

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

10. Triplet of State Leading to Accumulation (of Rebirth)
(10. Ācayagāmittikaṃ)

[Paṭṭhāna 1.11]



PaliVerse

10. Conditional Relations-2

10. Triplet of State Leading to Accumulation (of Rebirth)

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by root condition - dependent on one aggregate leading to accumulation, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation by root condition - dependent on aggregates leading to accumulation, consciousness-originated materiality arises. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise dependent on a mental state leading to accumulation by root condition - dependent on one aggregate leading to accumulation, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

2. A mental state leading to non-accumulation arises dependent on a mental state leading to non-accumulation by root condition - dependent on one aggregate leading to non-accumulation, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation by root condition - dependent on aggregates leading to non-accumulation, consciousness-originated materiality arises. (2)

Mental states leading to non-accumulation and leading to neither accumulation nor to non-accumulation arise dependent on a mental state leading to non-accumulation by root condition - dependent on one aggregate leading to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

3. A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by root condition - dependent on one aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one aggregate leading to neither accumulation nor to non-accumulation, three aggregates and kamma-born materiality arise... etc. two

aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by root condition - dependent on aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by root condition - dependent on aggregates leading to non-accumulation and primary elements, consciousness-originated materiality arises. (1)

Object condition

4. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by object condition - dependent on one aggregate leading to accumulation, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to non-accumulation arises dependent on a mental state leading to non-accumulation by object condition - dependent on one aggregate leading to non-accumulation, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by object condition - dependent on one aggregate leading to neither accumulation nor to non-accumulation, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception... etc. dependent on the sense-base, aggregates arise. (1)

Predominance condition

5. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by predominance condition... three.

A mental state leading to non-accumulation arises dependent on a mental state leading to non-accumulation by predominance condition... three.

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation... one (there is no conception); dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by predominance condition -

dependent on aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by predominance condition - dependent on aggregates leading to non-accumulation and primary elements, consciousness-originated materiality arises. (1)

Proximity condition and so on

6. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by proximity condition... By contiguity condition... By conascence condition (all primary elements should be made)... By mutuality condition (there is no consciousness-originated, no kamma-born materiality, no derivative materiality)... By support condition... By decisive support condition... By prenascent condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition...

1. Positive Condition

2. Section on Enumeration

Pure

7. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

8. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by non-root condition - dependent on one rootless aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-

originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

Non-object condition

9. A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation by non-object condition - dependent on aggregates leading to accumulation, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation by non-object condition - dependent on aggregates leading to non-accumulation, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by non-object condition - dependent on aggregates leading to neither accumulation nor to non-accumulation, consciousness-originated materiality arises. At the moment of conception... etc. dependent on aggregates, the sense-base arises... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-object condition - dependent on aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-object condition - dependent on aggregates leading to non-accumulation and primary elements, consciousness-originated materiality arises. (1)

Non-predominance condition

10. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by non-predominance condition... three.

A mental state leading to non-accumulation arises dependent on a mental state leading to non-accumulation by non-predominance condition - dependent on aggregates leading to non-accumulation, predominance leading to non-accumulation arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - dependent on one aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment

of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - dependent on aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (1)

Non-proximity condition and so on

11. A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation by non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? By non-prenascence condition (seven questions similar to the triad of wholesome)... By non-postnascence condition.

Non-repetition Condition

12. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by non-repetition condition - three.

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation by non-repetition condition - dependent on aggregates leading to non-accumulation, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition (one question, all primary elements should be made).

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - dependent on aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - dependent on aggregates leading to non-accumulation and primary elements, consciousness-originated materiality arises. (1)

Non-kamma condition

13. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by non-kamma condition - dependent on aggregates leading to accumulation, volition leading to accumulation arises. (1)

A mental state leading to non-accumulation arises dependent on a mental state leading to non-accumulation by non-kamma condition - dependent on aggregates leading to non-accumulation, volition leading to non-accumulation arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises dependent on a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - dependent on aggregates leading to neither accumulation nor to non-accumulation, volition leading to neither accumulation nor to non-accumulation arises; external... nutriment-originated, etc. temperature-originated... one primary element... etc. (1)

Non-resultant condition and so on

14. A mental state leading to accumulation arises dependent on a mental state leading to accumulation by non-resultant condition (should be completed in full, there is no conception)... By non-nutriment condition? By non-faculty condition? By non-condition of meditative absorption? By non-path condition? By not associated condition? By not dissociated condition (three)... By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

15. By way of non-root two, by way of non-object five, by way of non-predominance six, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition seven, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

16. By root condition: by way of non-object five, by way of non-predominance six, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition seven, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

17. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality, by way of support, by way of decisive support, by way of prenascence, by way of repetition, by way of kamma two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation, by way of presence, by way of absence, by way of disappearance, by way of non-disappearance two (so it should be counted).

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

18. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by root condition - conditioned by one aggregate leading to accumulation, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to accumulation by root condition - conditioned by aggregates leading to accumulation, consciousness-originated materiality arises. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to accumulation by root condition - conditioned by one aggregate leading to accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation... three.

19. A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by one aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by the sense-base, aggregates leading to neither accumulation nor to non-accumulation arise. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by the sense-base, aggregates leading to accumulation arise. (2)

A mental state leading to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by the sense-base, aggregates leading to non-accumulation arise. (3)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by the sense-base, aggregates leading to accumulation arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

Mental states leading to non-accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by the sense-base, aggregates leading to non-accumulation arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

20. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by root condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (3)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation... three.

Object condition

21. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by object condition - conditioned by one aggregate leading to accumulation... etc. (1)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation... one.

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by object condition... conditioned by one aggregate leading to neither accumulation nor to non-accumulation, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, aggregates leading to neither accumulation nor to non-accumulation arise. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by object condition - conditioned by the sense-base, aggregates leading to accumulation arise. (2)

A mental state leading to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by object condition - conditioned by the sense-base, aggregates leading to non-accumulation arise. (3)

A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by object condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by object condition - conditioned by one aggregate leading to non-accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

Predominance condition

22. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by predominance condition... three.

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation... three.

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation... one... etc. conditioned by the sense-base, aggregates leading to neither accumulation nor to non-accumulation arise.

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation... etc. (Here too the combination is similar to root).

Proximity condition and so on

23. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by proximity condition... By contiguity condition... By conascence condition? three.

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation... three.

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by conscence condition - conditioned by one aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. for non-percipient beings, one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base... etc. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by conscence condition (in brief, all combinations should be made).

Mutuality condition and so on

24. A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation by mutuality condition... By support condition... By decisive support condition... By prenascent condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

25. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conscence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascent seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty, by way of meditative absorption, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

26. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-root condition - conditioned by one rootless aggregate leading to neither accumulation nor to non-accumulation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. for non-percipient beings, one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, rootless aggregates leading to neither accumulation nor to non-accumulation arise. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

27. A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to accumulation by non-object condition (abbreviated. Similar to the section on the dependent).

Non-predominance condition

28. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by non-predominance condition... three.

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation by non-predominance condition - conditioned by aggregates leading to non-accumulation, predominance leading to non-accumulation arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition... etc. for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, aggregates leading to neither accumulation nor to non-accumulation arise. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by the sense-base, aggregates leading to accumulation arise. (2)

A mental state leading to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by the sense-base, predominance leading to non-

accumulation arises. (3)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by the sense-base, aggregates leading to accumulation arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

29. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (3)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-predominance condition - conditioned by aggregates leading to non-accumulation and sense-base, predominance leading to non-accumulation arises. (1)

Non-proximity condition and so on

30. By non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? By non-prenascence condition (similar to the section on the dependent, seven questions)... By non-postnascence condition (complete).

Non-repetition Condition

31. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by non-repetition condition... three.

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to non-accumulation by non-repetition condition - conditioned by aggregates leading to non-accumulation, consciousness-originated materiality arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, aggregates leading to neither accumulation nor to non-accumulation arise. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by the sense-base, aggregates leading to accumulation arise. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by the sense-base, aggregates leading to accumulation arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (2)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation arise conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by one aggregate leading to accumulation and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates leading to accumulation and primary elements, consciousness-originated materiality arises. (3)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conditioned by aggregates leading to non-accumulation and primary elements, consciousness-originated materiality arises. (1)

Non-kamma condition

32. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by non-kamma condition - conditioned by aggregates leading to accumulation, volition leading to accumulation arises. (1)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation by non-kamma condition - conditioned by aggregates leading to non-accumulation, volition leading to non-accumulation arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - conditioned by aggregates leading to neither accumulation nor to non-accumulation, volition leading to neither accumulation nor to non-accumulation arises; external... nutriment-originated, etc. temperature-originated... etc. conditioned by the sense-base, volition leading to neither accumulation nor to non-accumulation arises. (1)

A mental state leading to accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - conditioned by the sense-base, volition leading to accumulation arises. (2)

A mental state leading to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - conditioned by the sense-base, volition leading to non-accumulation arises. (3)

A mental state leading to accumulation arises conditioned by a mental state leading to accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - conditioned by aggregates leading to accumulation and sense-base, volition leading to accumulation arises. (1)

A mental state leading to non-accumulation arises conditioned by a mental state leading to non-accumulation and a mental state leading to neither accumulation nor to non-accumulation by non-kamma condition - conditioned by aggregates leading to non-accumulation and sense-base, volition leading to non-accumulation arises. (1)

Non-resultant condition and so on

33. A mental state leading to accumulation arises conditioned by a mental state leading to accumulation by non-resultant condition (should be completed in full, there is none at the moment of conception).

A mental state leading to neither accumulation nor to non-accumulation arises conditioned by a mental state leading to neither accumulation nor to non-accumulation by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. conditioned by primary elements, material life faculty... By non-condition of meditative absorption - five sense consciousnesses... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises... etc. by non-path condition - rootless leading to neither accumulation nor to non-accumulation... etc. for non-percipient beings, one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless leading to neither accumulation nor to non-accumulation... etc. By not associated condition? By not dissociated condition (similar to the section on the dependent, three)... By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

34. By way of non-root four, by way of non-object five, by way of non-predominance twelve, by way of non-proximity five, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition eleven, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments, by way of non-faculty, by way of non-meditative absorption, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence, by way of non-disappearance five (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

35. By root condition: by way of non-object five, by way of non-predominance twelve, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition eleven, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence, by way of non-disappearance five (thus it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

36. By non-root condition, by way of object four, by way of proximity, by way of contiguity, by way of conascence, by way of mutuality, by way of support, by way of decisive support, by way of prenascence, by way of repetition, by way of kamma four, by way of result one, by way of nutriment four, by way of faculty, by way of meditative absorption four, by way of path three, by way of association, by way of dissociation, by way of presence, by way of absence, by way of disappearance four, by way of non-disappearance four (so it should be counted).

Negative-positive.

Section on the Conditions.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

37. A mental state leading to accumulation arises conjoined with a mental state leading to accumulation by root condition - conjoined with one aggregate leading to accumulation, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (1)

A mental state leading to non-accumulation arises conjoined with a mental state leading to non-accumulation by root condition - conjoined with one aggregate leading to non-accumulation, three aggregates arise... etc. two aggregates... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conjoined with a mental state leading to neither accumulation nor to non-accumulation by root condition - conjoined with one aggregate leading to neither accumulation nor to non-accumulation, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

Object condition and so on

38. A mental state leading to accumulation arises conjoined with a mental state leading to accumulation by object condition... By predominance condition? By proximity condition? By contiguity condition... By conascence condition? By mutuality condition... By support condition... By decisive support condition... By prenatal condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

39. By way of root three, by way of object, by way of predominance, by way of proximity, by way of contiguity, by way of conascence, by way of mutuality, by way of support, by way of decisive support, by way of prenatal condition, by way of repetition, by way of action, everywhere three, by way of result one, by way of nutriment three, by way of faculty, by way of meditative absorption, by way of path, by way of association, by way of dissociation, by way of presence, by way of absence, by way of disappearance, by way of non-disappearance three (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

40. A mental state leading to accumulation arises conjoined with a mental state leading to accumulation by non-root condition - conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state leading to neither accumulation nor to non-accumulation arises conjoined with a mental state leading to neither accumulation nor to non-accumulation by non-root condition - conjoined with one rootless aggregate leading to neither accumulation nor to non-accumulation, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (1)

Non-predominance Condition and so on

41. A mental state leading to accumulation arises conjoined with a mental state leading to accumulation by non-predominance condition... By non-prenascence condition? By non-postnascence condition? By non-repetition condition... conjoined with one aggregate leading to accumulation, three aggregates arise... etc. two aggregates... etc.

A mental state leading to neither accumulation nor to non-accumulation arises conjoined with a mental state leading to neither accumulation nor to non-accumulation by non-repetition condition - conjoined with one aggregate leading to neither accumulation nor to non-accumulation... etc. at the moment of conception... etc. By non-kamma condition? By non-resultant condition... By non-condition of meditative absorption? By non-path condition? By not dissociated condition.

2. Negative Condition

2. Section on Enumeration

Pure

42. By way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition two, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three (so it should be counted).

Negative.

3. Positive-Negative Condition

43. By way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition two, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

44. By non-root condition, by way of object two, by way of proximity, by way of contiguity, by way of conascence, by way of mutuality, by way of support, by way of decisive support, by way of prenascence, by way of repetition, by way of action, everywhere two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation, by way of presence, by way of absence, by way of disappearance, by way of non-disappearance two (so it should be counted).

Negative-positive.

Section on the Conjoined.

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

45. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of root condition - roots leading to accumulation are a condition by way of root condition for associated aggregates. (1)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of root condition - roots leading to accumulation are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state leading to accumulation is a condition for a mental state leading to accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of root condition - roots leading to accumulation are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation by way of root condition... three.

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of root condition - roots leading to neither accumulation nor to non-accumulation are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, roots leading to neither accumulation nor to non-accumulation are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

Object condition

46. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption. Learners review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in. Learners or worldlings see with insight the aggregates leading to accumulation as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, lust arises, wrong view, etc. sceptical doubt, etc. restlessness, etc. displeasure arises; with the knowledge of others' mental states they know the

consciousness of one possessing consciousness leading to accumulation; the wholesome of the plane of infinite space is a condition for the wholesome of the plane of infinite consciousness by way of object condition. The wholesome of the plane of nothingness is a condition for the wholesome of the plane of neither-perception-nor-non-perception, etc. Aggregates leading to accumulation are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (1)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition - a Worthy One reviews the abandoned defilements, knows the defilements previously indulged in, sees with insight the aggregates leading to accumulation as impermanent, as suffering, as non-self; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness leading to accumulation. Learners or worldlings see with insight the aggregates leading to accumulation as impermanent, as suffering, as non-self; when the wholesome has ceased, resultant registration arises; one enjoys the aggregates leading to accumulation, delights in them; referring to that, lust arises, etc. displeasure arises; when the unwholesome has ceased, resultant registration arises; the wholesome of the plane of infinite space is a condition by way of object condition for the resultant of the plane of infinite consciousness and for the functional. The wholesome of the plane of nothingness is a condition by way of object condition for the resultant of the plane of neither-perception-nor-non-perception and for the functional. Aggregates leading to accumulation are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertent. (2)

47. A mental state leading to non-accumulation is a condition for a mental state leading to accumulation by way of object condition - learners, having emerged from the path, review the path; with the knowledge of others' mental states they know the consciousness of one possessing consciousness leading to non-accumulation; aggregates leading to non-accumulation are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition - a Worthy One, having emerged from the path, reviews the path; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness leading to non-accumulation; aggregates leading to non-accumulation are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertent. (2)

48. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition - a Worthy One reviews fruition, reviews Nibbāna; Nibbāna

is a condition by way of object condition for fruition and for advertizing. A Worthy One sees with insight the eye as impermanent, as suffering, as non-self, the ear... etc. the sense-base... sees with insight the aggregates leading to neither accumulation nor to non-accumulation as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element; with the knowledge of others' mental states knows the consciousness of one possessing consciousness leading to neither accumulation nor to non-accumulation; the functional plane of infinite space is a condition by way of object condition for the functional plane of infinite consciousness. The functional plane of nothingness for the functional plane of neither-perception-nor-non-perception... etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Aggregates leading to neither accumulation nor to non-accumulation are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of object condition - learners review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing. Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. The ear... etc. the sense-base... see with insight the aggregates leading to neither accumulation nor to non-accumulation as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, lust arises, wrong view arises, sceptical doubt... etc. restlessness, etc. displeasure... etc. they see materiality with the divine eye, they hear sound with the divine ear element, with the knowledge of others' mental states they know the consciousness of one possessing consciousness leading to neither accumulation nor to non-accumulation; aggregates leading to neither accumulation nor to non-accumulation are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of object condition - Nibbāna is a condition by way of object condition for the path. (3)

Predominance condition

49. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; having given weight to aggregates leading to accumulation, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance leading to accumulation is a condition by way of predominance condition for associated aggregates. (1)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. Connascent predominance - predominance leading to accumulation is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state leading to accumulation is a condition for a mental state leading to accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. Connascent predominance - predominance leading to accumulation is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

50. A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation by way of predominance condition. Connascent predominance - predominance leading to non-accumulation is a condition by way of predominance condition for associated aggregates. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to accumulation by way of predominance condition. Object predominance - Learners, having emerged from the path, having given weight to the path, review. (2)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of predominance condition - object predominance, connascent predominance. Object predominance - a Worthy One, having emerged from the path, having given weight to the path, reviews. Connascent predominance - predominance leading to non-accumulation is a condition by way of predominance condition for consciousness-originated materiality. (3)

A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. Connascent predominance - predominance leading to non-accumulation is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (4)

51. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of predominance condition - object predominance, connascent predominance. Object predominance - a Worthy One, having given weight to fruition, reviews; having given weight to Nibbāna, reviews; Nibbāna is a condition by way of predominance condition for fruition. Connascent predominance - predominance leading to neither accumulation nor to non-accumulation is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of predominance condition. Object predominance - learners, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing. Having given weight to the eye, one enjoys it... etc. the sense-base... having given weight to aggregates leading to neither accumulation nor to non-accumulation, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of predominance condition. Object predominance - Nibbāna is a condition by way of predominance condition for the path. (3)

Proximity condition

52. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of proximity condition - the former and former aggregates leading to accumulation are a condition by way of proximity condition for the latter and latter aggregates leading to accumulation. Conformity for change-of-lineage, etc. conformity is a condition by way of proximity condition for cleansing. (1)

A mental state leading to accumulation is a condition for a mental state leading to non-accumulation by way of proximity condition - change-of-lineage for the path, etc. cleansing is a condition by way of proximity condition for the path. (2)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of proximity condition - aggregates leading to accumulation are a condition by way of proximity condition for emergence. For learners, conformity for fruition attainment, for one emerging from cessation, the wholesome of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (3)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of proximity condition - the path is a condition by way of proximity condition for fruition. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of proximity condition - the former and former aggregates leading to neither accumulation nor to non-accumulation are a condition by way of proximity condition for the latter and latter aggregates leading to neither accumulation nor to non-accumulation. Life-continuum for adverting, etc. the functional for emergence, etc. for an Arahant, conformity for fruition attainment, etc. for one emerging from cessation, the functional of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of proximity condition - adverting is a condition by way of proximity condition for aggregates leading to accumulation. (2)

Contiguity Condition and so on

53. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of contiguity condition, etc. (Similar to proximity.) (In the conascence condition, in the section on the dependent, similar to the section on the conascence, nine questions. In the mutuality condition, in the section on the dependent, similar to mutuality, three. In the support condition, in the section on the conditions, similar to the section on the support. For there is no separate combination of even four. Thirteen questions.)

Decisive support condition

54. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith leading to accumulation one gives a gift, morality, etc. the Observance practice... etc. thus meditative absorption... etc. insight, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view, morality leading to accumulation... the heard... generosity... wisdom... lust... hate... delusion... conceit... wrong view... in dependence on longing one gives a gift. Morality, etc. the Observance practice... etc. thus meditative absorption... etc. insight, etc. direct knowledge, etc. attainment, etc. kills a living being, etc. breaks the monastic community. Faith leading to accumulation, etc. wisdom, lust, etc. longing is a condition for faith leading to accumulation, etc. for wisdom, for lust, etc. for longing by way of decisive support condition. The preliminary work for the first meditative absorption is a condition by way of decisive support condition for the first meditative absorption, etc. The preliminary work for the plane of neither-perception-nor-non-perception is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. The first meditative absorption is a condition for the second meditative absorption, etc. The plane of nothingness is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. (1)

A mental state leading to accumulation is a condition for a mental state leading to non-accumulation by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - the preliminary work for the first path is a condition for the first path, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (2)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith leading to accumulation one scorches and torments oneself, one experiences suffering rooted in search. Morality leading to accumulation, etc. wisdom. Lust, etc. in dependence on longing one scorches and torments oneself, one experiences suffering rooted in search. Faith leading to accumulation, etc. wisdom. Lust, etc. longing is a condition for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. Wholesome-unwholesome action is a condition for resultant by way of decisive support condition. (3)

55. A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation by way of decisive support condition. Natural decisive support - The first path for the second path, etc. the third path is a condition for the fourth path by way of decisive support condition. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to accumulation by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - Learners, in dependence on the path, produce unarisen wholesome attainment, attain arisen attainment, see with

insight activities as impermanent, as suffering, as non-self, the path is a condition for learners' analytical knowledge of meaning, etc. analytical knowledge of discernment, and skill in the possible and impossible by way of decisive support condition. (2)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - A Worthy One, in dependence on the path, produces an unarisen functional attainment, attains an arisen one, etc. for skill in the possible and impossible by way of decisive support condition. The path is a condition for fruition attainment by way of decisive support condition. (3)

56. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one scorches and torments oneself, one experiences suffering rooted in search. Bodily pain, etc. climate, etc. food, etc. in dependence on lodging one scorches and torments oneself, etc. bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. A Worthy One, in dependence on bodily pleasure, produces an unarisen functional attainment, etc. sees with insight. Bodily pain, etc. climate, etc. food, etc. in dependence on lodging, etc. sees with insight. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one gives a gift, etc. produces attainment, kills a living being, etc. breaks the monastic community. Bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the monastic community, bodily pleasure, etc. lodging is a condition for faith leading to accumulation, etc. for wisdom, for lust, etc. for longing by way of decisive support condition. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one produces the path. Bodily pain, etc. in dependence on lodging one produces the path, bodily pleasure, bodily pain, etc. lodging is a condition for the path by way of decisive support condition.(3)

Prenascence condition

57. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - A Worthy One the eye... etc. sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by

way of prenatal condition. Sense-organ prenatal - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates leading to neither accumulation nor to non-accumulation by way of prenatal condition. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of prenatal condition - object prenatal, sense-organ prenatal. Object prenatal - Learners or worldlings the eye... etc. they see with insight the sense-base as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element. Sense-organ prenatal - the sense-base is a condition for aggregates leading to accumulation by way of prenatal condition. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of prenatal condition. Sense-organ prenatal - the sense-base is a condition for aggregates leading to non-accumulation by way of prenatal condition. (3)

Postnatal condition

58. A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of postnatal condition - postnatal aggregates leading to accumulation are a condition for this prenatal body by way of postnatal condition. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of postnatal condition - postnatal aggregates leading to non-accumulation are a condition for this prenatal body by way of postnatal condition. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of postnatal condition - postnatal aggregates leading to neither accumulation nor to non-accumulation are a condition for this prenatal body by way of postnatal condition.

Repetition condition

59. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of repetition condition - the former and former aggregates leading to accumulation are a condition by way of repetition condition for the latter and latter aggregates leading to accumulation. Conformity for change-of-lineage, etc. conformity is a condition by way of repetition condition for cleansing. (1)

A mental state leading to accumulation is a condition for a mental state leading to non-accumulation by way of repetition condition - change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of repetition condition - the former and former aggregates leading to neither

accumulation nor to non-accumulation are a condition by way of repetition condition for the latter and latter aggregates leading to neither accumulation nor to non-accumulation. (1)

Kamma condition

60. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of kamma condition - volition leading to accumulation is a condition by way of kamma condition for associated aggregates. (1)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of kamma condition - conascence, asynchronous. Conascence - volition leading to accumulation is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition leading to accumulation is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state leading to accumulation is a condition for a mental state leading to accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of kamma condition - volition leading to accumulation is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

61. A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation by way of kamma condition - volition leading to non-accumulation is a condition by way of kamma condition for associated aggregates. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of kamma condition - conascence, asynchronous. Conascence - volition leading to non-accumulation is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition leading to non-accumulation is a condition by way of kamma condition for resultant aggregates. (2)

A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of kamma condition - volition leading to non-accumulation is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of kamma condition - volition leading to neither accumulation nor to non-accumulation is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, volition leading to neither accumulation nor to non-accumulation is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. (1)

Result condition

62. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of result condition - one resultant aggregate leading to neither accumulation

nor to non-accumulation is a condition for three aggregates... etc. at the moment of conception... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

Nutriment condition and so on

63. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of nutriment condition etc. by way of faculty condition... by way of condition of meditative absorption... by way of path condition... It is a condition by way of associated condition.

Dissociation condition

64. A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of dissociated condition - conascence, postnascence. Conascence - aggregates leading to accumulation are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates leading to accumulation are a condition for this prenascent body by way of dissociated condition. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of dissociated condition - conascence, postnascence. Conascence - aggregates leading to non-accumulation are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates leading to non-accumulation are a condition for this prenascent body by way of dissociated condition. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of dissociated condition - conascence, prenascence, postnascence. Conascence - aggregates leading to neither accumulation nor to non-accumulation are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, aggregates leading to neither accumulation nor to non-accumulation are a condition for kamma-born materiality by way of dissociated condition. The aggregates are a condition for the sense-base by way of dissociated condition. The sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates leading to neither accumulation nor to non-accumulation by way of dissociated condition. Postnascence - aggregates leading to neither accumulation nor to non-accumulation for this prenascent body... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates leading to accumulation by way of dissociated condition. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates leading to non-accumulation by way of dissociated condition. (3)

Presence Condition and so on

65. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of presence condition - one aggregate leading to accumulation is a condition for three aggregates... etc. (1)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of presence condition -
conascence, postnascence. Conascence - aggregates leading to accumulation are a condition for consciousness-originated materiality by way of presence condition.
Postnascence - aggregates leading to accumulation are a condition for this prenascent body by way of presence condition. (2)

A mental state leading to accumulation is a condition for a mental state leading to accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of presence condition - one aggregate leading to accumulation is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (3)

A mental state leading to non-accumulation... three (should be made by the method of leading to accumulation).

66. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate leading to neither accumulation nor to non-accumulation is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. The aggregates are a condition for the sense-base by way of presence condition. The sense-base is a condition for the aggregates by way of presence condition. One primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. Prenascence - A Worthy One the eye... etc. sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates leading to neither accumulation nor to non-accumulation by way of presence condition. Postnascence - aggregates leading to neither accumulation nor to non-accumulation are a condition for this prenascent body by way of presence condition. Edible food for this body... etc. the material life faculty for kamma-born materiality... etc. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of presence condition. Prenascence - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust... etc. displeasure arises, the ear... etc. the sense-base as impermanent... etc. they see with insight, enjoy, delight in; referring to that, lust... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the sense-base is a condition for aggregates leading to accumulation by way of presence condition. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of presence condition.

Prenascence - the sense-base is a condition for aggregates leading to non-accumulation by way of presence condition. (3)

67. Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to accumulation by way of presence condition - conascence, prenasence. Conascence - one aggregate leading to accumulation and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates... etc. (1)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to neither accumulation nor to non-accumulation by way of presence condition - conascence, postnasence, nutriment, faculty. Conascence - aggregates leading to accumulation and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnasence - aggregates leading to accumulation and edible food are a condition for this body by way of presence condition. Postnasence - aggregates leading to accumulation and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Mental states leading to non-accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to non-accumulation by way of presence condition (two should be made according to the method shown), by way of absence condition, by way of disappearance condition, by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

68. By way of root seven, by way of object seven, by way of predominance ten, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenasence three, by way of postnasence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence six, by way of disappearance six, by way of non-disappearance thirteen.

Positive.

Negative Extraction

69. A mental state leading to accumulation is a condition for a mental state leading to accumulation by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state leading to accumulation is a condition for a mental state leading to non-accumulation by way of decisive support condition. (2)

A mental state leading to accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (3)

A mental state leading to accumulation is a condition for a mental state leading to accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of conascence condition. (4)

70. A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation by way of conascence condition... by way of decisive support condition. (1)

A mental state leading to non-accumulation is a condition for a mental state leading to accumulation by way of object condition... by way of decisive support condition. (2)

A mental state leading to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (3)

A mental state leading to non-accumulation is a condition for a mental state leading to non-accumulation and for a mental state leading to neither accumulation nor to non-accumulation by way of conascence condition. (4)

71. A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to neither accumulation nor to non-accumulation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to accumulation by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

A mental state leading to neither accumulation nor to non-accumulation is a condition for a mental state leading to non-accumulation by way of decisive support condition... by way of prenascence condition. (3)

72. Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to accumulation by way of conascence, prenascence. (1)

Mental states leading to accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to neither accumulation nor to non-accumulation by way of conascence, postnascence, nutriment, faculty. (2)

Mental states leading to non-accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to non-accumulation by way of conascence, prenascence. (1)

Mental states leading to non-accumulation and leading to neither accumulation nor to non-accumulation are a condition for a mental state leading to neither accumulation nor to non-accumulation by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

73. By way of non-root fifteen, by way of non-object, by way of non-predominance, by way of non-proximity, by way of non-contiguity fifteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support fourteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

74. By root condition: by way of non-object seven, by way of non-predominance, by way of non-proximity, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-nutriment, by way of non-faculty, by way of non-meditative absorption, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

75. By non-root condition, by way of object seven, by way of predominance ten, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty, by way of meditative absorption, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence six, by way of disappearance six, by way of non-disappearance thirteen (so it should be counted).

Negative-positive.

The triad on leading to accumulation is finished.



ABOUT THIS TRANSLATION

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