvanīyamanatthanti daṭṭhabbaṃ. “Āsanne no bhagavā”ti idaṃ nidassanamattanti dassento “na kevala”nti ādimāha.

Sakiñcanasapalibodhanaṭṭhenāti ettha kiñcanaṃ palibodho asamāpitakiccatā, tadubhayassa atthibhāvenāti attho. Mahāvāseti mahāgehe.

Dvepi janāti isidattapurāṇā. Sitaṃ nāma mandahasitaṃ. Hasitaṃ nāma vissatṭhahasitaṃ. Muttacāgotiādīsu yaṃ vattabbaṃ, taṃ visuddhimaggaṭṭikāyaṃ vuttanayena veditabbaṃ. Saṃvibhāgeti parassa dānavasena saṃvibhajane. Akatavibhāganti deyyadhammavasena na katavibhāgaṃ. Puggalavasena pana “sīlavantehi”ti vuttattā katavibhāgameva mahapphalatākaraṇena. Tenāha “sabbāṃ dātabbameva hutvā ṭhita”nti.

7. Veḷudvāreyyasuttavaṇṇanā

1003. Paveṇiāgatassāti anekapurisayugavasena paramparāgatassa. Attani upanetabbanti attani netvā parasmim upanetabbaṃ. Tenāha “yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo”tiādi. Amantabhāsenāti samphassa samphappalāpassa amantāya mantārahitabhāsanena.

8-9. Paṭhamagiñjakāvasathasuttādivaṇṇanā

1004-1005. Dve gāmā dvinnāṃ ṇātīnaṃ gāmāti katvā. ṇātiketi evaṃladdhanāme ekasmim gāmake. Giñjakāvasatheti giñjakā vuccanti iṭṭhakā, giñjakāhi eva kato āvasatho, tasmim. So kira āvāso yathā sudhāhi parikammena payojanaṃ natthi, evaṃ iṭṭhakāhi eva cinitvā kato. Tena vuttaṃ “iṭṭhakāmaye āvasathe”ti. Tulāthambhadvārabandhakavāṭaphalakāni pana dārumayā eva. Oraṃ vuccati kāmādhātu, paccayabhāvena taṃ oraṃ bhajantīti orambhāgiyāni, orambhāgassa vā hitāni orambhāgiyāni. Tenāha “hetṭhābhāgiyāna”ntiādi. Tīhi maggehīti hetṭhimehi tīhi maggehi. Tehi pahātabbatāya hi tesāṃ saññojanānaṃ orambhāgiyatā, oraṃ bhañjiyāni vā orambhāgiyāni vuttāni niruttinayena. Idāni byatirekamukhena nesāṃ orambhāgiyabhāvaṃ vibhāvetuṃ “tatthā”tiādi vuttaṃ. Vikkhambhitāni samatthatāvighātena puthujjanānaṃ, samucchinnāni sabbaso abhāvena ariyānaṃ rūpārūpabhavūpapattiyā vibandhanāya na hontīti vuttaṃ “avikkhambhitāni maggena vā asamucchinnāni”ti. Nibbattivāsenāti paṭisandhiggahaṇavasena gantuṃ na denti.

Mahaggatabhavagāmikammāyūhanassa vibandhanato sakkāyaditṭhiādīni tīṇi saññojanāni kāmaccchandabyāpādā viya mahaggatabhavūpapattiyā visesapaccayattā tattha mahaggatabhave nibbattampi tannibbattihetukammaparikkhaye kāmabhavūpapattipaccayatāya mahaggatabhavato ānetvā idheva kāmabhava eva nibbattāpenti. Tasmā sabbānīpi pañcapi saṃyojanāni orambhāgiyāneva. Paṭisandhivasena anāgamanasabhāvoti paṭisandhiggahaṇavasena tasmā lokā idha na āgamanasabhāvo. Buddhadassana-theradassana-dhammassavanānaṃ pana atthāya assa āgamaṇaṃ anivāritaṃ.

Kadāci uppattiyā viraḷākāratā, pariyuṭṭhānamandatāya abahalatāti dvedhāpi tanubhāvo. Abhiñhanti bahuso. Bahalabahalāti tibbatibbā. Yattha uppajjanti, taṃ santānaṃ maddantā pharantā sādhentā andhakāraṃ karontā uppajjanti, dvīhi pana maggehi pahīnattā tanukatanukā mandamandā uppajjanti. Puttadhītaro hontīti idaṃ akāraṇaṃ. Tathā hi aṅgapaccaṅgaparāmasanamattenapi te honti. Idanti “rāgadosamohānaṃ tanuttā”ti idaṃ vacanaṃ. Bhavatanukavasenāti appakabhavavasena. Tanti mahāsīvattherassa vacanaṃ paṭikkhittanti sambandho. Ye bhavā ariyānaṃ labbhanti, te paripuṇṇalakkhaṇabhavā eva. Ye na labbhanti, tattha kīdisaṃ taṃ bhavatanukaṃ. Tasmā ubhayathāpi bhavatanukassa asambhavo evāti dassetuṃ “sotāpannassā”tiādi vuttaṃ. Aṭṭhame bhava bhavatanukaṃ natthi aṭṭhamasseva bhavassa sabbasseva abhāvato. Sesesupi eseva nayo.

Kāmāvacaralokaṃ sandhāya vuttaṃ itarassa lokassa vasena tathā vattaṃ asakkuṇeyyattā. Yo hi sakadāgāmī devamanussalokesu vomissakavasena nibbattati, sopi kāmabhavavaseneva paricchinditabbo. Bhagavatā ca kāmaloke ṭhatvā - “sakideva imaṃ lokaṃ āgantvā”ti vuttaṃ. Imaṃ lokaṃ āgantvāti ca iminā pañcasu sakadāgāmīsu cattāro vajjetvā ekova gahito. Ekacco hi idha sakadāgāmiphalaṃ patvā idheva parinibbāyati, ekacco idha patvā devaloke parinibbāyati, ekacco devaloke patvā tattheva parinibbāyati, ekacco devaloke patvā idhūpapajjitvā parinibbāyati, ime cattāro idha na labbhanti. Yo pana idha patvā devaloke yāvatāyukaṃ vasitvā puna idhūpapajjitvā parinibbāyati, ayamidha adhippeto. Aṭṭhakathāyaṃ pana “imaṃ lokanti kāmabhavo adhippeto”ti imamatthaṃ vibhāvetuṃ “sace hī”tiādinā aññaṃyeva catukkaṃ dassitaṃ.

Catūsu...pe... sabbhāvoti attho apāyagamanīyānaṃ pāpadhammānaṃ sabbaso pahīnattā. Dhammanīyāmenāti maggadhammanīyāmena niyato uparimaggādhigamassa avassamḃbhāvibhāvato. Tenāha “sambodhiparāyaṇo”ti. Tesam tesam ñāṇagatinti tesam tesam sattānaṃ “asuko sotāpanno, asuko sakadāgāmī”tiādinā taṃtaṃñāṇadhigamaṇaṃ ñāṇūpapattiṃ. Ñāṇābhisamparāyanti tato parampi - “niyato sambodhiparāyaṇo sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karissatī”tiādinā ñāṇasahitaṃ upapattipaccayabhavaṃ. Olokentassa ñāṇacakkhunā apekkhantassa. Kevalaṃ kāyakilamathova, na tena kāci paresaṃ atthasiddhīti adhippāyo. Cittavihesā cittaḃhedo, sā kilesūpasamhitattā buddhānaṃ natthi.

Ādissati ālokīyati attā etenāti ādāsaṃ, dhammabhūtaṃ ādāsaṃ dhammādāsaṃ, ariyamaggañāṇassetam adhivacanaṃ. Tena hi ariyasāvako catūsu ariyasaccesu viddhastassammohattā attānaṃ yāthāvato ñatvā yāthāvato byākareyya, tappakāsanato pana dhammapariyāyassa suttassa dhammādāsataṃ veditabbāti. Yena dhammādāsenāti idha pana maggadhammameva vadati. Sesam uttānatthattā suviññeyyamevāti.

2. Rājakārāmaṇavaggo

1. Sahassabhikkhunisāṅghasuttavaṇṇanā

1007. Dhammikattā desavāsīhi anukampito rājāti rājako, tassa ārāmo rājakārāmo, tasmim. Bhūmisīsaṃ seṭṭhappadeso, yattha vasanto lābhaggayasaggappatto hotīti tesam adhippāyo.

Vārāpehīti paṭisedhehi. Yujjhāpetunti kalahaṃ kārāpetuṃ. Puna āgacchantāti aparasmim saṃvacchare āgacchantā. Ubbāṭṭetvāti mahatī vīciyo ubbaṭṭetvā. Yathā tassa sakalameva raṭṭhaṃ ekodakībhūtaṃ hoti, evaṃ katvā samuddameva jātaṃ. Tena vuttaṃ “samuddameva akaṃsū”ti.

Isīnamantaraṃ katvāti isīnaṃ kārāṇaṃ katvā, isīnaṃ hetūti attho, isīnaṃ vā antarabhedāṃ katvā. Tathā loke kolāhalassa patthaṭataṃ vibhāvento bhagavā “me suta”nti āha paccakkhato jānampi. Uccinnoti kulacchedena ucchinno. Na kevalaṃ sayameva, atha kho saha raṭṭhehi. Vibhavanti vināsaṃ upagato.

Taṃ sandhāyetaṃ vuttanti taṃ yathāvuttaṃ pasenadinā kosalarājena kārītaṃ vihāraṃ sandhāya etaṃ “rājakārāme”ti vuttaṃ.

2-3. Brāhmaṇasuttādivaṇṇanā

1008-1009. Udayagāmininti ārambhato paṭṭhāya sampattiāvahaṃ.

4. Duggatibhayasuttavaṇṇanā

1010. Duṭṭhā gati nippatti duggati, duggatabhāvo dāliddiyaṃ, tadeva bhayaṃ, taṃ sabbaṃ anavasesaṃ vā duggatibhayaṃ daliddabhayaṃ. Sammadeva atikkantoti samatikkanto.

6. Paṭhamamittāmaccasuttavaṇṇanā

1012. Vohāramittāti taṃtaṃdānaggahaṇavasena vohārakā mittā.

Āmantanapaṭimantanairiyāpathādīsupīti
ālāpasallāpagamananisajjādiatthasaṃvidhānādīsu. Ekato pavattakiccāti saha pavattakattabbā. Amā saha bhavantīti amaccā. “Amhākaṃ ime”ti ñāyantīti ñātī, āvāhavivāhasambaddhā. Tenāha “sassusasurapakkhikā”ti. Yonisambandhā vā sālohitā. Tenāha “bhātibhaginimātulādayo”ti.

7. Dutiyamittāmaccasuttavaṇṇanā

1013. Kismiñci kassaci ca tathā tathā uppannassa pasādassa aññathābhāvo pasādaññathattaṃ. Bhūtasāṅghātassa ghanaādikassa aññathābhāvo bhāvaññathattaṃ. Nirayādigatiantaraupapatti gatiāññathattaṃ. Sabhāvadhammānaṃ kakkhaḷaphusaṇādilakkhaṇassa aññathābhāvo lakkhaṇaññathattaṃ. “Ṭhitassa aññathattaṃ paññāyatī”ti evaṃ vuttaṃ aññathattaṃ vipariṇāmaññathattaṃ. Lakkhaṇaññathattaṃ na labbhati. Tenāha “lakkhaṇaṃ pana na vigacchatī”ti, sesaṃ labbhatīti. Pathavīdhātuyāti sasambhārapathavīdhātuyā. Āpodhātuyāti etthāpi eseva nayo. Purimabhāvoti ghanakaṭṭhinabhāvo. Bhāvaññathattaṃ rasaññathattasabhāvo. Gatiāññathattaṃ uggatūpapatti. Tenāha “tañhi ariyasāvakassa natthī”ti. Pasādaññathattampi natthiyeva ariyasāvakassa.

3. Saraṇānivaggo

1-2. Paṭhamamahānāmasuttādivaṇṇanā

1017-1018. Samiddhanti sampuṇṇaṃ. Supupphitanti upasobhitatāya supupphitasadisattā. Byūhā nāma yehi eva pavisanti, tehi eva nikkhamanti. Tenāha “byūhā vuccanti avinibbiddharacchāyo”ti. Uddhatacārināti yaṭṭhantarā.

3. Godhasakkasuttavaṇṇanā

1019. Tihīti ratanattaye uppannehi tīhi pasādadhammehi. Catūhīti tehi eva saddhiṃ sīlena. Kocidevātiādi parikappavasena vuttaṃ bhagavati attano saddhāya uḷāratamabhāvadassanattamaṃ. Tenāha “bhagavato sabbaññutāyā”tiādi. Dhammo samuppādoti vivādadhammauppattihetu. Tadeva hi sandhāyāha “kiñcideva kāraṇa”nti. Kāraṇanti nānākāraṇaṃ. Kalyāṇakusalavimuttanti akalyāṇaṃ akusalaṃ, tadidaṃ yathāvuttaappasādanena apanītaatthadassanattamaṃ. Assāti mahānāmasakkassa. Anavajjanadoso esoti catūsu dhammesu ekenapi samannāgato sotāpanno hotīti anujānitvā catūhipi samannāgatena ācikkhitabbanti yāthāvato anavajjanadosoti attho.

4. Paṭhamasaraṇānisakkasuttavaṇṇanā

1020. Pamāṇenāti ekena pamāṇena, na sabbaso. Olokanaṃ khamantīti dassanamaggena catusaccadhammā paccattaṃ passitabbā paṭivijjhitabbā. Paṭhamamaggakkhaṇe hi catusaccadhammā ekadesatova diṭṭhā nāma honti. “Parimuccatī”ti pana vattuṃ vaṭṭati paṭivijjhanakiriyāya vattamānattā. Agantvā apāyesu anuppattirahattā. Tenāha “na gacchatī”ti, na uppajjatīti attho. Mahāsāraruḁkhe dassento āha - “yo koci viññujātiko mama ce gocaraṃ gacchatī, ekassa āgamaṃ avaṇṇhaṃ amogha”nti dassetuṃ.

5. Dutiyasaraṇānisakkasuttavaṇṇanā

1021. Dukkhettaṃ nirojakaṃ, tāya eva dukkhetatāya visamaṃ hotīti āha “visamakhetta”nti. Loṇūpahatanti jātasabhāvena loṇena ūsarena upahataṃ. Khaṇḍānīti khaṇḍitāni. Temetvāti temitattā. Vātātapahatānīti cirakālaṃ vātena ceva ātapena ca upahatāni ābādhitāni.

6. Paṭhamaanāthapiṇḍikasuttavaṇṇanā

1022. Ṭhānanti ṭhānaso. Tenāha “khaṇenā”ti. Niyyānikanti pavattaṃ ñāṇapaṭirūpaṃ pakatipurisantarajānanādimicchāñāṇaṃ. Taṃ pana aniyyānikaṃ “niyyānika”nti paccavekkhaṇavasena pavattheyyāti āha “micchāpaccavekkhaṇenā”ti. Guṇaviyuttassa attano sakattani avaṭṭhānasaṅkhātā vimutti micchāvimutti.

7. Dutiyaanāthapiṇḍikasuttavaṇṇanā

1023. Yathākammaṃ samparetabbato samparāyo, peccabhavo, samparāyahetukaṃ samparāyikaṃ, maraṇabhayaṃ.

4. Puññābhisaṇḍavaggo

1. Paṭhamapuññābhisandasuttavaṇṇanā

1027. Avicchedena niccappavattiyamānāni puññāni abhisandanaṭṭhena “puññābhisandā”ti vuttā, tena puññanadiyoti attho vutto. Sukhassa āharaṇato ānayanato sukhasāhāro.

4. Paṭhamadevapadasuttavaṇṇanā

1030. Devānanti visuddhidevānaṃ. Devapadānīti tesam padāni devapadāni, devoti vā sammāsambuddho. Devassa ñāṇena akkantapadānīti paṭivedhañāṇena ceva desanāñāṇena ca akkantapadāni. Devā nāma jātidevā. Tesampi devaṭṭhena devoti devadevo, sambuddho.

8. Vassasuttavaṇṇanā

1034. Pāraṃ vuccati nibbānaṃ saṃsāramahoghassa paratīrabhāvato. Tenāha - “tiṇṇo pāraṅgato, thale tiṭṭhati brāhmaṇo, ye janā pāragāmino”ti ca. Atha vā pāti rakkhatīti pāraṃ, nibbānaṃ. Yo paṭivijjhati, taṃ vaṭṭadukkhato pāti rakkhati, accantahitena ca vimuttisukhena ca rameti, tasmā pāranti vuccati. Gacchamānā evāti pāraṃ nibbānaṃ gacchamānā eva. Te dhammā āsavānaṃ khayāya saṃvattanti sacchikiriyāpahānapaṭivedhānaṃ samakālattā.

10. Nandiyasakkasuttavaṇṇanā

1036. Pavivekatthāyāti pavivekasukhatthāya. Paṭisallānatthāyāti bahiddhā nānārammaṇato cittaṃ paṭinivattetvā kammaṭṭhāne sammadeva līnatthāya.

Puññābhisandavaggavaṇṇanā niṭṭhitā.

5. Sagāthakapuññābhisandavaggo

1. Paṭhamaabhisandasuttavaṇṇanā

1037. Saṅkhyā atthi heṭṭhā mahāpathaviyā, upari ākāseṇa, parito cakkavāḷapabbatena, majjhe tattha tattha ṭhitehi dīpapabbatapariyantehi paricchinattā. Jānantena yojanato saṅkhātum sakkāti adhippāyo. Mahāsarīramaccha-kumbhīla-yakkha-rakksa-mahānāgadānavādīnaṃ saviññāṇakānaṃ, baḷavāmukhapātālādīnaṃ aviññāṇakānaṃ bheravārammaṇānaṃ vasena bahubheravaṃ.

2. Dutiyaabhisandasuttavaṇṇanā

1038. Sambhedeti sambhedaṃ samodhānaṃ gataṭṭhāne. Yatthimā mahānadiyo saṃsandanti samentīti parikkappavacanametam. Tādisāsu hi mahānadīsu kāci puratthimasamuddaṃ pavitṭhā, kāci pacchimaṃ.

3. Tatiyaabhisandasuttavaṇṇanā

1039. “Kusale patiṭṭhito”ti ettha yaṃ accantikaṃ kusale patiṭṭhānaṃ. Taṃ dassento “maggakusale patiṭṭhito”ti āha, heṭṭhimamaggakusaleti adhippāyo. Tenāha “bhāveti magga”nti. Ariyaphalaṃyeva dhammasāro. Kilesā khīyanti etthāti kilesakkhaya, nibbānaṃ, tasmīṃ kilesakkhaye rato.

4. Paṭhamamahaddhanasuttavaṇṇanā

1040. Ariyānaṃ buddhānaṃ dhanantipi ariyadhanaṃ, nibbānanti keci. Anayatopi

visuddhaṭṭhena ariyañca taṃ dhanañca dhanāyitaṭṭhenāti ariyadhanam, tena ariyadhanena. Teneva bhogenāti ariyadhanabhogena.

Sagāthakapuññābhisandavaggavaṇṇanā niṭṭhitā.

6. Sappaññavaggo

2. Vassaṃvutthasuttavaṇṇanā

1048. Samodhānetvāti yehi indriyādīhi bhāviyamānehi sotāpattimaggo anuppatto, tāneva. Dhammasamānatāya cetam vuttaṃ. Aññāneva hi atthato taṃ taṃ maggaṃ sādhaḥkāni indriyādīni. Tanti pavenī kathitāti yaṃ kañci vineyyapuggalaṃ anapekkhitvā kevalaṃ tantivasena ṭhiti kathitā.

3. Dhammadinnasuttavaṇṇanā

1049. Sattasu janesūti sattasu kittiyamānesu upāsakajanesu. Gambhīrātiādīsu dhammagambhīrāti pāḷigatiyā gambhīrā, tathā ca sallasuttaṃ heṭṭhā pakāsītameva. “Cetanāhaṃ, bhikkhave, kammaṃ vadāmi”tiādinā āgataṃ cetanāsuttaṃ. Tattha “cetanāsahajātaṃ nānākkhaṇika”ntiādinā paṭṭhāne āgatanayena, suttesu ca “diṭṭhadhammavedanīya”ntiādinā āgatanayena gambhīrabhāvo veditabbo, nibbānassa ceva ariyamaggassa ca pakāsanato asaṅkhatasamūyuttassa lokuttaratthadīpakatā. “Atītaṃpāhaṃ rūpena khajjīṃ, etarahi khajjāmi”tiādinā pañcannaṃ khandhānaṃ khāḍakabhāvassa, puggalassa khāḍitabbatāya vibhāvanena khajjanīyapariyāye viśesato nissattaniijīvātā dīpitāti vuttaṃ “sattasuññatādīpakā khajjanikasuttantādayo”ti. Upasampajja viharissāmāti ye tesu suttesu vuttapaṭipadaṃ sammadeva paripūrenti, te tesu upasampajja viharanti nāma. Etthāti “na kho neta”nti ettha na-kāro “aññamañña”nti ettha ma-kāro viya byañjanasandhimattameva, nāssa koci attho.

4. Gilānasuttavaṇṇanā

1050. Na kho panetanti na kho etaṃ, noti ca amhehīti atthoti āha “na kho amhehī”tiādi. Assasantīti assāsanīyāti āha “assāsakarehī”ti. Marissatīti māriso, ekantabhāvimaraṇo, so pana maraṇādhiṇavuttikoti vuttaṃ “maraṇapaṭibaddho”ti. Adhimuccehīti adhimuttiṃ uppādehi. Taṃ pana tathā cittassa pañidhānaṃ ṭhapananti āha “ṭhapehī”ti. Āgamanīyaguṇesūti pubbabhāgaguṇesu. Pamāṇaṃ nāma natthi anantāparimāṇattā. Nānākaraṇaṃ natthi vimuttiyā ninnānattā.

9. Paññāpaṭilābhasuttavaṇṇanā

1055. Paññāpaṭilābhāyāti maggaphalapaññāya paṭilābhatthaṃ. Tenāha “satta sekkhā”tiādi.

Sappaññavaggavaṇṇanā niṭṭhitā.

7. Mahāpaññavaggo

1. Mahāpaññasuttavaṇṇanā

1058. Mahante atthe pariggaṇhātīti saccapaṭiccasamuppādādike mahāvithāre atthe paricchijja asesetvā muṭṭhigate viya katvā gaṇhāti. Sesam heṭṭhā vuttanayameva.

Mahāpaññavaggavaṇṇanā niṭṭhitā.

Sotāpattisaṃyuttavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

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