

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

3. The Collection of the Connected Discourses -
Subcommentaries (3. Saṃyutta Nikāya - Tīkā)

4. Subcommentary on the Chapter on the Six Sense Bases
(4. Saḷāyatanavaggaṭīkā)

10. The Connected Discourses on the Undeclared
(10. Abyākatasaṃyuttaṃ)



PaliVerse

3. The Collection of the Connected Discourses - Subcommentaries

4. Subcommentary on the Chapter on the Six Sense Bases

10. Abyākatasaṃyuttaṃ

1. Khemāsuttavaṇṇanā

410. Bimbisārassa upāsikāti bimbisārassa orodhabhūtā upāsikā. Paṇḍiccaṃ sikkhitabhāvena. Veyyattiyaṃ visāradabhāvena. Visāradā nāma tihetukapaṭṭisandhisiddhasābhāvikapaññā, tāya samannāgatā.

Acchiddakagaṇanāya kusaloti navantagaṇanāya kusalo. Aṅgulimuddāya gaṇanāya kusaloti aṅgulikāya eva gaṇanāya kusalo seyyathāpi pādasikā. Piṇḍagaṇanāyāti saṅkalanapaṭuppannakārino piṇḍavasena gaṇanā. Tathāgatoti khīṇāsavo, tathāgataṃ sandhāya pucchatīti khīṇāsavoti cassa arahattaphalavasibhāvitakhandhe upādāya ayaṃ paññatti hoti. Tesu khandhesu sati khīṇāsavā sattasaṅkhātā hontīti vohārena paññapetum sakkā bhavēyya, asantesu na sakkā, tasmā paraṃ maraṇāti vuttattā tesam abhāvā “abyākatameta”nti vuttaṃ. Yadi evaṃ tesam abhāvato “na hoti tathāgato paraṃ maraṇā”ti puṭṭhāya “āmā”ti paṭijānitabbā siyā, taṃ pana sattasaṅkhātassa pucchitattā na paṭiññātanti daṭṭhabbaṃ. Yena rūpenāti sattatathāgate vuttarūpaṃ sabbaññutathāgate paṭikkhipitum “taṃ rūpa”ntiādi vuttaṃ. Yaṃ upādāyāti yaṃ khandhapañcakaṃ upādāya. Tadabhāvenāti tassa khandhapañcakassa abhāvena. Tassā paññattiyāti sattapaññattiyā abhāvaṃ. Niruddhaṃ na nidasseti.

Khemāya theriyā vuttaṃ paṭhamam suttam bhagavato seṭṭhatthadīpanato aggapadāvacaramva hotīti vuttaṃ “aggapadasmi”nti.

Khemāsuttavaṇṇanā niṭṭhitā.

2. Anurādhassuttavaṇṇanā

411. Idha saḷāyatanavagge saṅgāyanavasena saṅgītikārehi vuttaṃ.

3-8. Paṭhamasāriputtakotṭhikasuttādivaṇṇanā

412-417. Rūpamattanti ettha matta-saddo visesanivattiattho. Ko pana so visesoti? Yo bāhiraparikkappito idha tathāgatoti vuccamāno attā. Anupalabbhiyasabhāvoti anupalabbhiyattā.

Paṭhamasāriputtakotṭhikasuttādivaṇṇanā niṭṭhitā.

9. Kutūhalasālāsuttavaṇṇanā

418. Nānāvidhanti taṃtaṃdiṭṭhivādapaṭṭisaṃyuttaṃ aññampi vā nānāvidham tīracchānakathaṃ. Bahūnaṃ kutūhaluppattiṭṭhānatoti yojanā. Yāva ābhassarabrahmalokā gacchatīti agginā kappavutṭhānakāle gacchati, taṃ sandhāya vuttaṃ. Imañca kāyanti imaṃ rūpakāyaṃ. Cuticittena nikkhipatīti cuticittena

bhijjamānena nikkhipati. Cuticittassa hi oraṃ sattarasamassa cittassa uppādakkaṇe uppannaṃ kammajarūpaṃ cuticittena saddhiṃ nirujjhati, tato paraṃ kammajarūpaṃ na uppajjati. Yadi uppajjeyya, maraṇaṃ na siyā, cuticittaṃ rūpaṃ na samuṭṭhāpeti, āhārajaṃ ca asambhavo eva, utujaṃ pana vattateva. Yasmā paṭisandhikkhaṇe satto aññataraṇāya upapajjati nāma, cutikkhaṇe paṭisandhicittaṃ aladdhaṃ aññataraṇāya, tasmā vuttaṃ “cutikkhaṇe...pe... hoti”ti.

Kutūhalasālāsuttavaṇṇanā niṭṭhitā.

10. Ānandasuttavaṇṇanā

419. Tesāṃ laddhiyāti tesāṃ sassatavādānaṃ laddhiyā saddhiṃ etaṃ “atthattā”ti vacanaṃ ekaṃ abhaviṣṣa. Tato eva anulomaṃ taṃ nābhaviṣṣa ñāṇassāti asāraṃ etanti adhippāyo. Api nu metassāti me etassa anattāti vipassanāñāṇassa anulomaṃ api nu abhaviṣṣa, vilomakameva tassa siyāti attho.

Ānandasuttavaṇṇanā niṭṭhitā.

11. Sabhiyakaccānasuttavaṇṇanā

420. Yassapa’ssāti pāṭhassa ayaṃ piṇḍattho “āvuso”tiādi. Tatthāyaṃ sambandho - āvuso, yassapi puggalassa tīṇi vassāni vuṭṭho, ettakena kālena “hetumhi sati rūpītiādipaññāpanā hoti, asati na hoti”ti ettakaṃ byākaraṇaṃ bhavēyya, tassa puggalassa ettakameva bahu, ko pana vādo atikkante! Ito atikkante dhammadesanānaye vādoyeva vattabbameva natthīti therassa pañhabyākaraṇaṃ sutvā paribbājako pītisomanassaṃ pavedesi.

Sabhiyakaccānasuttavaṇṇanā niṭṭhitā.

Abyākatasaṃyuttavaṇṇanā niṭṭhitā.

Sāratthappakāsiniyā saṃyuttanikāya-aṭṭhakathāya

Saḷāyatanavaggavaṇṇanāya līnatthappakāsanā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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