

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

10. Tenth Method (10. Dasamanayo)

[PTS 70-79]



PaliVerse

03. Discussion of Elements

10. Tenth Method

10. Exposition of the term dissociated by what is dissociated

353. The states that are dissociated from the aggregate of matter, of those states whatever states are dissociated - by how many aggregates, by how many sense bases, by how many elements are those states dissociated? Those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

354. The states that are by the aggregate of feeling... the states that are by the aggregate of perception... the states that are by the aggregate of mental activities... the states that are by the aggregate of consciousness... the states that are dissociated from the mind sense base, of those states whatever states are dissociated, etc. those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

355. The states that are by the eye sense base... etc. the states that are by the touch sense base... the states that are by the eye-element... etc. the states that are dissociated from the touch element, of those states whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

356. The states that are by the eye-consciousness element... etc. the states that are by the mind-consciousness element... the states that are by the truth of origin... the states that are dissociated from the truth of path, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

357. The states that are by the truth of cessation... the states that are by the eye-faculty... etc. the states that are by the body-faculty... the states that are by the femininity faculty... the states that are dissociated from the masculinity faculty, of those states whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

358. The states that are dissociated from the mind faculty, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

359. The states that are by the faculty of pleasantness... the states that are by the faculty of bodily pain... the states that are by the pleasure faculty... the states that are dissociated from the faculty of displeasure, of those states whatever states are

dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

360. The states that are dissociated from the equanimity faculty, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from eleven elements; from one sense base, from one element, dissociated from some.

361. The states that are by the faith faculty... the states that are by the energy faculty... the states that are by the mindfulness faculty... the states that are by the concentration faculty... the states that are by the wisdom faculty... the states that are by the faculty of "I shall know the unknown"... the states that are by the faculty of final knowledge... the states that are by the faculty of one who has final knowledge... the states that are by ignorance... the states that are dissociated from activities with ignorance as condition, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

362. With volitional activities as condition, the states that are by consciousness... the states that are by contact with the six sense bases as condition... the states that are dissociated from feeling with contact as condition, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

363. The states that are by craving with feeling as condition... the states that are by clinging with craving as condition... the states that are dissociated from kammic becoming, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

364. The states that are dissociated from fine-material existence, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from three elements.

365. The states that are by non-percipient existence... the states that are by single-aggregate constituent existence... the states that are dissociated from lamentation, of those states whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

366. The states that are by immaterial existence... the states that are by neither-perception-nor-non-perception existence... the states that are by four-aggregate constituent existence... the states that are by sorrow... the states that are by suffering... the states that are by displeasure... the states that are by anguish... the states that are by establishment of mindfulness... the states that are by right striving... the states that are by the basis for spiritual power... the states that are by meditative absorption... the states that are by boundless states... the states that are by the five faculties... the states that are by the five powers... the states that are by the seven factors of enlightenment... the states that are dissociated from the noble

eightfold path, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

367. The states that are by contact... the states that are by feeling... the states that are by perception... the states that are by volition... the states that are by consciousness... the states that are dissociated from attention, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

368. The states that are dissociated from decision, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

1. The threes

369. Of wholesome mental states, whatever states... of unwholesome mental states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

370. Of states associated with pleasant feeling, whatever states... of states associated with unpleasant feeling, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

371. Of states associated with neither-unpleasant-nor-pleasant feeling, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from eleven elements; from one sense base, from one element, dissociated from some.

372. Of resultant states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

373. Of states that have resultant quality, whatever states... of states defiled and subject to defilement, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

374. Of states that are neither resultant nor have resultant quality, whatever states... of not clung-to but subject to clinging states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from five elements.

375. Of states neither clung-to nor subject to clinging, whatever states... of states undefiled and not subject to defilement, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any

aggregates, not from any sense bases, from six elements.

376. Of states with applied and sustained thought, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

377. Of states without applied but sustained thought only, whatever states... of states accompanied by rapture, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

378. Of mental states without applied and sustained thought, whatever mental states are dissociated, of those mental states whatever mental states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from one element.

379. Of states accompanied by pleasure, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

380. Of states accompanied by equanimity, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from eleven elements; from one sense base, from one element, dissociated from some.

381. Of states to be abandoned through vision, whatever states... of states to be abandoned by meditative development, whatever states... of states connected with a root to be abandoned through vision, whatever states... of states connected with a root to be abandoned by meditative development, whatever states... of states leading to accumulation, whatever states... of states leading to non-accumulation, whatever states... of trainee states, whatever states... of states of one beyond training, whatever states... of exalted states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

382. Of limitless states, whatever states... of superior states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

383. Of states with limited object, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

384. Of states with exalted object, whatever states... of states with limitless object, whatever states... of inferior states, whatever states... of states with fixed course of the wrong path, whatever states... of states with fixed course of the right path, whatever states... of states with path as object, whatever states... of states connected

with the path as root, whatever states... of states with path predominance, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

385. Of unarisen mental states, whatever mental states are dissociated, of those mental states whatever mental states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from five elements.

386. Of states with past object, whatever states... of states with future object, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

387. Of states with present object, whatever states... of states with internal object, whatever states... of states with external object, whatever states... of states with internal-external object, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

388. Of manifest and impinging states, whatever states... of non-manifest but impinging states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

2. The twos

389. The states that are by states that are roots... the states that are by states with root... the states that are by states associated with root... the states that are by roots and also by states with root... the states that are by states with root and not roots... the states that are by roots and also by states associated with root... the states that are by states associated with root and not roots... of states that are non-root with root, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

390. Of states without condition, whatever states... of unconditioned states, whatever states... of manifest states, whatever states... of impinging states, whatever states... of material states, whatever states are dissociated, of those states, whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

391. Of supramundane states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

392. The states that are by mental corruptions... the states that are by states associated with mental corruptions... the states that are by mental corruptions and also by states with mental corruptions... the states that are by mental corruptions and also by states associated with mental corruptions... of states associated with mental corruptions and not mental corruptions, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

393. The states that are by states without mental corruptions... of states dissociated from mental corruptions and without mental corruptions, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

394. The states that are by mental fetter states, whatever states... the states that are by mental knot states, whatever states... the states that are by mental flood states, whatever states... the states that are by mental bond states, whatever states... the states that are by mental hindrance states, whatever states... the states that are by adherence states, whatever states... of states associated with adherence, whatever states... of states that are by adherence and also by adhered to states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

395. Of states not adhered to, whatever states... of states dissociated from adherence and not adhered to, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

396. Of states with sense-object, whatever states... of consciousness states, whatever states... the states that are by mental factor states whatever states... the states that are by states associated with consciousness whatever states... the states that are by states conjoined with consciousness... the states that are by states that originate conjoined with consciousness... the states that are by states that originate conjoined with consciousness and arise together... of states that originate conjoined with consciousness and follow along, whatever states are dissociated, of those states, whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from ten elements; from one sense base, from one element, dissociated from some.

397. The states that are by states without sense-object whatever states... The states that are by states dissociated from consciousness whatever states... The states that are by states disjoined from consciousness whatever states... The states that are dissociated from derived states, of those states whatever states are dissociated... those states are dissociated from four aggregates, from one sense base, from seven elements; from one sense base, from one element, dissociated from some.

398. Of not clung-to mental states, whatever mental states are dissociated, of those mental states whatever mental states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from five elements.

399. The states that are by clinging states... the states that are by mental defilement states... of defiled states, whatever states... of states associated with mental defilements, whatever states... the states that are by mental defilements and also by states subject to defilement... the states that are by mental defilements and also by defiled states... of states defiled and not mental defilements, whatever states... the states that are by mental defilements and also by states associated with mental defilements... of states associated with mental defilements and not mental defilements, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

400. Of states not subject to mental defilement, whatever states... of states dissociated from mental defilements and not subject to mental defilement, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

401. Of states to be abandoned through vision, whatever states... of states to be abandoned by meditative development, whatever states... of states connected with root to be abandoned through vision, whatever states... of states connected with a root to be abandoned by meditative development, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

402. Of states with applied thought, whatever states... of states with sustained thought, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

403. Of states without applied thought, whatever states... of states without sustained thought, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from one element.

404. Of states with rapture, whatever states... of states accompanied by rapture, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

405. Of states accompanied by pleasure, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from fifteen elements; from one sense base, from one element, dissociated from some.

406. Of states accompanied by equanimity, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated from one aggregate, from ten sense bases, from eleven elements; from one sense base, from one element, dissociated from some.

407. Of non-sensual-sphere states, whatever states... of states not included, whatever states... of unsurpassed states, whatever states are dissociated, of those states whatever states are dissociated... those states are dissociated not from any aggregates, not from any sense bases, from six elements.

408. Of fine-material-sphere states, whatever states... of immaterial-sphere states, whatever states... of states leading to liberation, whatever states... of fixed states, whatever states... of states with conflict, whatever states are dissociated - of those states, whatever states are dissociated - by how many aggregates, by how many sense bases, by how many elements are those states dissociated? Those states are dissociated from one aggregate, from ten sense bases, from sixteen elements; from one sense base, from one element, dissociated from some.

Mind-object sense base, element of phenomena, and the truth of suffering, and life;

The six sense bases, mentality-materiality, and the four great existences.

Birth, ageing and death, nineteen in the triads;

And fifty in the groups, eight terms in the minor intermediate.

Fifteen in the major intermediate, eighteen beyond that;

These are one hundred and twenty-three terms, not obtained in association.

The exposition of the term dissociated by what is dissociated is tenth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

*PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 03. Discussion of Elements. 10. Tenth Method
Retrieved from paliverse.org*

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org