THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

11. Conditional Relations-3 (11. Paṭṭhānapāḷi-3)

10. Greater Intermediate Dyad (10. Mahantaradukaṃ)

[Paṭṭhāna 2.10]

11. Conditional Relations-3

10. Greater Intermediate Dyad

55. With Object Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state with sense-object arises dependent on a mental state with sense-object by root condition - dependent on one aggregate with sense-object, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state without sense-object arises dependent on a mental state with sense-object by root condition - dependent on aggregates with sense-object, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state with sense-object by root condition - dependent on one aggregate with sense-object, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

2. A mental state without sense-object arises dependent on a mental state without sense-object by root condition - one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental state with sense-object arises dependent on a mental state without sense-object by root condition - at the moment of conception, dependent on the sense-base, aggregates with sense-object arise. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state without sense-object by root condition - at the moment of conception, dependent on the sense-base, aggregates with sense-object arise; dependent on primary elements, kamma-born materiality arises. (3)

3. A mental state with sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by root condition - at the moment of conception, dependent on one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state without sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by root condition - dependent on aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state with sense-object and a mental state without sense-object by root condition - at the moment of conception, dependent on one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on aggregates with sense-object and primary elements, kamma-born materiality arises. (3)

Object condition

4. A mental state with sense-object arises dependent on a mental state with sense-object by object condition - dependent on one aggregate with sense-object, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

A mental state with sense-object arises dependent on a mental state without sense-object by object condition - at the moment of conception, dependent on the sense-base, aggregates with sense-object arise.

A mental state with sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by object condition - at the moment of conception, dependent on one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. (Abbreviated).

1. Positive Condition

2. Section on Enumeration

Pure

5. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascence one, by way of repetition one, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

6. A mental state with sense-object arises dependent on a mental state with sense-object by non-root condition - dependent on one rootless aggregate with sense-object, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state without sense-object arises dependent on a mental state with sense-object by non-root condition - dependent on rootless aggregates with sense-object, consciousness-originated materiality arises; at the rootless rebirth moment, etc. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state with sense-object by non-root condition - dependent on one rootless aggregate with sense-object, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (3)

7. A mental state without sense-object arises dependent on a mental state without sense-object by non-root condition - one primary element... etc. for non-percipient beings, one primary element... etc. (1)

A mental state with sense-object arises dependent on a mental state without sense-object by non-root condition - at the rootless rebirth moment, dependent on the sense-base, aggregates with sense-object arise. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state without sense-object by non-root condition - at the rootless rebirth moment, dependent on the sense-base, aggregates with sense-object arise; dependent on primary elements, kamma-born materiality arises. (3)

8. A mental state with sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by non-root condition - at the rootless rebirth moment, dependent on one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state without sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by non-root condition - dependent on rootless aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, etc. (2)

Mental states with sense-object and without sense-object arise dependent on a mental state with sense-object and a mental state without sense-object by non-root condition - at the rootless rebirth moment, dependent on one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on aggregates with sense-object and primary elements, kamma-born materiality arises. (3)

Non-object condition

9. A mental state without sense-object arises dependent on a mental state with sense-object by non-object condition - dependent on aggregates with sense-object, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A mental state without sense-object arises dependent on a mental state without sense-object by non-object condition (up to non-percipient beings). (1)

A mental state without sense-object arises dependent on a mental state with sense-object and a mental state without sense-object by non-object condition - dependent on aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (Abbreviated). (1)

2. Negative Condition

2. Section on Enumeration

Pure

10. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

11. By root condition: by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma one... etc. by way of the not dissociated one (abbreviated).

4. Negative-Positive Condition

12. By non-root condition, by way of object three... etc.by way of conascence nine... etc. by way of path one... etc. by way of non-disappearance nine.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

13. A mental state with sense-object arises conditioned by a mental state with sense-object by root condition... three (similar to dependent on).

14. A mental state without sense-object arises conditioned by a mental state without sense-object by root condition - one primary element... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental state with sense-object arises conditioned by a mental state without sense-object by root condition - conditioned by the sense-base, aggregates with sense-object arise; at the moment of conception, conditioned by the sense-base, aggregates with sense-object arise. (2)

Mental states with sense-object and without sense-object arise conditioned by a mental state without sense-object by root condition - conditioned by the sense-base, aggregates with sense-object arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception, etc. (3)

15. A mental state with sense-object arises conditioned by a mental state with sense-object and a mental state without sense-object by root condition - conditioned by one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. (1)

A mental state without sense-object arises conditioned by a mental state with sense-object and a mental state without sense-object by root condition - conditioned by aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Mental states with sense-object and without sense-object arise conditioned by a mental state with sense-object and a mental state without sense-object by root condition - conditioned by one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

Object condition

16. A mental state with sense-object arises conditioned by a mental state with sense-object by object condition - conditioned by one aggregate with sense-object, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with sense-object arises conditioned by a mental state without sense-object by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates with sense-object arise; at the moment of conception... etc. (1)

A mental state with sense-object arises conditioned by a mental state with sense-object and a mental state without sense-object by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. and two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

17. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

18. A mental state with sense-object arises conditioned by a mental state with sense-object by non-root condition... three (similar to the section on the dependent).

A mental state without sense-object arises conditioned by a mental state without sense-object by non-root condition - one primary element... etc. for non-percipient beings, one primary element... etc. (1)

A mental state with sense-object arises conditioned by a mental state without sense-object by non-root condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates with sense-object arise; at the moment of conception... etc. conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Mental states with sense-object and without sense-object arise conditioned by a mental state without sense-object by non-root condition - conditioned by the sense-base, rootless aggregates with sense-object arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

19. A mental state with sense-object arises conditioned by a mental state with sense-object and a mental state without sense-object by non-root condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. and two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one rootless aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. at the rootless rebirth moment, etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state without sense-object arises conditioned by a mental state with sense-object and a mental state without sense-object by non-root condition - conditioned by rootless aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Mental states with sense-object and without sense-object arise conditioned by a mental state with sense-object and a mental state without sense-object by non-root condition - conditioned by one rootless aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by rootless aggregates with sense-object and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, conditioned by one rootless aggregate with sense-object and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by rootless aggregates with sense-object and primary elements, kamma-born materiality arises... etc. (Abbreviated). (3)

2. Negative Condition

2. Section on Enumeration

Pure

20. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption four, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

21. By root condition: by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma one... etc. by way of the not dissociated one (abbreviated).

4. Negative-Positive Condition

22. By non-root condition: by way of object three, by way of proximity three, by way of contiguity three, by way of conascence nine... etc. by way of path three... etc. by way of non-disappearance nine.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

23. A mental state with sense-object arises conjoined with a mental state with sense-object by root condition - conjoined with one aggregate with sense-object, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise; at the moment of conception... etc.

24. By way of root one, by way of object one, by way of predominance one (everywhere one), by way of non-disappearance one.

Positive.

25. A mental state with sense-object arises conjoined with a mental state with sense-object by non-root condition - conjoined with one rootless aggregate with sense-object, three aggregates arise... etc. two aggregates... etc. conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

26. By way of non-root one, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the sections on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

27. A mental state with sense-object is a condition for a mental state with sense-object by way of root condition - roots with sense-object are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (1)

A mental state with sense-object is a condition for a mental state without sense-object by way of root condition - roots with sense-object are a condition for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A mental state with sense-object is a condition for a mental state with sense-object and a mental state without sense-object by way of root condition - roots with sense-object are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

28. A mental state with sense-object is a condition for a mental state with sense-object by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, review fruition, review the abandoned defilements... etc. the suppressed defilements... etc. they know the defilements previously indulged in, aggregates with sense-object as impermanent... etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness with sense-object, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. Aggregates with sense-object are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

29. A mental state without sense-object is a condition for a mental state with sense-object by way of object condition - noble ones review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. aggregates without sense-object are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

Predominance condition

30. A mental state with sense-object is a condition for a mental state with sense-object by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, having given weight to the path... etc. having given weight to fruition... etc. having given weight to aggregates with sense-object, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance with sense-object is a condition for associated aggregates by way of predominance condition. (1)

A mental state with sense-object is a condition for a mental state without sense-object by way of predominance condition. Connascent predominance - predominance with sense-object is a condition for consciousness-originated materiality by way of predominance condition. (2)

A mental state with sense-object is a condition for a mental state with sense-object and a mental state without sense-object by way of predominance condition. Connascent predominance - predominance with sense-object is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

31. A mental state without sense-object is a condition for a mental state with sense-object by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. having given weight to the sense-base, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

Proximity condition and so on

32. A mental state with sense-object is a condition for a mental state with sense-object by way of proximity condition - the former and former with sense-object... etc. by way of proximity condition for fruition attainment... by way of contiguity condition... one... by way of conascence condition... seven (similar to conascence in the section on the dependent)... by way of mutuality condition... six (similar to mutuality in the section on the dependent)... by way of support condition... seven (similar to support in the section on the conditions).

Decisive support condition

33. A mental state with sense-object is a condition for a mental state with sense-object by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. mutters conceit, takes wrong view. Morality, etc. wisdom, lust, etc. longing, bodily pleasure... in dependence on bodily pain one gives a gift, etc. produces attainment, kills a living being, etc. breaks the

monastic community. Faith, etc. wisdom, lust, etc. longing, bodily pleasure... bodily pain is a condition for faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A mental state without sense-object is a condition for a mental state with sense-object by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on climate, food, lodging one gives a gift, etc. produces attainment, kills a living being, etc. breaks the monastic community. Climate, etc. food, etc. lodging for faith, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

Prenascence condition

34. A mental state without sense-object is a condition for a mental state with sense-object by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates with sense-object by way of prenascence condition. (1)

Postnascence and Repetition Conditions

35. A mental state with sense-object is a condition for a mental state without sense-object by way of postnascence condition... one.

A mental state with sense-object is a condition for a mental state with sense-object by way of repetition condition... one.

Kamma condition

36. A mental state with sense-object is a condition for a mental state with sense-object by way of kamma condition - conascence, asynchronous. Conascence - volition with sense-object is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - volition with sense-object is a condition for resultant aggregates by way of kamma condition. (1)

A mental state with sense-object is a condition for a mental state without sense-object by way of kamma condition - conascence, asynchronous. Conascence - volition with sense-object is a condition for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition with sense-object is a condition for kamma-born materiality by way of kamma condition. (2)

A mental state with sense-object is a condition for a mental state with sense-object and a mental state without sense-object by way of kamma condition - conascence, asynchronous. Conascence - volition with sense-object is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition with sense-object is a

condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (3)

Result-Nutriment Conditions

37. A mental state with sense-object is a condition for a mental state with sense-object by way of result condition... three.

A mental state with sense-object is a condition for a mental state with sense-object by way of nutriment condition... three.

A mental state without sense-object is a condition for a mental state without sense-object by way of nutriment condition - Edible food is a condition for this body by way of nutriment condition. (1)

Faculty condition

38. A mental state with sense-object is a condition for a mental state with sense-object by way of faculty condition... three.

A mental state without sense-object is a condition for a mental state without sense-object by way of faculty condition - the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A mental state without sense-object is a condition for a mental state with sense-object by way of faculty condition - The eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. (1)

A mental state with sense-object and a mental state without sense-object are a condition for a mental state with sense-object by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and body-consciousness are a condition by way of faculty condition for aggregates accompanied by body-consciousness. (1)

Condition of Meditative Absorbtion and so on

39. A mental state with sense-object is a condition for a mental state with sense-object by way of condition of meditative absorption... three, it is a condition by way of path condition... three, it is a condition by way of associated condition... one.

Dissociation condition

40. A mental state with sense-object is a condition for a mental state without sense-object by way of dissociated condition - conascence, postnascence (in brief). (1)

A mental state without sense-object is a condition for a mental state with sense-object by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates with sense-object by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of dissociated condition; the sense-base is a condition for aggregates with sense-object by way of dissociated condition. (1)

Presence condition

41. A mental state with sense-object is a condition for a mental state with sense-object by way of presence condition - one mental state with sense-object aggregate is a condition for three aggregates by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with sense-object is a condition for a mental state without sense-object by way of presence condition - conascence, postnascence (in brief). (2)

A mental state with sense-object is a condition for a mental state with sense-object and a mental state without sense-object by way of presence condition (similar to dependence). (3)

42. A mental state without sense-object is a condition for a mental state without sense-object by way of presence condition - conascence, nutriment, faculty. Conascence - one primary element... etc. (up to non-percipient beings). (1)

A mental state without sense-object is a condition for a mental state with sense-object by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates with sense-object by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc.the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates with sense-object by way of presence condition. (2)

43. A mental state with sense-object and a mental state without sense-object are a condition for a mental state with sense-object by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. one aggregate accompanied by body-consciousness and the body sense base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. one aggregate with sense-object and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. at the moment of conception... etc. (1)

A mental state with sense-object and a mental state without sense-object are a condition for a mental state without sense-object by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates with sense-object and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - the aggregates with sense-object and edible food are a condition for this body by way of presence condition. Postnascence - the aggregates with sense-object and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

44. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two, by way of presence seven, by way of absence one, by way of disappearance one, by way of non-disappearance seven.

Negative Extraction

45. A mental state with sense-object is a condition for a mental state with sense-object by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with sense-object is a condition for a mental state without sense-object by way of conascence condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state with sense-object is a condition for a mental state with sense-object and a mental state without sense-object by way of conascence condition... by way of kamma condition. (3)

46. A mental state without sense-object is a condition for a mental state without sense-object by way of conascence condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state without sense-object is a condition for a mental state with sense-object by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A mental state with sense-object and a mental state without sense-object are a condition for a mental state with sense-object by way of conascence, prenascence. (1)

A mental state with sense-object and a mental state without sense-object are a condition for a mental state without sense-object by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

47. By non-root seven, by way of non-object seven, etc. by way of non-contiguity seven, by way of non-conascence six, by way of non-mutuality six, by way of non-support six, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, etc. by way of non-path seven, by way of the not associated six, by way of the not dissociated five, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

48. By root condition: by way of non-object three, by way of non-predominance... etc. by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three... etc. by way of non-path three, by way of the not associated one, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

49. By non-root condition, by way of object two, by way of predominance four, by way of proximity one (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The dyad of with sense-object is finished.

56. The Consciousness Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

50. A non-consciousness state arises dependent on a mind state by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on consciousness, associated aggregates and kamma-born materiality arise. (1)

A non-consciousness state arises dependent on a non-consciousness state by root condition - dependent on one non-consciousness aggregate, two aggregates and consciousness-originated materiality arise; dependent on two aggregates, one aggregate and consciousness-originated materiality arise; at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (1)

A mind state arises dependent on a non-consciousness state by root condition - dependent on non-consciousness aggregates, consciousness arises; at the moment of conception, dependent on non-consciousness aggregates, consciousness arises; at the moment of conception, dependent on the sense-base, consciousness arises. (2)

A mind state and a non-consciousness state arise dependent on a non-consciousness state by root condition - dependent on one non-consciousness aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception, dependent on one non-consciousness aggregate, two aggregates and consciousness and kamma-born materiality arise; dependent on two aggregates, one aggregate and consciousness and kamma-born materiality arise; at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by root condition - dependent on one non-consciousness aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. dependent on consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on one non-consciousness aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates... etc. at the moment of conception, dependent on consciousness and sense-base, non-consciousness aggregates arise; at the moment of conception, dependent on consciousness and primary elements, kamma-born materiality arises. (1)

Object condition

51. A non-consciousness state arises dependent on a mind state by object condition - dependent on consciousness, associated aggregates arise; at the moment of conception... etc. (1)

A non-consciousness state arises dependent on a non-consciousness state by object condition - dependent on one non-consciousness aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. at the moment of conception, dependent on the sense-base, aggregates arise. (1)

A mind state arises dependent on a non-consciousness state by object condition - dependent on non-consciousness aggregates, consciousness arises; at the moment of conception, dependent on non-consciousness aggregates, consciousness arises; at the moment of conception, dependent on the sense-base, consciousness arises. (2)

A mind state and a non-consciousness state arise dependent on a non-consciousness state by object condition - dependent on one non-consciousness aggregate, two aggregates and consciousness arise; dependent on two aggregates... etc. at the moment of conception, dependent on one non-consciousness aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by object condition - dependent on one non-consciousness aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. at the moment of conception, dependent on consciousness and sense-base, non-consciousness aggregates arise. (1) (In brief).

1. Positive Condition

2. Section on Enumeration

Pure

52. By way of root five, by way of object five, by way of predominance five, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action five, by way of result five, by way of nutriment five, by way of faculty five, by way of meditative absorption

five, by way of path five, by way of association five, by way of dissociation five, by way of presence five, by way of absence five, by way of disappearance five, by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

53. A non-consciousness state arises dependent on a mind state by non-root condition - dependent on rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, consciousness... etc. dependent on consciousness accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A non-consciousness state arises dependent on a non-consciousness state by non-root condition - dependent on one rootless non-consciousness aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mind state arises dependent on a non-consciousness state by non-root condition - dependent on rootless non-consciousness aggregates, consciousness arises; at the rootless rebirth moment, dependent on non-consciousness aggregates, consciousness arises; at the rootless rebirth moment, dependent on the sense-base, consciousness arises. (2)

A mind state and a non-consciousness state arise dependent on a non-consciousness state by non-root condition - dependent on one rootless non-consciousness aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. at the rootless rebirth moment, dependent on the sense-base, consciousness and associated aggregates arise. (3)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by non-root condition - dependent on one rootless non-consciousness aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. at the rootless rebirth moment, dependent on one non-consciousness aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates and... etc. at the rootless rebirth moment, dependent on consciousness and sense-base, non-consciousness aggregates arise; dependent on consciousness accompanied by sceptical doubt and accompanied by restlessness and associated aggregates, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

54. A non-consciousness state arises dependent on a mind state by non-object condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A non-consciousness state arises dependent on a non-consciousness state by non-object condition - dependent on non-consciousness aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (2)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by non-object condition - dependent on consciousness and associated aggregates, consciousness-originated materiality arises; dependent on consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness and associated aggregates, kamma-born materiality arises; dependent on consciousness and primary elements, kamma-born materiality arises. (1)

Non-predominance Condition and so on

55. A non-consciousness state arises dependent on a mind state by non-predominance condition... five... By non-proximity condition... etc. By non-decisive support condition? three.

Non-prenascence Condition and so on

56. A non-consciousness state arises dependent on a mind state by non-prenascence condition - in the immaterial-sphere, dependent on consciousness, associated aggregates arise; dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness, associated aggregates and kamma-born materiality arise. (1)

A non-consciousness state arises dependent on a non-consciousness state by non-prenascence condition - in the immaterial-sphere, dependent on one non-consciousness aggregate, two aggregates arise; two aggregates... etc. dependent on non-consciousness aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (1)

A mind state arises dependent on a non-consciousness state by non-prenascence condition - in the immaterial-sphere, dependent on non-consciousness aggregates, consciousness arises; at the moment of conception... dependent on the sense-base, consciousness arises. (2)

A mind state and a non-consciousness state arise dependent on a non-consciousness state by non-prenascence condition - in the immaterial-sphere, dependent on one non-consciousness aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by non-prenascence condition - in the immaterial-sphere, dependent on one non-consciousness aggregate and consciousness, two aggregates arise; two aggregates and... etc. dependent on non-consciousness aggregates and consciousness, consciousness-originated materiality arises; dependent on consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness and sense-base, non-

consciousness aggregates arise; at the moment of conception, dependent on consciousness and associated aggregates, kamma-born materiality arises; dependent on consciousness and primary elements, kamma-born materiality arises. (1)

By non-postnascence condition... By non-repetition condition...

Non-kamma condition

57. A non-consciousness state arises dependent on a mind state by non-kamma condition - dependent on consciousness, associated volition arises. (1)

A non-consciousness state arises dependent on a non-consciousness state by non-kamma condition - dependent on non-consciousness aggregates, associated volition arises; external... nutriment-originated, etc. temperature-originated... etc. (1)

A non-consciousness state arises dependent on a mind state and a non-consciousness state by non-kamma condition - dependent on non-consciousness aggregates and consciousness, associated volition arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

58. By way of non-root five, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path five, by way of the not associated three, by way of the not dissociated five, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

59. By root condition: by way of non-object three, by way of non-predominance five (abbreviated).

4. Negative-Positive Condition

60. By non-root condition, by way of object five, by way of proximity five (everywhere five), by way of path three... etc. by way of non-disappearance five.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

61. A non-consciousness state arises conditioned by a mind state by root condition - conditioned by consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception... etc. (1)

A non-consciousness state arises conditioned by a non-consciousness state by root condition - conditioned by one non-consciousness aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception... etc. (up to primary elements), conditioned by the sense-base, non-consciousness aggregates arise. (1)

A mind state arises conditioned by a non-consciousness state by root condition - conditioned by non-consciousness aggregates, consciousness arises; conditioned by the sense-base, consciousness arises; at the moment of conception, conditioned by non-consciousness aggregates, consciousness arises; at the moment of conception, conditioned by the sense-base, consciousness arises. (2)

A mind state and a non-consciousness state arise conditioned by a non-consciousness state by root condition - conditioned by one non-consciousness aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. conditioned by the sense-base, consciousness and associated aggregates arise; at the moment of conception, conditioned by one non-consciousness aggregate, two aggregates and consciousness and kamma-born materiality arise; two aggregates... etc. at the moment of conception, conditioned by the sense-base, consciousness and associated aggregates arise. (3)

A non-consciousness state arises conditioned by a mind state and a non-consciousness state by root condition - conditioned by one non-consciousness aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. conditioned by consciousness and primary elements, consciousness-originated materiality arises; conditioned by consciousness and sense-base, non-consciousness aggregates arise; at the moment of conception, conditioned by one non-consciousness aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates and... etc. at the moment of conception, conditioned by consciousness and primary elements, kamma-born materiality arises; at the moment of conception, conditioned by consciousness and sense-base, non-consciousness aggregates arise. (1)

Object condition

62. A non-consciousness state arises conditioned by a mind state by object condition... one (similar to the section on the dependent).

A non-consciousness state arises conditioned by a non-consciousness state by object condition - conditioned by one non-consciousness aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. at the moment of conception, conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. conditioned by the body sense base, aggregates accompanied by body-consciousness arise; conditioned by the sense-base, non-consciousness aggregates arise. (1)

A mind state arises conditioned by a non-consciousness state by object condition - conditioned by non-consciousness aggregates, consciousness arises; conditioned by the sense-base, consciousness arises; at the moment of conception, conditioned by non-consciousness aggregates, consciousness arises; at the moment of conception, conditioned by the sense-base, consciousness arises; conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (2)

A mind state and a non-consciousness state arise conditioned by a non-consciousness state by object condition - conditioned by one non-consciousness aggregate, two aggregates and consciousness arise; two aggregates... etc. conditioned by the sense-base, consciousness and associated aggregates arise; at the moment of conception... etc. at the moment of conception, conditioned by the sense-base, consciousness and associated aggregates arise; conditioned by the eye sense base, eye-consciousness and associated aggregates arise... etc. conditioned by the body sense base, body-consciousness and associated aggregates arise. (3)

A non-consciousness state arises conditioned by a mind state and a non-consciousness state by object condition - conditioned by one non-consciousness aggregate and consciousness, two aggregates arise; two aggregates and... etc. conditioned by consciousness and sense-base, non-consciousness aggregates arise; at the moment of conception... etc. at the moment of conception, conditioned by consciousness and sense-base, non-consciousness aggregates arise; conditioned by the eye sense base and eye-consciousness, aggregates accompanied by eye-consciousness arise... etc. the body sense base and... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

63. By way of root five, by way of object five, by way of predominance five (everywhere five), by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

64. A non-consciousness state arises conditioned by a mind state by non-root condition - conditioned by rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, etc. conditioned by consciousness accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

65. A non-consciousness state arises conditioned by a non-consciousness state by non-root condition - conditioned by one rootless non-consciousness aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings), conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. conditioned by the body sense base, aggregates accompanied by body-consciousness

arise; conditioned by the sense-base, rootless non-consciousness aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mind state arises conditioned by a non-consciousness state by non-root condition - conditioned by rootless non-consciousness aggregates, consciousness arises; conditioned by the sense-base, consciousness arises; at the rootless rebirth moment, etc. at the rootless rebirth moment, conditioned by the sense-base, consciousness arises; conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (2)

A mind state and a non-consciousness state arise conditioned by a non-consciousness state by non-root condition - conditioned by one rootless non-consciousness aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. conditioned by the sense-base, consciousness and associated aggregates arise; at the rootless rebirth moment, etc. at the rootless rebirth moment, conditioned by the sense-base, consciousness and associated aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (3)

A non-consciousness state arises conditioned by a mind state and a non-consciousness state by non-root condition - conditioned by one rootless non-consciousness aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. conditioned by consciousness and sense-base, non-consciousness aggregates arise; at the rootless rebirth moment, etc. at the rootless rebirth moment, conditioned by consciousness and sense-base, non-consciousness aggregates arise; conditioned by the eye sense base and eye-consciousness, aggregates accompanied by eye-consciousness arise... etc. the body sense base and... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and consciousness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) (Abbreviated.)

2. Negative Condition

2. Section on Enumeration

Pure

66. By way of non-root five, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path five, by way of the not associated three, by way of the not dissociated five, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

67. By root condition: by way of non-object three, by way of non-predominance five (abbreviated).

4. Negative-Positive Condition

68. By non-root condition, by way of object five, by way of proximity five (everywhere five), by way of path three... etc. by way of non-disappearance five.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

69. A non-consciousness state arises conjoined with a mind state by root condition - conjoined with consciousness, associated aggregates arise; at the moment of conception... etc. (1)

A non-consciousness state arises conjoined with a non-consciousness state by root condition - conjoined with one non-consciousness aggregate, two aggregates arise; conjoined with two aggregates, one aggregate arises; at the moment of conception... etc. (1)

A mind state arises conjoined with a non-consciousness state by root condition - conjoined with non-consciousness aggregates, consciousness arises; at the moment of conception... etc. (2)

A mind state and a non-consciousness state arise conjoined with a non-consciousness state by root condition - conjoined with one non-consciousness aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

A non-consciousness state arises conjoined with a mind state and a non-consciousness state by root condition - conjoined with one non-consciousness aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. (Abbreviated).

By way of root five, by way of object five, by way of predominance five (everywhere five), by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should all be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

70. A non-consciousness state is a condition for a non-consciousness state by way of root condition - non-consciousness roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A non-consciousness state is a condition for a consciousness state by way of root condition - non-consciousness roots are a condition for consciousness by way of root condition; at the moment of conception... etc. (2)

A non-consciousness state is a condition for a consciousness and a non-consciousness state by way of root condition - non-consciousness roots are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

71. A mind state is a condition for a mind state by way of object condition -referring to consciousness, consciousness arises. (The root should be made) referring to consciousness, non-consciousness aggregates arise. (The root should be made) referring to consciousness, consciousness and associated aggregates arise. (3)

72. A non-consciousness state is a condition for a non-consciousness state by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; noble ones review the non-consciousness abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in, the eye... etc. the sense-base; non-consciousness aggregates as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states knows the consciousness of one possessing non-consciousness consciousness, the plane of infinite space... etc. The plane of nothingness, etc. the visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base for aggregates accompanied by body-consciousness... etc. Non-consciousness aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A non-consciousness state is a condition for a mind state by way of object condition - having given a gift... etc. (similar to the first method, the difference, this is different) the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. non-consciousness aggregates for the knowledge of various kinds of supernormal power... etc. is a condition by way of object condition for adverting. (2)

A non-consciousness state is a condition for a mind state and a non-consciousness state by way of object condition - having given a gift... etc. (similar to the first method, the difference, this is different), the visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base for body-consciousness and for associated aggregates... etc. non-consciousness aggregates for the knowledge of various kinds of supernormal power... etc. is a condition by way of object condition for adverting. (3)

A mind state and a non-consciousness state are conditions for a mind state by way of object condition - referring to consciousness and associated aggregates, consciousness arises... three.

Predominance condition

73. A mind state is a condition for a mind state by way of predominance condition. Object predominance - having honoured and respected consciousness, consciousness arises. (1)

A mind state is a condition for a non-consciousness state by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected consciousness, non-consciousness aggregates arise. Connascent predominance - consciousness-predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (2)

A mind state is a condition for a mind state and a non-consciousness state by way of predominance condition. Object predominance - having honoured and respected consciousness, consciousness and associated aggregates arise. (3)

74. A non-consciousness state is a condition for a non-consciousness state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; before... etc. meditative absorptions... etc. Noble ones, having emerged from the path, having given weight to the path, review. Having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base; having given weight to non-consciousness aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-consciousness predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

A non-consciousness state is a condition for a mind state by way of predominance condition (both methods are similar to the first method, the difference. Object predominance, connascent predominance should be done). (2)

A mind state and a non-consciousness state are conditions for a mind state by way of predominance condition... object predominance (all three weighty objects should be done, only object predominance).

Proximity condition and so on

75. A mind state is a condition for a mind state by way of proximity condition -the former and former consciousness is a condition by way of proximity condition for the latter and latter consciousness. (1)

A mind state is a condition for a non-consciousness state by way of proximity condition - the former and former consciousness is a condition by way of proximity condition for the latter and latter non-consciousness aggregates; consciousness is a condition by way of proximity condition for emergence. (2)

A mind state is a condition for a mind state and a non-consciousness state by way of proximity condition - the former and former consciousness is a condition by way of proximity condition for the latter and latter consciousness and for associated aggregates. (3)

76. A non-consciousness state is a condition for a non-consciousness state by way of proximity condition - the former and former non-consciousness aggregates... etc. is a condition for fruition attainment by way of proximity condition (these two should be done by one wishing to complete, similar to the previous going).

A mind state and a non-consciousness state are conditions for a mind state by way of proximity condition - the former and former consciousness and associated aggregates are a condition by way of proximity condition for the latter and latter consciousness. (The root should be asked) the former and former consciousness and associated aggregates are a condition by way of proximity condition for the latter and latter non-consciousness aggregates - consciousness and associated aggregates are a condition for emergence by way of proximity condition. (The root should be asked) the former and former consciousness and associated aggregates are a condition by way of proximity condition for the latter and latter consciousness and for associated aggregates. (3)

By way of contiguity condition... by way of conascence condition... by way of mutuality condition (similar to the section on the dependent)... by way of support condition... five (similar to the section on the conditions).

Decisive support condition

77. A mind state is a condition for a mind state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - consciousness is a condition for consciousness by way of decisive support condition... three.

A non-consciousness state is a condition for a non-consciousness state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. mutters conceit, takes wrong view; morality... etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for the path, for fruition attainment by way of decisive support condition.(1)

A non-consciousness state is a condition for a mind state by way of decisive support condition (these two also should be done everywhere by one wishing to complete, similar to the first method, the difference).

A mind state and a non-consciousness state are conditions for a mind state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - consciousness and associated aggregates are a condition for consciousness by way of decisive support condition... three.

Prenascence condition

78. A non-consciousness state is a condition for a non-consciousness state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base is a condition for aggregates accompanied by body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc.The body sense base... etc. the sense-base is a condition for non-consciousness aggregates by way of prenascence condition. (1)

A non-consciousness state is a condition for a consciousness state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc.the body sense base for body-consciousness... etc. the sense-base is a condition for consciousness by way of prenascence condition. (2)

A non-consciousness state is a condition for a consciousness and a non-consciousness state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base... etc. Sense-organ prenascence - the eye sense base is a condition for eye-consciousness and for associated aggregates by way of prenascence condition... etc. the body sense base for body-consciousness and for associated aggregates... etc. the sense-base is a condition for consciousness and for associated aggregates by way of prenascence condition. (3)

Postnascence and Repetition Conditions

79. A mind state is a condition for a non-consciousness state by way of postnascence condition (in brief). (1)

A non-consciousness state is a condition for a non-consciousness state by way of postnascence condition (in brief). (1)

A mind state and a non-consciousness state are conditions for a non-consciousness state by way of postnascence condition (in brief). (1)

A mind state is a condition for a mind state by way of repetition condition...nine.

Kamma condition

80. A non-consciousness state is a condition for a non-consciousness state by way of kamma condition - conascence, asynchronous. Conascence - non-consciousness volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-consciousness volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (1)

A non-consciousness state is a condition for a consciousness state by way of kamma condition - conascence, asynchronous. Conascence - non-consciousness volition is a condition for consciousness by way of kamma condition; at the moment of conception... etc. Asynchronous - non-consciousness volition is a condition for resultant consciousness by way of kamma condition. (2)

A non-consciousness state is a condition for a consciousness and a non-consciousness state by way of kamma condition - conascence, asynchronous. Conascence - non-consciousness volition is a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-consciousness volition is a condition for resultant aggregates and for consciousness and for kamma-born materiality by way of kamma condition. (3)

Result Condition etc.

81. A mind state is a condition for a non-consciousness state by way of result condition... five... by way of nutriment condition... five... by way of faculty condition... five. A non-consciousness state is a condition for a non-consciousness state by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five.

Dissociation condition

82. A mind state is a condition for a non-consciousness state by way of dissociated condition - conascence, postnascence (in brief). (1)

A non-consciousness state is a condition for a non-consciousness state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - non-consciousness aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, non-consciousness aggregates for kamma-born materiality... etc. non-consciousness aggregates are a condition for the sense-base by way of dissociated condition; the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. the body sense base for aggregates accompanied by body-consciousness... etc. the sense-base is a

condition for non-consciousness aggregates by way of dissociated condition. Postnascence - non-consciousness aggregates are a condition for this prenascent body by way of dissociated condition. (1)

A non-consciousness state is a condition for a consciousness state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for consciousness by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc.the body sense base for body-consciousness... etc. the sense-base is a condition for consciousness by way of dissociated condition. (2)

A non-consciousness state is a condition for a consciousness and a non-consciousness state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness and for associated aggregates by way of dissociated condition... etc. the body sense base for body-consciousness and for associated aggregates... etc. the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. (3)

A mind state and a non-consciousness state are conditions for a non-consciousness state by way of dissociated condition - conascence, postnascence (in brief). (1)

Presence condition

83. A mind state is a condition for a non-consciousness state by way of presence condition - conascence, postnascence (in brief). (1)

A non-consciousness state is a condition for a non-consciousness state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A non-consciousness state is a condition for a mind state by way of presence condition - conascence, prenascence. Conascence - non-consciousness aggregates are a condition for consciousness by way of presence condition; at the moment of conception... etc. at the moment of conception, the sense-base is a condition for consciousness by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. (similar to prenascence, in brief). (2)

A non-consciousness state is a condition for a mind state and a non-consciousness state by way of presence condition - conascence, prenascence. Conascence - one non-consciousness aggregate is a condition for two aggregates and for consciousness and for consciousness-originated materiality by way of presence condition; at the moment of conception, one non-consciousness aggregate... etc. at the moment of conception, the sense-base is a condition for consciousness and for associated aggregates by way of presence condition. Prenascence - the eye... etc. the sense-base... etc. (similar to prenascence, in brief). (3)

84. A mind state and a non-consciousness state are conditions for a non-consciousness state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one non-consciousness aggregate and consciousness are a condition for two aggregates and for consciousness-

originated materiality by way of presence condition; two aggregates and... etc. Conascence - consciousness and sense-base are a condition for non-consciousness aggregates by way of presence condition (also two at the moment of conception). Conascence - consciousness and associated aggregates are a condition for consciousness-originated materiality by way of presence condition. Conascence - consciousness and the primary elements are a condition for consciousness-originated materiality by way of presence condition (also two at the moment of conception). Postnascence - consciousness and associated aggregates are a condition for this prenascent body by way of presence condition. Postnascence - consciousness and associated aggregates and edible food are a condition for this body by way of presence condition. Postnascence - consciousness and associated aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

1. Positive Condition

2. Section on Enumeration

Pure

85. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result five, by way of nutriment five, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence five, by way of absence nine, by way of disappearance nine, by way of non-disappearance five.

Negative Extraction

86. A mind state is a condition for a mind state by way of object condition...by way of decisive support condition. (1)

A mind state is a condition for a non-consciousness state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A mind state is a condition for a mind state and a non-consciousness state by way of object condition... by way of decisive support condition. (3)

87. A non-consciousness state is a condition for a non-consciousness state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-consciousness state is a condition for a mind state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of kamma condition. (2)

A non-consciousness state is a condition for a mind state and a non-consciousness state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of kamma condition. (3)

88. A mind state and a non-consciousness state are conditions for a mind state by way of object condition... by way of decisive support condition. (1)

A mind state and a non-consciousness state are conditions for a non-consciousness state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A mind state and a non-consciousness state are conditions for a mind state and a non-consciousness state by way of object condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

89. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

90. By root condition: by way of non-object three... etc.by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three (everywhere three), by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

91. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix should be done).

The Consciousness Dyad is finished.

57. The Mental Factor Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

92. A mental factor state arises dependent on a mental factor state by root condition - dependent on one mental factor aggregate, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception... etc. (1)

A not mental factor state arises dependent on a mental factor state by root condition - dependent on mental factor aggregates, consciousness and consciousness-originated materiality arise; at the moment of conception, dependent on mental factor aggregates, consciousness and kamma-born materiality arise. (2)

Mental factor and not mental factor states arise dependent on a mental factor state by root condition - dependent on one mental factor aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception... etc. (3)

93. A not mental factor state arises dependent on a not mental factor state by root condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A mental factor state arises dependent on a not mental factor state by root condition - dependent on consciousness, associated aggregates arise; at the moment of conception, consciousness... etc. at the moment of conception, dependent on the sense-base, mental factor aggregates arise. (2)

Mental factor and not mental factor states arise dependent on a not mental factor state by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, consciousness... etc. at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

94. A mental factor state arises dependent on a mental factor and not mental factor state by root condition - dependent on one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and sense-base, two aggregates arise; two aggregates and... etc. (1)

A not mental factor state arises dependent on a mental factor and not mental factor state by root condition - dependent on mental factor aggregates and consciousness, consciousness-originated materiality arises; dependent on mental factor aggregates and primary elements, consciousness-originated materiality arises. at the moment of conception, dependent on mental factor aggregates and consciousness, kamma-born materiality arises; at the moment of conception, dependent on mental factor aggregates and primary elements, kamma-born materiality arises; at the moment of conception, dependent on mental factor aggregates and sense-base, consciousness arises. (2)

Mental factor and not mental factor states arise dependent on a mental factor and not mental factor state by root condition - dependent on one mental factor aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and sense-base, two aggregates and consciousness arise; dependent on two aggregates and sense-base, one aggregate and consciousness arise. (3)

Object condition

95. A mental factor state arises dependent on a mental factor state by object condition - dependent on one mental factor aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A not mental factor state arises dependent on a mental factor state by object condition - dependent on mental factor aggregates, consciousness arises; at the moment of conception... etc. (2)

Mental factor and not mental factor states arise dependent on a mental factor state by object condition - dependent on one mental factor aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

96. A not mental factor state arises dependent on a not mental factor state by object condition - at the moment of conception, dependent on the sense-base, consciousness arises. (1)

A mental factor state arises dependent on a not mental factor state by object condition - dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on the sense-base, mental factor aggregates arise. (2)

Mental factor and not mental factor states arise dependent on a not mental factor state by object condition - at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

A mental factor state arises dependent on a mental factor and not mental factor state by object condition - dependent on one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one mental factor aggregate and sense-base, two aggregates arise; two aggregates and... etc. (1)

A not mental factor state arises dependent on a mental factor and not mental factor state by object condition - at the moment of conception, dependent on mental factor aggregates and sense-base, consciousness arises. (2)

Mental factor and not mental factor states arise dependent on a mental factor and not mental factor state by object condition - at the moment of conception, dependent on one mental factor aggregate and sense-base, two aggregates and consciousness arise; two aggregates and... etc. (3)

Predominance condition

97. A mental factor state arises dependent on a mental factor state by predominance condition (in brief).

1. Positive Condition

2. Section on Enumeration

Pure

98. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence five, by way of repetition five, by way of action nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

99. A mental factor state arises dependent on a mental factor state by non-root condition - dependent on one rootless mental factor aggregate, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not mental factor state arises dependent on a mental factor state by non-root condition - dependent on rootless mental factor aggregates, consciousness and consciousness-originated materiality arise; at the rootless rebirth moment, etc. (2)

Mental factor and not mental factor states arise dependent on a mental factor state by non-root condition - dependent on one rootless mental factor aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. (3)

100. A not mental factor state arises dependent on a not mental factor state by non-root condition - dependent on rootless consciousness, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. for non-percipient beings, one primary element... etc. (1)

A mental factor state arises dependent on a not mental factor state by non-root condition - dependent on rootless consciousness, associated aggregates arise; at the rootless rebirth moment, dependent on consciousness, associated aggregates arise; at the rootless rebirth moment, dependent on the sense-base, mental factor aggregates arise; dependent on consciousness accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Mental factor and not mental factor states arise dependent on a not mental factor state by non-root condition - dependent on rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, dependent on consciousness, associated aggregates and kamma-born materiality arise; at the rootless rebirth moment, dependent on the sense-base, consciousness and associated aggregates arise. (3)

101. A mental factor state arises dependent on a mental factor and not mental factor state by non-root condition - dependent on one rootless mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the

rootless rebirth moment, dependent on one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the rootless rebirth moment, dependent on one mental factor aggregate and sense-base, two aggregates arise; two aggregates and... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and consciousness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not mental factor state arises dependent on a mental factor and not mental factor state by non-root condition - dependent on rootless mental factor aggregates and consciousness, consciousness-originated materiality arises; dependent on rootless mental factor aggregates and primary elements, consciousness-originated materiality arises. at the rootless rebirth moment, dependent on mental factor aggregates and consciousness, kamma-born materiality arises; at the rootless rebirth moment, dependent on mental factor aggregates and primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on mental factor aggregates and sense-base, consciousness arises. (2)

Mental factor and not mental factor states arise dependent on a mental factor and not mental factor state by non-root condition - dependent on one rootless mental factor aggregate and consciousness, two aggregates and consciousness-originated materiality arise. at the rootless rebirth moment, dependent on one mental factor aggregate and consciousness, two aggregates and kamma-born materiality arise; at the rootless rebirth moment, dependent on one mental factor aggregate and sense-base, two aggregates and consciousness arise; two aggregates and... etc. (3)

Non-object condition

102. A not mental factor state arises dependent on a mental factor state by non-object condition - dependent on mental factor aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A not mental factor state arises dependent on a not mental factor state by non-object condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, etc. (up to non-percipient beings). (1)

A not mental factor state arises dependent on a mental factor and not mental factor state by non-object condition - dependent on mental factor aggregates and consciousness, consciousness-originated materiality arises; dependent on mental factor aggregates and primary elements, consciousness-originated materiality arises (at the moment of conception, two also should be made, in brief).

2. Negative Condition

2. Section on Enumeration

Pure

103. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of

non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

104. By root condition: by way of non-object three, by way of non-predominance nine (abbreviated).

4. Negative-Positive Condition

105. By non-root condition, by way of object nine, by way of proximity nine... etc.by way of prenascence five, by way of repetition five, by way of action nine (everywhere nine), by way of path three... etc. by way of non-disappearance nine.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

106. A mental factor state arises conditioned by a mental factor state by root condition... three (similar to dependent on).

A not mental factor state arises conditioned by a not mental factor state by root condition - conditioned by consciousness, consciousness-originated materiality arises; conditioned by the sense-base, consciousness arises; at the moment of conception, conditioned by consciousness, kamma-born materiality arises; conditioned by consciousness, the sense-base arises; conditioned by the sense-base, consciousness arises; one primary element... etc. (1)

A mental factor state arises conditioned by a not mental factor state by root condition - conditioned by consciousness, associated aggregates arise; conditioned by the sense-base, mental factor aggregates arise (at the moment of conception, two also should be made). (2)

Mental factor and not mental factor states arise conditioned by a not mental factor state by root condition - conditioned by consciousness, associated aggregates and consciousness-originated materiality arise; conditioned by the sense-base, consciousness and associated aggregates arise (at the moment of conception, two also should be made). (3)

107. A mental factor state arises conditioned by a mental factor and not mental factor state by root condition - conditioned by one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. conditioned by one mental factor aggregate and sense-base, two aggregates arise; two aggregates and... etc. (at the moment of conception, two also should be made).(1)

A not mental factor state arises conditioned by a mental factor and not mental factor state by root condition - conditioned by mental factor aggregates and consciousness, consciousness-originated materiality arises; conditioned by mental factor aggregates and primary elements, consciousness-originated materiality arises; conditioned by mental factor aggregates and sense-base, consciousness arises (at the moment of conception, three also should be made). (2)

Mental factor and not mental factor states arise conditioned by a mental factor and not mental factor state by root condition - conditioned by one mental factor aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. conditioned by one mental factor aggregate and sense-base, two aggregates and consciousness arise; two aggregates and... etc. (at the moment of conception, two also should be made).(3)

Object condition

108. A mental factor state arises conditioned by a mental factor state by object condition... three (similar to dependent on).

A not mental factor state arises conditioned by a not mental factor state by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, consciousness arises; at the moment of conception... etc. (1)

A mental factor state arises conditioned by a not mental factor state by object condition - conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. conditioned by the body sense base... etc. conditioned by consciousness, associated aggregates arise; conditioned by the sense-base, mental factor aggregates arise (at the moment of conception, two also should be made). (2)

Mental factor and not mental factor states arise conditioned by a not mental factor state by object condition - conditioned by the eye sense base, eye-consciousness and associated aggregates arise... etc. conditioned by the body sense base... etc. conditioned by the sense-base, consciousness and associated aggregates arise (at the moment of conception, one). (3)

109. A mental factor state arises conditioned by a mental factor and not mental factor state by object condition - conditioned by one aggregate accompanied by eye-consciousness and eye-consciousness, two aggregates arise; two aggregates and... etc. conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates arise; two aggregates and... etc. accompanied by body-consciousness... etc. conditioned by one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. conditioned by one mental factor aggregate and sense-base, two aggregates arise; two aggregates and... etc. (at the moment of conception, two). (1)

A not mental factor state arises conditioned by a mental factor and not mental factor state by object condition - conditioned by aggregates accompanied by eye-consciousness and the eye sense base, eye-consciousness arises... etc. accompanied by body-consciousness... etc. conditioned by mental factor aggregates and sense-base, consciousness arises (at the moment of conception, one). (2)

Mental factor and not mental factor states arise conditioned by a mental factor and not mental factor state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates and eye-consciousness arise; two aggregates and... etc. conditioned by one mental factor aggregate and sense-base, two aggregates and consciousness arise; two aggregates and... etc. (at the moment of conception, one, in brief).(3)

1. Positive Condition

2. Section on Enumeration

110. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of prenascence nine, by way of repetition nine... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

111. A mental factor state arises conditioned by a mental factor state by non-root condition - rootless mental factor (in brief).

(Nine questions, the five sense consciousnesses also, just as by object condition, so it should be done, delusion is only in three. All questions should be done for occurrence and conception by one without confusion.)

2. Negative Condition

2. Section on Enumeration

Pure

112. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

113. By root condition: by way of non-object three, by way of non-predominance nine (abbreviated).

4. Negative-Positive Condition

114. By non-root condition, by way of object nine, by way of proximity nine (everywhere nine), by way of path three... etc. by way of non-disappearance nine.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

115. A mental factor state arises conjoined with a mental factor state by root condition - conjoined with one mental factor aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A not mental factor state arises conjoined with a mental factor state by root condition - conjoined with mental factor aggregates, consciousness arises; at the moment of conception... etc. (2)

Mental factor and not mental factor states arise conjoined with a mental factor state by root condition - conjoined with one mental factor aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

A mental factor state arises conjoined with a not mental factor state by root condition - conjoined with consciousness, associated aggregates arise; at the moment of conception... etc. (1)

A mental factor state arises conjoined with a mental factor and not mental factor state by root condition - conjoined with one mental factor aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. (1) (In brief).

1. Positive Condition

2. Section on Enumeration

116. By way of root five, by way of object five, by way of predominance five (everywhere five), by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

117. A mental factor state arises conjoined with a mental factor state by non-root condition (thus five questions should be made, only three are delusion. Abbreviated).

2. Negative Condition

2. Section on Enumeration

118. By way of non-root five, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

119. A mental factor state is a condition for a mental factor state by way of root condition - mental factor roots are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (1)

A mental factor state is a condition for a not mental factor state by way of root condition - mental factor roots are a condition for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A mental factor state is a condition for a mental factor and a not mental factor state by way of root condition - mental factor roots are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

120. A mental factor state is a condition for a mental factor state by way of object condition - referring to mental factor aggregates, mental factor aggregates arise. (The root should be asked) referring to mental factor aggregates, consciousness arises. (The root should be asked) referring to mental factor aggregates, mental factor aggregates and consciousness arise. (3)

121. A state that is not mental factor is a condition for a state that is not mental factor by way of object condition - noble ones, having emerged from the path... etc. review fruition, review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; the eye... etc. the sense-base, aggregates that are not mental factors as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states knows the consciousness of one possessing consciousness that is not mental factor, the plane of infinite space... etc. The plane of nothingness, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Aggregates that are not mental factors are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

A state that is not mental factor is a condition for a mental factor state by way of object condition - noble ones, having emerged from the path... etc. review Nibbāna (similar to the first method); the eye... etc. the sense-base, aggregates that are not mental factors as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states knows the consciousness of one possessing consciousness that is not mental factor, the plane of infinite space... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form

sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base for aggregates accompanied by body-consciousness... etc. Aggregates that are not mental factors are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (2)

A state that is not mental factor is a condition for a mental factor and a state that is not mental factor by way of object condition - noble ones, having emerged from the path... etc. review Nibbāna (similar to the first method); the eye... etc. the sense-base, aggregates that are not mental factors as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye... etc. the visible form sense base is a condition by way of object condition for eye-consciousness and for associated aggregates... etc. the touch sense base for body-consciousness and for associated aggregates... etc. Aggregates that are not mental factors are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (3)

122. A mental factor and not mental factor state is a condition for a mental factor state by way of object condition - referring to mental factor aggregates and consciousness, mental factor aggregates arise. (The root should be asked) referring to mental factor aggregates and consciousness, consciousness arises. (The root should be asked) referring to mental factor aggregates and consciousness, mental factor aggregates and consciousness arise. (3)

Predominance condition

123. A mental factor state is a condition for a mental factor state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to mental factor aggregates, mental factor aggregates arise. Connascent predominance - mental factor predominance is a condition for associated aggregates by way of predominance condition. (The root should be asked) object predominance - having given weight to mental factor aggregates, consciousness arises. Connascent predominance - mental factor predominance is a condition for consciousness and for consciousness-originated materiality by way of predominance condition. (The root should be asked) object predominance - having given weight to mental factor aggregates, mental factor aggregates and consciousness arise. Connascent predominance - mental factor predominance is a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of predominance condition. (3)

124. A state that is not mental factor is a condition for a state that is not mental factor by way of predominance condition - object predominance, connascent predominance. Object predominance - noble ones, having emerged from the path... etc. having given weight to Nibbāna, review; Nibbāna is a condition for change-of-lineage, for cleansing. For the path, for fruition by way of predominance condition is a condition; The eye... etc. having given weight to the sense-base, aggregates that are not mental factors, one enjoys them, delights in them; having given weight to that,

consciousness arises. Connascent predominance - not mental factor predominance is a condition for consciousness-originated materiality by way of predominance condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of predominance condition - object predominance, connascent predominance. Object predominance - noble ones, having emerged from the path... etc. having given weight to Nibbāna... etc. (similar to the first method); the eye... etc. having given weight to the sense-base, aggregates that are not mental factors, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - not mental factor predominance is a condition for associated aggregates by way of predominance condition. (2)

A state that is not mental factor is a condition for a mental factor and a state that is not mental factor by way of predominance condition - object predominance, connascent predominance. Object predominance - noble ones, having emerged from the path... etc. Nibbāna... etc. (the first method) having given weight to aggregates that are not mental factors, one enjoys them, delights in them; having given weight to that, mental factor aggregates and consciousness arise. Connascent predominance - not mental factor predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

A mental factor and not mental factor state is a condition for a mental factor state by way of predominance condition - object predominance... three (by way of object predominance only).

Proximity condition and so on

125. A mental factor state is a condition for a mental factor state by way of proximity condition - the former and former mental factor aggregates are a condition for the latter and latter mental factor aggregates by way of proximity condition. (The root should be asked) the former and former mental factor aggregates are a condition for the latter and latter consciousness by way of proximity condition. (The root should be asked) the former and former mental factor aggregates are a condition for the latter and latter mental factor aggregates and for consciousness by way of proximity condition. (3)

126. A state that is not mental factor is a condition for a state that is not mental factor by way of proximity condition - the former and former consciousness is a condition by way of proximity condition for the latter and latter consciousness; conformity for change-of-lineage, etc. is a condition for fruition attainment by way of proximity condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of proximity condition (thus three should be done, similar to the first method. It should be done in full, the difference).

A mental factor and not mental factor state is a condition for a mental factor state by way of proximity condition... three (there is neither adverting nor emergence).

By way of contiguity condition... nine, by way of conascence condition... nine (similar to the section on the dependent), by way of mutuality condition... nine (similar to the section on the dependent), by way of support condition... nine (similar to the section on the conditions).

Decisive support condition

127. A mental factor state is a condition for a mental factor state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - mental factor aggregates are a condition for mental factor aggregates by way of decisive support condition. (The root should be asked, three decisive supports) mental factor aggregates are a condition for consciousness by way of decisive support condition. (The root should be asked, three decisive supports) mental factor aggregates are a condition for mental factor aggregates and for consciousness by way of decisive support condition. (3)

128. A state that is not mental factor is a condition for a state that is not mental factor by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging and consciousness one gives a gift, etc. breaks the Community; climate, etc. food, etc. lodging and consciousness for faith, etc. with wisdom... for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging and consciousness one gives a gift, etc. (three, similar to the first method, the difference).

A mental factor and not mental factor state is a condition for a mental factor state by way of decisive support condition... three.

Prenascence condition

129. A state that is not mental factor is a condition for a state that is not mental factor by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for consciousness by way of prenascence condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for aggregates accompanied by eye-

consciousness... etc. the touch sense base for aggregates accompanied by body-consciousness... etc. Sense-organ prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for mental factor aggregates by way of prenascence condition. (2)

A state that is not mental factor is a condition for a mental factor and a state that is not mental factor by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base... etc. Sense-organ prenascence - the eye sense base for eye-consciousness and for associated aggregates... etc. The body sense base... etc. the sense-base is a condition for consciousness and for associated aggregates by way of prenascence condition. (3)

Postnascence and Repetition Conditions

130. A mental factor state is a condition for a not mental factor state by way of postnascence condition (in brief).

A not mental factor state is a condition for a not mental factor state by way of postnascence condition (in brief).

A mental factor and a not mental factor state are conditions for a not mental factor state by way of postnascence condition (in brief).

A mental factor state is a condition for a mental factor state by way of repetition condition (in brief).

Kamma condition

131. A mental factor state is a condition for a mental factor state by way of kamma condition - conascence, asynchronous. Conascence - mental factor volition is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - mental factor volition is a condition for resultant aggregates by way of kamma condition. (1)

A mental factor state is a condition for a not mental factor state by way of kamma condition - conascence, asynchronous. Conascence - mental factor volition is a condition for consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - mental factor volition is a condition for resultant consciousness and for kamma-born materiality by way of kamma condition. (2)

A mental factor state is a condition for a mental factor and a not mental factor state by way of kamma condition - conascence, asynchronous. Conascence - mental factor volition is a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - mental factor volition is a condition for resultant aggregates and for consciousness and for kamma-born materiality by way of kamma condition. (3)

Result Condition etc.

132. A mental factor state is a condition for a mental factor state by way of result condition... nine... by way of nutriment condition... nine... by way of faculty condition... nine... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five.

Dissociation condition

133. A mental factor state is a condition for a state that is not mental factor by way of dissociated condition - conascence, postnascence (in brief). (1)

A state that is not mental factor is a condition for a state that is not mental factor by way of dissociated condition - conascence, prenascence, postnascence. Conascence - consciousness is a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, consciousness is a condition for kamma-born materiality by way of dissociated condition; consciousness is a condition for the sense-base by way of dissociated condition; the sense-base is a condition for consciousness by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness by way of dissociated condition, etc. the body sense base for body-consciousness... etc. the sense-base is a condition for consciousness by way of dissociated condition. Postnascence - consciousness is a condition for this prenascent body by way of dissociated condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for mental factor aggregates by way of dissociated condition. Prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. the body sense base for aggregates accompanied by body-consciousness... etc. the sense-base is a condition for mental factor aggregates by way of dissociated condition. (2)

A state that is not mental factor is a condition for a mental factor and a state that is not mental factor by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for mental factor aggregates and for consciousness by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness and for associated aggregates... etc. the body sense base for body-consciousness and for associated aggregates... etc. the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. (3)

A mental factor and a not mental factor state are conditions for a not mental factor state by way of dissociated condition - conascence, postnascence (in brief).

Presence condition

134. A mental factor state is a condition for a mental factor state by way of presence condition... one (similar to the section on the dependent).

A mental factor state is a condition for a not mental factor state by way of presence condition - conascence, postnascence (in brief). (2)

A mental factor state is a condition for a mental factor and a not mental factor state by way of presence condition... one (similar to the section on the dependent). (3)

135. A not mental factor state is a condition for a not mental factor state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A not mental factor state is a condition for a mental factor state by way of presence condition - conascence, prenascence. Conascence - consciousness is a condition for mental factor aggregates by way of presence condition; at the moment of conception, consciousness... etc. at the moment of conception, the sense-base is a condition for mental factor aggregates by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. (similar to prenascence, the difference). (2)

A not mental factor state is a condition for a mental factor and a not mental factor state by way of presence condition - conascence, prenascence. Conascence - consciousness is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition; at the moment of conception, consciousness... etc. at the moment of conception, the sense-base is a condition for mental factor aggregates and for consciousness by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. (similar to prenascence, slanting towards). (3)

136. A mental factor and a not mental factor state are conditions for a mental factor state by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base for two aggregates... etc. accompanied by body-consciousness... etc. one mental factor aggregate and the sense-base are a condition for two aggregates by way of presence condition; two aggregates and... etc. Conascence - one mental factor aggregate and consciousness are a condition for two aggregates by way of presence condition; two aggregates and... etc. (at the moment of conception) two also should be made.(1)

A mental factor and a not mental factor state are conditions for a not mental factor state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates accompanied by eye-consciousness and the eye sense base for eye-consciousness... etc. for body-consciousness... etc. the mental factor aggregates and consciousness are a condition for consciousness-originated materiality by way of presence condition; the mental factor aggregates and consciousness and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Conascence - the mental factor aggregates and the sense-base are a condition for consciousness by way of presence condition (at the moment of conception, three also should be made). Postnascence - the mental factor aggregates and consciousness are a condition for this prenascent body by way of presence condition. Postnascence - the mental factor aggregates and consciousness and edible food are a condition for this body by way of presence condition. Postnascence - the mental factor aggregates and consciousness and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A mental factor and a not mental factor state are conditions for a mental factor and a not mental factor state by way of presence condition - conascence, prenascence.

Conascence - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for two aggregates and for eye-consciousness by way of presence condition... etc. one aggregate accompanied by body-consciousness and the body sense base are a condition for two aggregates and for body-consciousness by way of presence condition; two aggregates and... etc. Conascence - one mental factor aggregate and the sense-base are a condition for two aggregates and for consciousness by way of presence condition; two aggregates and... etc. (at the moment of conception, two should be made). (3)

1. Positive Condition

2. Section on Enumeration

Pure

137. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

138. A mental factor state is a condition for a mental factor state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental factor state is a condition for a state that is not mental factor by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental factor state is a condition for a mental factor state and a state that is not mental factor by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

139. A state that is not mental factor is a condition for a state that is not mental factor by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A state that is not mental factor is a condition for a mental factor state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A state that is not mental factor is a condition for a mental factor and a state that is not mental factor by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

140. A mental factor and a not mental factor state is a condition for a mental factor state by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental factor and a not mental factor state is a condition for a not mental factor state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A mental factor and a not mental factor state is a condition for a mental factor and a not mental factor state by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

141. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

142. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three (everywhere three), by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

143. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix should be made)... etc. by way of non-disappearance nine.

The Mental Factor Dyad is finished.

58. Associated with Consciousness Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

144. A state associated with consciousness arises dependent on a state associated with consciousness by root condition - dependent on one aggregate associated with consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception... etc. (1)

A state dissociated from consciousness arises dependent on a state associated with consciousness by root condition - dependent on aggregates associated with consciousness, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States associated with consciousness and dissociated from consciousness arise dependent on a state associated with consciousness by root condition - dependent on one aggregate associated with consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception... etc. (3)

145. A state dissociated from consciousness arises dependent on a state dissociated from consciousness by root condition - one primary element... etc. dependent on primary elements, consciousness-originated materiality arises... etc. at the moment of conception... etc. one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A state associated with consciousness arises dependent on a state dissociated from consciousness by root condition - at the moment of conception, dependent on the sense-base, aggregates associated with consciousness arise. (2)

States associated with consciousness and dissociated from consciousness arise dependent on a state dissociated from consciousness by root condition - at the moment of conception, dependent on the sense-base, aggregates associated with consciousness arise; dependent on primary elements, kamma-born materiality arises. (3)

146. A state associated with consciousness arises dependent on a state associated with consciousness and a state dissociated from consciousness by root condition - at the moment of conception, dependent on one aggregate associated with consciousness and sense-base, two aggregates arise; dependent on two aggregates and... etc. (1)

A state dissociated from consciousness arises dependent on a state associated with consciousness and a state dissociated from consciousness by root condition - dependent on aggregates associated with consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on aggregates associated with consciousness and primary elements, kamma-born materiality arises. (2)

States associated with consciousness and dissociated from consciousness arise dependent on a state associated with consciousness and a state dissociated from consciousness by root condition - at the moment of conception, dependent on one aggregate associated with consciousness and sense-base, two aggregates arise; dependent on two aggregates and... etc. dependent on aggregates associated with consciousness and primary elements, kamma-born materiality arises. (3)

Object condition

147. A state associated with consciousness arises dependent on a state associated with consciousness by object condition - dependent on one aggregate associated with consciousness, two aggregates arise; dependent on two aggregates... etc. at the moment of conception... etc. (1)

A state associated with consciousness arises dependent on a state dissociated from consciousness by object condition - at the moment of conception, dependent on the sense-base, aggregates associated with consciousness arise. (1)

A state associated with consciousness arises dependent on a state associated with consciousness and a state dissociated from consciousness by object condition - at the moment of conception, dependent on one aggregate associated with consciousness and sense-base, two aggregates arise; dependent on two aggregates and... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

148. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascence one, by way of repetition one, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

149. A state associated with consciousness arises dependent on a state associated with consciousness by non-root condition - dependent on one rootless aggregate associated with consciousness, two aggregates arise; dependent on two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

(Thus nine questions should be made. 'Rootless' should be specified everywhere, only delusion in the root term.)

Non-object condition

150. A state dissociated from consciousness arises dependent on a state associated with consciousness by non-object condition - dependent on aggregates associated with consciousness, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A state dissociated from consciousness arises dependent on a state dissociated from consciousness by non-object condition - one primary element... etc. (up to non-percipient beings). (1)

A state dissociated from consciousness arises dependent on a state associated with consciousness and a state dissociated from consciousness by non-object condition - dependent on aggregates associated with consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, one (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

151. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

152. By root condition: by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma one, by way of non-resultant five, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

153. By non-root condition: by way of object three, by way of proximity three, by way of contiguity three... etc. by way of mutuality six... etc. by way of prenascence one, by way of repetition one, by way of action nine... etc. by way of path one... etc. by way of non-disappearance nine.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

154. A state associated with consciousness arises conditioned by a state associated with consciousness by root condition... three (similar to dependent on).

A state dissociated from consciousness arises conditioned by a state dissociated from consciousness by root condition... one (similar to dependence). (1)

A state associated with consciousness arises conditioned by a state dissociated from consciousness by root condition - conditioned by the sense-base, aggregates associated with consciousness arise; at the moment of conception... etc. (2)

States associated with consciousness and dissociated from consciousness arise conditioned by a state dissociated from consciousness by root condition - conditioned by the sense-base, aggregates associated with consciousness arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

155. A state associated with consciousness arises conditioned by a state associated with consciousness and a state dissociated from consciousness by root condition - conditioned by one aggregate associated with consciousness and sense-base, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. (1)

A state dissociated from consciousness arises conditioned by a state associated with consciousness and a state dissociated from consciousness by root condition - conditioned by aggregates associated with consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States associated with consciousness and dissociated from consciousness arise conditioned by a state associated with consciousness and a state dissociated from consciousness by root condition - conditioned by one aggregate associated with consciousness and sense-base, two aggregates arise; two aggregates and... etc. conditioned by aggregates associated with consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

Object condition

156. A state associated with consciousness arises conditioned by a state associated with consciousness by object condition... one (similar to dependence). (1)

A state associated with consciousness arises conditioned by a state dissociated from consciousness by object condition - conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. conditioned by the body sense base, aggregates accompanied by body-consciousness arise... etc. conditioned by the sense-base, aggregates associated with consciousness arise; at the moment of conception... etc. (1)

A state associated with consciousness arises conditioned by a state associated with consciousness and a state dissociated from consciousness by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates arise; two aggregates and... etc. conditioned by one aggregate accompanied by body-consciousness and the body sense base, two aggregates arise; two aggregates and... etc. conditioned by one aggregate associated with consciousness and sense-base, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

157. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

158. A state associated with consciousness arises conditioned by a state associated with consciousness by non-root condition... three (similar to dependent on).

A state dissociated from consciousness arises conditioned by a state dissociated from consciousness by non-root condition - one primary element... etc. (up to non-percipient beings). (1)

A state associated with consciousness arises conditioned by a state dissociated from consciousness by non-root condition - conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. The body sense base... etc. conditioned by the sense-base, rootless aggregates associated with consciousness arise; at the moment of conception... etc. conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States associated with consciousness and dissociated from consciousness arise conditioned by a state dissociated from consciousness by non-root condition - conditioned by the sense-base, rootless aggregates associated with consciousness arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

A state associated with consciousness arises conditioned by a state associated with consciousness and a state dissociated from consciousness by non-root condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates arise; two aggregates and... etc. conditioned by one aggregate accompanied by body-consciousness and the body sense base, two aggregates arise; two aggregates and... etc. conditioned by one rootless aggregate associated with consciousness and sense-base, two aggregates arise; two aggregates and... etc. at the rootless rebirth moment, etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (Thus two questions, occurrence and conception should be made. Abbreviated.)

2. Negative Condition

2. Section on Enumeration

Pure

159. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption four, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

160. By root condition: by way of non-object three... etc.by way of non-kamma three... etc. by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

161. By non-root condition, by way of object three... etc.by way of path three... etc. by way of non-disappearance nine.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

162. A state associated with consciousness arises conjoined with a state associated with consciousness by root condition - conjoined with one aggregate associated with consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc.

By way of root one, by way of object one, by way of predominance one (everywhere one), by way of non-disappearance one.

By way of non-root one, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

163. A state associated with consciousness is a condition for a state associated with consciousness by way of root condition - roots associated with consciousness are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (1)

A state associated with consciousness is a condition for a state dissociated from consciousness by way of root condition - roots associated with consciousness are a condition for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A state associated with consciousness is a condition for a state associated with consciousness and a state dissociated from consciousness by way of root condition - roots associated with consciousness are a condition for associated aggregates and for

consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

164. A state associated with consciousness is a condition for a state associated with consciousness by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; what was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition.The abandoned defilements... etc. they review the suppressed defilements. They know the defilements previously indulged in. The aggregates associated with consciousness as impermanent... etc. Displeasure arises. With the knowledge of others' mental states they know the consciousness of one possessing consciousness associated with consciousness. The plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. Aggregates associated with consciousness are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

165. A state dissociated from consciousness is a condition for a state associated with consciousness by way of object condition - noble ones review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; the eye... etc. the sense-base; aggregates dissociated from consciousness as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base... etc. aggregates dissociated from consciousness are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

Predominance condition

166. A state associated with consciousness is a condition for a state associated with consciousness by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Formerly... etc. meditative absorptions... etc. Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to aggregates associated with consciousness, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance associated with consciousness is a condition for associated aggregates by way of predominance condition. (1)

A state associated with consciousness is a condition for a state dissociated from consciousness by way of predominance condition. Connascent predominance - predominance associated with consciousness is a condition for consciousness-

originated materiality by way of predominance condition. (2)

A state associated with consciousness is a condition for a state associated with consciousness and a state dissociated from consciousness by way of predominance condition. Connascent predominance - predominance associated with consciousness is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

167. A state dissociated from consciousness is a condition for a state associated with consciousness by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. having given weight to the sense-base, to aggregates dissociated from consciousness, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

Proximity condition and so on

168. A state associated with consciousness is a condition for a state associated with consciousness by way of proximity condition - the former and former aggregates associated with consciousness... etc. by way of proximity condition for fruition attainment... by way of contiguity condition... by way of conascence condition... seven (similar to dependent on, there is no question combination)... by way of mutuality condition... six (similar to dependent on)... by way of support condition... seven (similar to the section on the conditions, there is no question combination).

Decisive support condition

169. A state associated with consciousness is a condition for a state associated with consciousness by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. mutters conceit, takes wrong view; morality... etc. longing, bodily pleasure... in dependence on bodily pain one gives a gift, etc. kills a living being, etc. breaks the Community; faith, etc. bodily pain is a condition for faith, etc. for the path, for fruition attainment by way of decisive support condition. (1)

A state dissociated from consciousness is a condition for a state associated with consciousness by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the Community; climate, etc. food, etc. lodging for faith, etc. for fruition attainment by way of decisive support condition.(1)

Prenascence condition

170. A state dissociated from consciousness is a condition for a state associated with consciousness by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base... etc. Sense-organ prenascence - the eye

sense base for aggregates accompanied by eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for aggregates associated with consciousness by way of prenascence condition. (1)

Postnascence and Repetition Conditions

171. A state associated with consciousness is a condition for a state dissociated from consciousness by way of postnascence condition (in brief) one, it is a condition by way of repetition condition... one.

Kamma condition

172. A state associated with consciousness is a condition for a state associated with consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition associated with consciousness is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - volition associated with consciousness is a condition for resultant aggregates by way of kamma condition. (1)

A state associated with consciousness is a condition for a state dissociated from consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition associated with consciousness is a condition for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition associated with consciousness is a condition for kamma-born materiality by way of kamma condition. (2)

A state associated with consciousness is a condition for a state associated with consciousness and a state dissociated from consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition associated with consciousness is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition associated with consciousness is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (3)

Resultant Nutriment Conditions

173. A state associated with consciousness is a condition for a state associated with consciousness by way of result condition... three.

A state associated with consciousness is a condition for a state associated with consciousness by way of nutriment condition... three.

A state dissociated from consciousness is a condition for a state dissociated from consciousness by way of nutriment condition - Edible food is a condition for this body by way of nutriment condition. (1)

Sense faculty condition and so on

174. A state associated with consciousness is a condition for a state associated with consciousness by way of faculty condition... three.

A state dissociated from consciousness is a condition for a state dissociated from consciousness by way of faculty condition - the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A state dissociated from consciousness is a condition for a state associated with consciousness by way of faculty condition - the eye-faculty is a condition for aggregates accompanied by eye-consciousness by way of faculty condition... etc. body-faculty, etc. (2)

A state associated with consciousness and a state dissociated from consciousness are a condition for a state associated with consciousness by way of faculty condition - the eye-faculty and the equanimity faculty are a condition for aggregates accompanied by eye-consciousness by way of faculty condition... condition... etc. the body-faculty and the faculty of pleasantness... etc. the body-faculty and the faculty of pain are a condition for aggregates accompanied by body-consciousness by way of faculty condition. (1)

By way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... one.

Dissociation condition

175. A state associated with consciousness is a condition for a state dissociated from consciousness by way of dissociated condition - conascence, postnascence (in brief). (1)

A state dissociated from consciousness is a condition for a state associated with consciousness by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates associated with consciousness by way of dissociated condition. Prenascence - the eye sense base is a condition for aggregates accompanied by eye-consciousness by way of dissociated condition... etc. the body sense base... etc. the sense-base is a condition for aggregates associated with consciousness by way of dissociated condition. (1)

Presence condition

176. A state associated with consciousness is a condition for a state associated with consciousness by way of presence condition... one (similar to dependence). (1)

A state associated with consciousness is a condition for a state dissociated from consciousness by way of presence condition - conascence, postnascence (in brief). (2)

A state associated with consciousness is a condition for a state associated with consciousness and a state dissociated from consciousness by way of presence condition (similar to dependence). (3)

177. A state dissociated from consciousness is a condition for a state dissociated from consciousness by way of presence condition - conascence, nutriment, faculty (in brief). (1)

A state dissociated from consciousness is a condition for a state associated with consciousness by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates associated with consciousness by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. (similar to prenascence). (2)

178. A state associated with consciousness and a state dissociated from consciousness are a condition for a state associated with consciousness by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base for two aggregates... etc. one aggregate accompanied by body-consciousness and the body sense base for two aggregates... etc. one aggregate associated with consciousness and the sense-base for two aggregates... etc. two aggregates and... etc. at the moment of conception... etc. (1)

A state associated with consciousness and a state dissociated from consciousness are a condition for a state dissociated from consciousness by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates associated with consciousness and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - aggregates associated with consciousness and edible food are a condition for this body by way of presence condition. Postnascence - aggregates associated with consciousness and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

179. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two, by way of presence seven, by way of absence one, by way of disappearance one, by way of non-disappearance seven.

Positive.

Negative Extraction

180. A state associated with consciousness is a condition for a state associated with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A state associated with consciousness is a condition for a state dissociated from consciousness by way of conascence condition... by way of postnascence condition... by way of kamma condition. (2)

A state associated with consciousness is a condition for a state associated with consciousness and a state dissociated from consciousness by way of conascence condition... by way of kamma condition. (3)

181. A state dissociated from consciousness is a condition for a state dissociated from consciousness by way of conascence condition... by way of nutriment condition... by way of faculty condition. (1)

A state dissociated from consciousness is a condition for a state associated with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A state associated with consciousness and a state dissociated from consciousness are a condition for a state associated with consciousness by way of conascence, prenascence. (1)

A state associated with consciousness and a state dissociated from consciousness are a condition for a state dissociated from consciousness by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

182. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence six, by way of non-mutuality six, by way of non-support six, by way of non-decisive support seven, by way of non-prenascence seven (everywhere seven), by way of the not associated six, by way of the not dissociated five, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

183. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three (everywhere three), by way of the not associated one, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

184. By non-root condition, by way of object two, by way of predominance four (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The Associated with Consciousness Dyad is finished.

59. Conjoined with Consciousness Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

185. A state conjoined with consciousness arises dependent on a state conjoined with consciousness by root condition - dependent on one aggregate conjoined with consciousness, two aggregates arise; dependent on two aggregates... etc. at the moment of conception... etc. (1)

A state disjoined from consciousness arises dependent on a state conjoined with consciousness by root condition - dependent on aggregates conjoined with

consciousness, consciousness-originated materiality arises; at the moment of conception... etc. (2)

(The Conjoined with Consciousness Dyad should be done as the Associated with Consciousness Dyad, the difference.)

The Conjoined with Consciousness Dyad is finished.

60. Consciousness-originated Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

186. A consciousness-originated state arises dependent on a consciousness-originated state by root condition - dependent on one consciousness-originated aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. At the moment of conception, dependent on one consciousness-originated aggregate, two aggregates arise; two aggregates... etc. one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A not consciousness-originated state arises dependent on a consciousness-originated state by root condition - dependent on consciousness-originated aggregates, consciousness arises; at the moment of conception, dependent on consciousness-originated aggregates, consciousness and kamma-born materiality arise. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated state by root condition - dependent on one consciousness-originated aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. At the moment of conception, dependent on one consciousness-originated aggregate, two aggregates and consciousness and kamma-born materiality arise; two aggregates... etc. (3)

187. A not consciousness-originated state arises dependent on a not consciousness-originated state by root condition - at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A consciousness-originated state arises dependent on a not consciousness-originated state by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on the sense-base, consciousness-originated aggregates arise. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a not consciousness-originated state by root condition - at the moment of conception, dependent on consciousness, associated aggregates and kamma-born

materiality arise; at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

188. A consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by root condition - dependent on one consciousness-originated aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. At the moment of conception, dependent on one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates and... etc. At the moment of conception, dependent on one consciousness-originated aggregate and sense-base, two aggregates arise; two aggregates and... etc. (1)

A not consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by root condition - at the moment of conception, dependent on consciousness-originated aggregates and consciousness, kamma-born materiality arises; at the moment of conception, dependent on consciousness-originated aggregates and primary elements, kamma-born materiality arises; at the moment of conception, dependent on consciousness-originated aggregates and sense-base, consciousness arises. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated and not consciousness-originated state by root condition - at the moment of conception, dependent on one consciousness-originated aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates and... etc. at the moment of conception, dependent on one consciousness-originated aggregate and sense-base, two aggregates and consciousness arise; two aggregates and... etc. (3)

Object condition

189. A consciousness-originated state arises dependent on a consciousness-originated state by object condition - dependent on one consciousness-originated aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A not consciousness-originated state arises dependent on a consciousness-originated state by object condition - dependent on consciousness-originated aggregates, consciousness arises; at the moment of conception... etc. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated state by object condition - dependent on one consciousness-originated aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

190. A not consciousness-originated state arises dependent on a not consciousness-originated state by object condition - at the moment of conception, dependent on the sense-base, consciousness arises. (1)

A consciousness-originated state arises dependent on a not consciousness-originated state by object condition - dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on consciousness, associated aggregates

arise; at the moment of conception, dependent on the sense-base, consciousness-originated aggregates arise. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a not consciousness-originated state by object condition - at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

191. A consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by object condition - dependent on one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates... etc. At the moment of conception, dependent on one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates... etc. At the moment of conception, dependent on one consciousness-originated aggregate and sense-base, two aggregates arise; two aggregates... etc. (1)

A not consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by object condition - at the moment of conception, dependent on consciousness-originated aggregates and sense-base, consciousness arises. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated and not consciousness-originated state by object condition - at the moment of conception, dependent on one consciousness-originated aggregate and sense-base, two aggregates and consciousness arise; two aggregates... etc. (3)

1. Positive Condition

2. Section on Enumeration

Pure

192. By way of root nine, by way of object nine, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence five, by way of repetition five, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine (everywhere nine), by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

193. A consciousness-originated state arises dependent on a consciousness-originated state by non-root condition - dependent on one rootless consciousness-originated aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, dependent on one consciousness-originated aggregate, two aggregates arise; two aggregates... etc.

consciousness-originated, one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not consciousness-originated state arises dependent on a consciousness-originated state by root condition - dependent on rootless consciousness-originated aggregates, consciousness arises; at the rootless rebirth moment, dependent on consciousness-originated aggregates, consciousness and kamma-born materiality arise. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated state by non-root condition - dependent on one rootless consciousness-originated aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. (3)

194. A not consciousness-originated state arises dependent on a not consciousness-originated state by non-root condition - at the rootless rebirth moment, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. (up to non-percipient beings should be made). (1)

A consciousness-originated state arises dependent on a not consciousness-originated state by non-root condition - dependent on rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, consciousness... etc. at the rootless rebirth moment, dependent on the sense-base, consciousness-originated aggregates arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a not consciousness-originated state by non-root condition - at the rootless rebirth moment, dependent on consciousness, associated aggregates and kamma-born materiality arise; at the rootless rebirth moment, dependent on the sense-base, consciousness and associated aggregates arise. (3)

195. A consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by non-root condition - dependent on one rootless consciousness-originated aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, dependent on one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, dependent on one consciousness-originated aggregate and sense-base, two aggregates arise; two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and consciousness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by non-root condition - at the rootless rebirth moment, dependent on consciousness-originated aggregates and consciousness, kamma-born materiality arises; at the rootless rebirth moment, dependent on consciousness-originated aggregates and primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on consciousness-originated aggregates and sense-base, consciousness arises. (2)

Consciousness-originated and not consciousness-originated states arise dependent on a consciousness-originated and not consciousness-originated state by non-root condition - at the rootless rebirth moment, dependent on one consciousness-originated aggregate and consciousness, two aggregates and kamma-born materiality arise; two aggregates... etc. at the rootless rebirth moment, dependent on one consciousness-originated aggregate and sense-base, two aggregates and consciousness arise; two aggregates... etc. (3)

Non-object condition

196. A consciousness-originated state arises dependent on a consciousness-originated state by non-object condition - dependent on consciousness-originated aggregates, consciousness-originated materiality arises; consciousness-originated, one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A not consciousness-originated state arises dependent on a consciousness-originated state by non-object condition - at the moment of conception, dependent on consciousness-originated aggregates, kamma-born materiality arises. (2)

197. A not consciousness-originated state arises dependent on a not consciousness-originated state by non-object condition - at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; one primary element... etc. (up to non-percipient beings). (1)

A consciousness-originated state arises dependent on a not consciousness-originated state by non-object condition - dependent on consciousness, consciousness-originated materiality arises. (2)

A consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by non-object condition - dependent on consciousness-originated aggregates and consciousness, consciousness-originated materiality arises; dependent on consciousness and primary elements, consciousness-originated materiality arises. (1)

A not consciousness-originated state arises dependent on a consciousness-originated and not consciousness-originated state by non-object condition - at the moment of conception, dependent on consciousness-originated aggregates and consciousness, kamma-born materiality arises; at the moment of conception, dependent on consciousness-originated aggregates and primary elements, kamma-born materiality arises (in brief). (2)

2. Negative Condition

2. Section on Enumeration

Pure

198. By way of non-root nine, by way of non-object six, by way of non-predominance nine, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality six, by way of non-decisive support six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated six, by way of the not dissociated six, by way of non-absence six, by way of non-disappearance six.

3. Positive-Negative Condition

199. By root condition: by way of non-object six, by way of non-predominance nine... etc. by way of non-kamma three, by way of non-resultant five, by way of the not associated six, by way of the not dissociated five, by way of non-absence six, by way of non-disappearance six.

4. Negative-Positive Condition

200. By non-root condition, by way of object nine, by way of proximity nine, by way of contiguity nine... etc. by way of prenascence five, by way of repetition five... etc. by way of meditative absorption nine, by way of path three... etc.by way of non-disappearance nine.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

201. A consciousness-originated state arises conditioned by a consciousness-originated state by root condition... three (similar to the section on the dependent).

A not consciousness-originated state arises conditioned by a not consciousness-originated state by root condition - conditioned by the sense-base, consciousness arises; at the moment of conception... etc. (similar to the section on the dependent). (1)

A consciousness-originated state arises conditioned by a not consciousness-originated state by root condition - conditioned by consciousness, associated aggregates and consciousness-originated materiality arise; conditioned by the sense-base, consciousness-originated aggregates arise (at the moment of conception, two also should be made). (1)

Consciousness-originated and not consciousness-originated states arise conditioned by a not consciousness-originated state by root condition - conditioned by the sense-base, consciousness and associated aggregates arise; at the moment of conception, two (similar to the section on the dependent). (3)

202. A consciousness-originated state arises conditioned by a consciousness-originated and not consciousness-originated state by root condition - conditioned by one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates... etc. conditioned by one consciousness-originated aggregate and sense-base, two aggregates arise; two aggregates... etc. (At the moment of conception, two also similar to the section on the dependent). (1)

A not consciousness-originated state arises conditioned by a consciousness-originated and not consciousness-originated state by root condition - conditioned by consciousness-originated aggregates and sense-base, consciousness arises (at the moment of conception, three also should be made similar to the section on the dependent). (2)

Consciousness-originated and not consciousness-originated states arise conditioned by a consciousness-originated and not consciousness-originated state by root condition - conditioned by one consciousness-originated aggregate and sense-base, two aggregates and consciousness arise; two aggregates... etc. (At the moment of conception, two also should be made similar to the section on the dependent). (3)

Object condition

203. A consciousness-originated state arises conditioned by a consciousness-originated state by object condition... three (similar to the section on the dependent).

A not consciousness-originated state arises conditioned by a not consciousness-originated state by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises... etc. conditioned by the sense-base, consciousness arises. (1)

A consciousness-originated state arises conditioned by a not consciousness-originated state by object condition - conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. conditioned by the body sense base, aggregates accompanied by body-consciousness arise; conditioned by consciousness, associated aggregates arise; conditioned by the sense-base, consciousness-originated aggregates arise (at the moment of conception, two also). (2)

Consciousness-originated and not consciousness-originated states arise conditioned by a not consciousness-originated state by object condition - conditioned by the eye sense base, eye-consciousness and associated aggregates arise... etc. The body sense base... etc. conditioned by the sense-base, consciousness and associated aggregates arise; at the moment of conception... etc. (3)

204. A consciousness-originated state arises conditioned by a consciousness-originated and not consciousness-originated state by object condition - conditioned by one consciousness-originated aggregate and consciousness, two aggregates arise;

two aggregates... etc. conditioned by one consciousness-originated aggregate and sense-base, two aggregates arise; two aggregates... etc. (at the moment of conception, two also should be made). (1)

A not consciousness-originated state arises conditioned by a consciousness-originated and not consciousness-originated state by object condition - conditioned by aggregates accompanied by eye-consciousness and the eye sense base, eye-consciousness arises... etc. accompanied by body-consciousness... etc. conditioned by consciousness-originated aggregates and sense-base, consciousness arises; at the moment of conception... etc. (2)

Consciousness-originated and not consciousness-originated states arise conditioned by a consciousness-originated and not consciousness-originated state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates and eye-consciousness arise; two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one consciousness-originated aggregate and sense-base, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3) (In brief).

1. Positive Condition

2. Section on Enumeration

205. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

206. A consciousness-originated state arises conditioned by a consciousness-originated state by non-root condition. (All nine questions should be made, similar to the section on the dependent. The five sense consciousnesses also should be done. Only three are delusion.)

2. Negative Condition

2. Section on Enumeration

Pure

207. By way of non-root nine, by way of non-object six, by way of non-predominance nine, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality six, by way of non-decisive support six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated six, by way of the not dissociated six, by way of non-absence six, by way of non-disappearance six.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

208. A consciousness-originated state arises conjoined with a consciousness-originated state by root condition - conjoined with one consciousness-originated aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A not consciousness-originated state arises conjoined with a consciousness-originated state by root condition - conjoined with consciousness-originated aggregates, consciousness arises; at the moment of conception... etc. (2)

Consciousness-originated and not consciousness-originated states arise conjoined with a consciousness-originated state by root condition - conjoined with one consciousness-originated aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

209. A consciousness-originated state arises conjoined with a not consciousness-originated state by root condition - aggregates conjoined with consciousness and associated; at the moment of conception... etc. (1)

A consciousness-originated state arises conjoined with a consciousness-originated and not consciousness-originated state by root condition - conjoined with one consciousness-originated aggregate and consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (Abbreviated). (1)

By way of root five, by way of object five (everywhere five), by way of non-disappearance five.

A consciousness-originated state arises conjoined with a consciousness-originated state by non-root condition (five questions should be made. Three. Delusion).

By way of non-root five, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

210. A consciousness-originated state is a condition for a consciousness-originated state by way of root condition - consciousness-originated roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A consciousness-originated state is a condition for a not consciousness-originated

state by way of root condition - consciousness-originated roots are a condition for consciousness by way of root condition; at the moment of conception, consciousness-originated roots are a condition for consciousness and for kamma-born materiality by way of root condition. (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of root condition - consciousness-originated roots are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

211. A consciousness-originated state is a condition for a consciousness-originated state by way of object condition - referring to consciousness-originated aggregates, consciousness-originated aggregates arise. (The root should be made) referring to consciousness-originated aggregates, consciousness arises. (The root should be made) referring to consciousness-originated aggregates, consciousness-originated aggregates and consciousness arise. (3)

212. A not consciousness-originated state is a condition for a not consciousness-originated state by way of object condition - noble ones, having emerged from the path, review the path, fruition... etc. review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; the eye... etc. the sense-base; not consciousness-originated aggregates as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states knows the consciousness of one possessing not consciousness-originated consciousness, the plane of infinite space... etc. The plane of nothingness, etc. the visible form sense base for eye-consciousness... etc. the touch sense base... etc. Not consciousness-originated aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of object condition - noble paths... etc. review Nibbāna (similar to the first method); the eye... etc. the sense-base; not consciousness-originated aggregates as impermanent... etc. displeasure arises; one sees materiality with the divine eye... etc. the visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base... etc. Not consciousness-originated aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of object condition - noble paths... etc. review Nibbāna (similar to the first method), not consciousness-originated aggregates as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise. One sees materiality with the divine

eye, hears sound with the divine ear element. The visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base... etc. Not consciousness-originated aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (3)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of object condition... three (should be done referring to).

Predominance condition

213. A consciousness-originated state is a condition for a consciousness-originated state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to consciousness-originated aggregates, consciousness-originated aggregates arise. Connascent predominance - consciousness-originated predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition (for all three object predominance, connascent predominance also should be done). (3)

A not consciousness-originated state is a condition for a not consciousness-originated state by way of predominance condition - object predominance - noble paths... etc. having given weight to Nibbāna... etc. having given weight to not consciousness-originated aggregates, one enjoys them, delights in them; having given weight to that, consciousness arises. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of predominance condition - object predominance, connascent predominance. Object predominance - noble paths... etc. having given weight to Nibbāna, they review... etc. having given weight to not consciousness-originated aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - not consciousness-originated predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of predominance condition. Object predominance - noble paths... etc. having given weight to Nibbāna, they review... etc. having given weight to not consciousness-originated aggregates... etc. consciousness and associated aggregates arise. (3)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of predominance condition - object predominance... three (by way of object predominance only).

Proximity-contiguity conditions

214. A consciousness-originated state is a condition for a consciousness-originated state by way of proximity condition... three (there is no emergence).

A not consciousness-originated state is a condition for a not consciousness-originated state by way of proximity condition - the former and former consciousness for the latter and latter... etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment (the other two countings should be done similar to this).

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of proximity condition (three should be done, there is no emergence)... is a condition by way of contiguity condition.

Conascence Condition and so on

215. A consciousness-originated state is a condition for a consciousness-originated state by way of conascence condition (similar to the section on the dependent)... By way of mutuality condition (similar to the section on the dependent)... By way of support condition (similar to the section on the conditions).

Decisive support condition

216. A consciousness-originated state is a condition for a consciousness-originated state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - (three questions should be made). (3)

A not consciousness-originated state is a condition for a not consciousness-originated state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging and consciousness one gives a gift, etc. breaks the Community; climate, etc. food, etc. lodging and consciousness is a condition for consciousness by way of decisive support condition. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging and consciousness one gives a gift, etc. breaks the Community; climate, etc. food, etc. lodging and consciousness for faith, etc. for the path, for fruition attainment by way of decisive support condition. (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging and consciousness one gives a gift, etc. breaks the Community; climate, etc. food, etc. lodging and consciousness is a condition for consciousness-originated aggregates and for consciousness by way of decisive support condition. (3)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support... three.

Prenascence condition

217. A consciousness-originated state is a condition for a consciousness-originated state by way of prenascence condition. Object prenascence - consciousness-originated materiality... etc. tangible objects as impermanent... etc. one sees with insight, etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition for aggregates accompanied by eye-consciousness by way of prenascence condition... etc. the touch sense base is a condition for aggregates accompanied by body-consciousness by way of prenascence condition. (1)

A consciousness-originated state is a condition for a not consciousness-originated state by way of prenascence condition. Object prenascence - consciousness-originated materiality... etc. tangible objects as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of prenascence condition. Object prenascence - consciousness-originated materiality... etc. tangible objects as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition for eye-consciousness and for associated aggregates by way of prenascence condition... etc. the touch sense base... etc. (3)

218. A not consciousness-originated state is a condition for a not consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the body, visible forms... etc. tangible objects, the sense-base as impermanent... etc. referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for consciousness by way of prenascence condition. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for aggregates accompanied by eye-consciousness... etc. the touch sense base... etc. Sense-organ prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for consciousness-originated aggregates by way of prenascence condition. (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base... etc. Sense-organ prenascence - the eye sense base for eye-consciousness and for associated aggregates... etc.The body sense base... etc. the sense-base is a condition for consciousness and for associated aggregates by way of prenascence condition. (3)

219. A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. The consciousness-originated visible form sense base and the eye sense base for Aggregates and so on...Etc. He holds wrong view, holds wrong thought accompanied by eye-consciousness... etc. the consciousness-originated touch sense base and the body sense base are a condition for aggregates accompanied by body-consciousness by way of prenascence condition; the consciousness-originated visible form sense base and the sense-base are a condition for consciousness-originated aggregates by way of prenascence condition... etc. the consciousness-originated touch sense base and the sense-base... etc. (1)

A consciousness-originated and a not consciousness-originated state are conditions for a not consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. The consciousness-originated visible form sense base and the eye sense base for eye-consciousness... etc. the consciousness-originated touch sense base and the body sense base are a condition for body-consciousness by way of prenascence condition; the consciousness-originated visible form sense base and the sense-base are a condition for consciousness by way of prenascence condition... etc. the consciousness-originated touch sense base and the sense-base... etc. (2)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated and a not consciousness-originated state by way of prenascence condition - object prenascence, sense-organ prenascence. The consciousness-originated visible form sense base and the eye sense base are a condition for eye-consciousness and for associated aggregates by way of prenascence condition... etc. the consciousness-originated touch sense base and... etc. the consciousness-originated visible form sense base and the sense-base are a condition for consciousness and for associated aggregates by way of prenascence condition... etc. the consciousness-originated touch sense base and the sense-base... etc. (3)

Postnascence and Repetition Conditions

220. A consciousness-originated state is a condition for a consciousness-originated state by way of postnascence condition - postnascent consciousness-originated aggregates are a condition for this prenascent consciousness-originated body by way

of postnascence condition (postnascence should be expanded in this same manner)... by way of repetition condition... nine.

Kamma-result conditions

221. A consciousness-originated state is a condition for a consciousness-originated state by way of kamma condition - conascence, asynchronous. Conascence - consciousness-originated volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - consciousness-originated volition is a condition for resultant aggregates by way of kamma condition. (1)

A consciousness-originated state is a condition for a not consciousness-originated state by way of kamma condition - conascence, asynchronous. Conascence - consciousness-originated volition is a condition for consciousness by way of kamma condition; at the moment of conception... etc. Asynchronous - consciousness-originated volition is a condition for resultant consciousness and for kamma-born materiality by way of kamma condition. (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of kamma condition - conascence, asynchronous. Conascence - consciousness-originated volition is a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - consciousness-originated volition is a condition for resultant aggregates and for consciousness and for kamma-born materiality by way of kamma condition. (3)

A consciousness-originated state is a condition for a consciousness-originated state by way of result condition... nine.

Nutriment condition

222. A consciousness-originated state is a condition for a consciousness-originated state by way of nutriment condition - consciousness-originated nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. (The root should be made) consciousness-originated nutriments are a condition for consciousness by way of nutriment condition; at the moment of conception... etc. Consciousness-originated edible food is a condition for this not consciousness-originated body by way of nutriment condition. (The root should be made) consciousness-originated nutriments are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. (3)

223. A not consciousness-originated state is a condition for a not consciousness-originated state by way of nutriment condition - at the moment of conception, not consciousness-originated nutriments are a condition for kamma-born materiality by way of nutriment condition; not consciousness-originated edible food is a condition for this not consciousness-originated body by way of nutriment condition. (The root should be made) not consciousness-originated nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of

nutriment condition; at the moment of conception... etc. (The root should be made) at the moment of conception, not consciousness-originated nutriments are a condition for associated aggregates and for kamma-born materiality by way of nutriment condition. (3)

224. A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of nutriment condition - consciousness-originated and not consciousness-originated nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. (The root should be made) at the moment of conception, consciousness-originated and not consciousness-originated nutriments are a condition for kamma-born materiality by way of nutriment condition; consciousness-originated and not consciousness-originated edible food is a condition for this not consciousness-originated body by way of nutriment condition. (The root should be made) at the moment of conception, consciousness-originated and not consciousness-originated nutriments are a condition for associated aggregates and for kamma-born materiality by way of nutriment condition. (3)

Sense faculty condition and so on

225. A consciousness-originated state is a condition for a consciousness-originated state by way of faculty condition... three.

A not consciousness-originated state is a condition for a not consciousness-originated state by way of faculty condition - at the moment of conception, not consciousness-originated faculties are a condition for kamma-born materiality by way of faculty condition; at the moment of conception... etc. The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. the material life faculty is a condition by way of faculty condition for kamma-born materiality. (The root should be made) not consciousness-originated faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception... etc. the eye-faculty for aggregates accompanied by eye-consciousness... etc. body-faculty, etc. (The root should be made) at the moment of conception, not consciousness-originated faculties are a condition for associated aggregates and for kamma-born materiality by way of faculty condition; the eye-faculty for eye-consciousness and for aggregates accompanied by eye-consciousness... etc. body-faculty, etc. (3)

226. A consciousness-originated and a not consciousness-originated state is a condition for a consciousness-originated state by way of faculty condition - consciousness-originated and not consciousness-originated faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception... etc. the eye-faculty and the equanimity faculty for aggregates accompanied by eye-consciousness... etc. the body-faculty and the faculty of pleasantness... etc. the body-faculty and the faculty of pain are a condition for aggregates accompanied by body-consciousness by way of faculty condition. (The root should be made) at the moment of conception, consciousness-originated and not consciousness-originated faculties are a condition for kamma-born materiality by way of faculty condition; the eye-faculty and the

equanimity faculty for eye-consciousness... etc. the body-faculty and... etc. (The root should be made) at the moment of conception, consciousness-originated and not consciousness-originated faculties are a condition for associated aggregates and for kamma-born materiality by way of faculty condition; the eye-faculty and the equanimity faculty are a condition for eye-consciousness and for associated aggregates by way of faculty condition; the body-faculty and... etc. (3)

By way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five... etc.

Dissociation condition

227. A consciousness-originated state is a condition for a consciousness-originated state by way of dissociated condition - conascence, postnascence (in brief). (1)

A consciousness-originated state is a condition for a not consciousness-originated state by way of dissociated condition - conascence, postnascence. Conascence - at the moment of conception (in brief). (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of dissociated condition... postnascence (in brief). (3)

228. A not consciousness-originated state is a condition for a not consciousness-originated state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, consciousness is a condition for kamma-born materiality by way of dissociated condition, consciousness is a condition for the sense-base by way of dissociated condition, the sense-base is a condition for consciousness by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for consciousness by way of dissociated condition. Postnascence - not consciousness-originated aggregates are a condition for this prenascent not consciousness-originated body by way of dissociated condition. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of dissociated condition - conascence, prenascence, postnascence (in brief). (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of dissociated condition - conascence, prenascence, postnascence (in brief). (3)

229. A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of dissociated condition - conascence, postnascence (in brief). (1)

A consciousness-originated and a not consciousness-originated state are conditions for a not consciousness-originated state by way of dissociated condition - conascence, postnascence (in brief). (2)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated and a not consciousness-originated state by way of dissociated condition... postnascence (in brief). (3)

Presence Condition and so on

230. A consciousness-originated state is a condition for a consciousness-originated state by way of presence condition - conascence, prenascence, postnascence (in brief). (1)

A consciousness-originated state is a condition for a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence, nutriment (in brief). (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence (in brief). (3)

A not consciousness-originated state is a condition for a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of presence condition - conascence, prenascence, postnascence (in brief). (2)

A not consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence, nutriment (in brief). (3)

231. A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of presence condition - conascence, prenascence, postnascence. Conascence - one aggregate accompanied by eye-consciousness... etc. (Abbreviated). (1)

A consciousness-originated and a not consciousness-originated state are conditions for a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates accompanied by eye-consciousness and the eye sense base are a condition for eye-consciousness by way of presence condition... etc. accompanied by body-consciousness... etc. Conascence - consciousness-originated... etc. (Similar to the section on the conditions, both conception and occurrence should be done for all the questions.) Postnascence - the consciousness-originated aggregates and consciousness are a condition for this prenascent not consciousness-originated body by way of presence condition. Postnascence - the consciousness-originated aggregates and consciousness and edible food are a condition for this not consciousness-originated body by way of presence condition. Postnascence - the consciousness-originated aggregates and consciousness and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated and a not consciousness-originated state by way of presence condition - conascence, prenascence, postnascence. Conascence - accompanied by eye-consciousness... etc. (Abbreviated). (3)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

232. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of postnascence nine, by way of repetition nine, by way of action three, by way of result nine (everywhere nine), by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation nine... etc. by way of non-disappearance nine.

Positive.

Negative Extraction

233. A consciousness-originated state is a condition for a consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition. (1)

A consciousness-originated state is a condition for a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition. (2)

A consciousness-originated state is a condition for a consciousness-originated and a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition. (3)

234. A not consciousness-originated state is a condition for a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A not consciousness-originated state is a condition for a consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (2)

A not consciousness-originated state is a condition for a consciousness-originated and

a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (3)

235. A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (1)

A consciousness-originated and a not consciousness-originated state are conditions for a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition. (2)

A consciousness-originated and a not consciousness-originated state are conditions for a consciousness-originated and a not consciousness-originated state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (3)

2. Negative Condition

2. Section on Enumeration

236. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

237. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality two, by way of non-decisive support three... etc. by way of non-path three, by way of the not associated two, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

238. By non-root condition, by way of object nine, by way of predominance nine (forward counting should be made)... etc. by way of non-disappearance nine.

The Consciousness-Originated Dyad is finished.

61. Concomitant with Consciousness Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

239. A state concomitant with consciousness arises dependent on a state concomitant with consciousness by root condition - dependent on one aggregate concomitant with consciousness, two aggregates and consciousness-originated

materiality concomitant with consciousness arise; two aggregates... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness, two aggregates arise; two aggregates... etc. (1)

A state not concomitant with consciousness arises dependent on a state concomitant with consciousness by root condition - dependent on aggregates concomitant with consciousness, consciousness and consciousness-originated materiality not concomitant with consciousness arise; at the moment of conception, dependent on aggregates concomitant with consciousness, consciousness and kamma-born materiality arise. (2)

States concomitant with consciousness and not concomitant with consciousness arise dependent on a state concomitant with consciousness by root condition - dependent on one aggregate concomitant with consciousness, two aggregates and consciousness and consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness arise; two aggregates... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness, two aggregates and consciousness and kamma-born materiality arise; two aggregates... etc. (3)

240. A state not concomitant with consciousness arises dependent on a state not concomitant with consciousness by root condition - dependent on consciousness, consciousness-originated materiality not concomitant with consciousness arises; at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. dependent on primary elements, consciousness-originated materiality not concomitant with consciousness, kamma-born materiality, and derivative materiality arise. (1)

A state concomitant with consciousness arises dependent on a state not concomitant with consciousness by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality concomitant with consciousness arise; at the moment of conception, dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates concomitant with consciousness arise; dependent on primary elements, consciousness-originated materiality concomitant with consciousness and derivative materiality arise. (2)

States concomitant with consciousness and not concomitant with consciousness arise dependent on a state not concomitant with consciousness by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness arise; at the moment of conception, dependent on consciousness, associated aggregates and kamma-born materiality arise; at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise; dependent on primary elements, consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness and derivative materiality arise. (3)

241. A state concomitant with consciousness arises dependent on a state concomitant with consciousness and a state not concomitant with consciousness by

root condition - dependent on one aggregate concomitant with consciousness and consciousness, two aggregates and consciousness-originated materiality concomitant with consciousness arise; two aggregates and... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness and consciousness, two aggregates arise; two aggregates and... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness and sense-base, two aggregates arise; two aggregates and... etc. dependent on aggregates concomitant with consciousness and primary elements, consciousness-originated materiality concomitant with consciousness and derivative materiality arise. (1)

A state not concomitant with consciousness arises dependent on a state concomitant with consciousness and a state not concomitant with consciousness by root condition - dependent on aggregates concomitant with consciousness and consciousness, consciousness-originated materiality not concomitant with consciousness arises; at the moment of conception, dependent on aggregates concomitant with consciousness and consciousness, kamma-born materiality arises; at the moment of conception, dependent on aggregates concomitant with consciousness and sense-base, consciousness arises; dependent on aggregates concomitant with consciousness and primary elements, consciousness-originated materiality not concomitant with consciousness, kamma-born materiality, and derivative materiality arise. (2)

States concomitant with consciousness and not concomitant with consciousness arise dependent on a state concomitant with consciousness and a state not concomitant with consciousness by root condition - dependent on one aggregate concomitant with consciousness and consciousness, two aggregates and consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness arise; two aggregates and... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness and consciousness, two aggregates and kamma-born materiality arise; two aggregates and... etc. At the moment of conception, dependent on one aggregate concomitant with consciousness and sense-base, two aggregates and consciousness arise; two aggregates and... etc. dependent on aggregates concomitant with consciousness and primary elements, kamma-born materiality and derivative materiality arise (in brief). (3)

1. Positive Condition

2. Section on Enumeration

242. By way of root nine, by way of object nine (all immaterial should be removed. Similar to the consciousness-originated dyad.) By way of predominance nine (the primary elements should be done in all six questions, by way of predominance there is not in three.) By way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence five, by way of repetition five, by way of action nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

243. A state concomitant with consciousness arises dependent on a state concomitant with consciousness by non-root condition - dependent on one rootless aggregate concomitant with consciousness, two aggregates concomitant with consciousness and consciousness-originated materiality arise; two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (Thus nine questions should be made. 'Rootless' should be specified. As it is obtained in the conformity, so it should be done. Three with delusion should be done just as in the consciousness-originated dyad.)

Non-kamma condition

244. A state concomitant with consciousness arises dependent on a state concomitant with consciousness by non-kamma condition - dependent on aggregates concomitant with consciousness, volition concomitant with consciousness arises.

A state not concomitant with consciousness arises dependent on a state not concomitant with consciousness by non-kamma condition - external... nutriment-originated, etc. temperature-originated... etc.

A state concomitant with consciousness arises dependent on a state not concomitant with consciousness by non-kamma condition - dependent on consciousness, associated volition arises.

A state concomitant with consciousness arises dependent on a state concomitant with consciousness and a state not concomitant with consciousness by non-kamma condition - dependent on aggregates concomitant with consciousness and consciousness, associated volition arises.

Non-meditative absorption condition

245. A state concomitant with consciousness arises dependent on a state concomitant with consciousness by non-meditative absorption condition - one aggregate accompanied by five-sense-consciousnesses... etc.

2. Negative Condition

2. Section on Enumeration

Pure

246. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated nine, by way of the not dissociated six, by way of non-absence nine, by way of non-disappearance nine (thus the other two enumerations should also be made).

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

247. A state concomitant with consciousness arises conditioned by a state concomitant with consciousness by root condition... three (similar to dependent on).

A state not concomitant with consciousness arises conditioned by a state not concomitant with consciousness by root condition - conditioned by the sense-base, consciousness arises; conditioned by consciousness, consciousness-originated materiality not concomitant with consciousness arises; at the moment of conception... etc. (similar to the section on the dependent, all primary elements).(1)

A state concomitant with consciousness arises conditioned by a state not concomitant with consciousness by root condition - conditioned by consciousness, associated aggregates and consciousness-originated materiality concomitant with consciousness arise; conditioned by the sense-base, aggregates concomitant with consciousness arise; at the moment of conception... etc.(all primary elements similar to dependent on). (2)

States concomitant with consciousness and not concomitant with consciousness arise conditioned by a state not concomitant with consciousness by root condition - conditioned by consciousness, associated aggregates and consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness arise; conditioned by the sense-base, consciousness and associated aggregates arise; at the moment of conception... etc.(similar to dependent on, all primary elements). (3)

248. A state concomitant with consciousness arises conditioned by a state concomitant with consciousness and a state not concomitant with consciousness by root condition - conditioned by one aggregate concomitant with consciousness and consciousness, two aggregates and consciousness-originated materiality concomitant with consciousness arise; two aggregates and... etc. conditioned by one aggregate concomitant with consciousness and sense-base, two aggregates arise; two aggregates and... etc. at the moment of conception... etc.(similar to dependent on, all primary elements). (1)

A state not concomitant with consciousness arises conditioned by a state concomitant with consciousness and a state not concomitant with consciousness by root condition - conditioned by aggregates concomitant with consciousness and consciousness, consciousness-originated materiality not concomitant with consciousness arises; conditioned by aggregates concomitant with consciousness and sense-base, consciousness arises. Conditioned by aggregates concomitant with consciousness and

primary elements, consciousness-originated materiality not concomitant with consciousness arises; at the moment of conception... etc. (similar to dependent on, all primary elements). (2)

States concomitant with consciousness and not concomitant with consciousness arise conditioned by a state concomitant with consciousness and a state not concomitant with consciousness by root condition - conditioned by one aggregate concomitant with consciousness and consciousness, two aggregates and consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness arise; conditioned by one aggregate concomitant with consciousness and sense-base, two aggregates and consciousness arise; two aggregates and... etc. at the moment of conception... etc. (similar to dependent on, all primary elements). (3)

Object condition

249. A state concomitant with consciousness arises conditioned by a state concomitant with consciousness by object condition... three (similar to dependence).

A state not concomitant with consciousness arises conditioned by a state not concomitant with consciousness by object condition... etc. conditioned by the eye sense base, eye-consciousness arises... etc. The body sense base... etc. (This consciousness-originated dyad in the section on the conditions is similar to object. For all six of these, the roots of the five sense consciousnesses should be made. Abbreviated.)

1. Positive Condition

2. Section on Enumeration

250. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

251. A state concomitant with consciousness arises conditioned by a state concomitant with consciousness by non-root condition - one rootless aggregate concomitant with consciousness... etc. (Abbreviated. All should be done. For the section on the conditions, the roots of the five sense consciousnesses for all six should be made. For all primary elements, only three are delusion. Abbreviated.)

2. Negative Condition

2. Section on Enumeration

Pure

252. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment

one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated six, by way of non-absence nine, by way of non-disappearance nine.

3. Positive-Negative Condition

253. By root condition: by way of non-object nine (everywhere nine), by way of non-kamma three, by way of non-resultant nine, by way of the not associated nine, by way of the not dissociated five, by way of non-absence nine, by way of non-disappearance nine.

4. Negative-Positive Condition

254. By non-root condition, by way of object nine, by way of proximity nine (everywhere nine), by way of path three... etc. by way of non-disappearance nine.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

255. A state concomitant with consciousness arises conjoined with a state concomitant with consciousness by root condition - conjoined with one aggregate concomitant with consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A state not concomitant with consciousness arises conjoined with a state concomitant with consciousness by root condition - conjoined with aggregates concomitant with consciousness, consciousness arises; at the moment of conception... etc. (2)

States concomitant with consciousness and not concomitant with consciousness arise conjoined with a state concomitant with consciousness by root condition - conjoined with one aggregate concomitant with consciousness, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

256. A state concomitant with consciousness arises conjoined with a state not concomitant with consciousness by root condition - conjoined with consciousness, associated aggregates arise; at the moment of conception... etc. (1)

A state concomitant with consciousness arises conjoined with a state concomitant with consciousness and a state not concomitant with consciousness by root condition - conjoined with one state concomitant with consciousness aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception... etc. (Abbreviated). (2)

By way of root five, by way of object five (everywhere five), by way of non-disappearance five.

Positive.

By way of non-root five (three, delusion), by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five.

6. The Section on the Associated

(The other two countings and also the section on the associated, all should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

257. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of root condition - roots concomitant with consciousness are a condition for associated aggregates concomitant with consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of root condition - roots concomitant with consciousness are a condition for consciousness and for consciousness-originated materiality not concomitant with consciousness by way of root condition; at the moment of conception, roots concomitant with consciousness are a condition for consciousness and for kamma-born materiality by way of root condition. (2)

A state concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of root condition; roots concomitant with consciousness are a condition for associated aggregates and for consciousness and for consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness by way of root condition. (3)

Object condition

258. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of object condition... nine (similar to the consciousness-originated dyad, the difference).

Predominance condition

259. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of predominance condition... three (both object predominance and connascent predominance should be done).

A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of predominance condition... three (both object predominance and connascent predominance should be done for these three also. All nine questions are similar to the consciousness-originated dyad. At the end three are only object predominance).

Proximity condition and so on

260. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of proximity condition... nine (similar to the consciousness-originated dyad, the difference)... by way of contiguity condition... nine (similar to dependent on)... by way of conascence condition... nine (similar to dependent on)... by way of mutuality condition... nine (similar to dependent on)... by way of support condition... nine (similar to the section on the conditions)... by way of decisive support condition... nine (similar to the consciousness-originated dyad).

Prenascence condition

261. A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of prenascence condition - object prenascence, sense-organ prenascence... three (only the not concomitant with consciousness root is obtained, similar to the consciousness-originated dyad. All three also the difference).

Postnascence and Repetition Conditions

262. A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of postnascence condition - postnascent aggregates concomitant with consciousness are a condition for this prenascent body not concomitant with consciousness by way of postnascence condition. (1)

A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of postnascence condition... etc. (1)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state not concomitant with consciousness by way of postnascence condition (in brief)... by way of repetition condition... nine.

Kamma condition

263. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition concomitant with consciousness is a condition for associated aggregates concomitant with consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition concomitant with consciousness is a condition for resultant aggregates concomitant with consciousness by way of kamma condition. (1)

A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition concomitant with consciousness is a condition for consciousness and for consciousness-originated materiality not concomitant with consciousness by way of kamma condition; at the moment of conception... etc. Asynchronous - volition concomitant with consciousness is a condition for resultant consciousness and for kamma-born materiality by way of kamma condition. (2)

A state concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of kamma condition - conascence, asynchronous. Conascence - volition concomitant with

consciousness is a condition for associated aggregates and for consciousness and for consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness by way of kamma condition; at the moment of conception... etc. Asynchronous - volition concomitant with consciousness is a condition for resultant aggregates and for consciousness and for kamma-born materiality by way of kamma condition. (3)

Result Condition etc.

264. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of result condition (similar to the consciousness-originated dyad)... by way of nutriment condition... nine (similar to the consciousness-originated dyad. This one also is similar to edible food). A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of faculty condition... nine (similar to the consciousness-originated dyad, the difference)... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five.

Dissociation condition

265. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of dissociated condition. Conascence - aggregates concomitant with consciousness are a condition for consciousness-originated materiality concomitant with consciousness by way of dissociated condition. (1)

A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of dissociated condition - conascence, postnascence. Conascence - aggregates concomitant with consciousness are a condition for consciousness-originated materiality not concomitant with consciousness by way of dissociated condition; at the moment of conception... etc. Postnascence - aggregates concomitant with consciousness are a condition for this prenascent body not concomitant with consciousness by way of dissociated condition. (2)

A state concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of dissociated condition. Conascence - aggregates concomitant with consciousness are a condition for consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness by way of dissociated condition. (3)

266. A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of dissociated condition - conascence, prenascence, postnascence. Conascence - consciousness is a condition for consciousness-originated materiality not concomitant with consciousness by way of dissociated condition; at the moment of conception, consciousness is a condition for kamma-born materiality by way of dissociated condition; consciousness is a condition for the sense-base by way of dissociated condition; the sense-base is a condition for consciousness by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness by way of dissociated condition, etc. The body sense base... etc. the sense-base is a condition for consciousness by way of dissociated condition. Postnascence - consciousness is a condition for this prenascent body not concomitant with consciousness by way of dissociated condition. (1)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness by way of dissociated condition - conascence, prenascence. Conascence - consciousness is a condition for consciousness-originated materiality concomitant with consciousness by way of dissociated condition. Prenascence - the eye sense base is a condition for aggregates accompanied by eye-consciousness by way of dissociated condition... etc. The body sense base... etc. the sense-base is a condition for aggregates concomitant with consciousness by way of dissociated condition. (2)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of dissociated condition - conascence, prenascence. Conascence - consciousness is a condition for consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness by way of dissociated condition; at the moment of conception... etc. Sense-organ prenascence - the eye sense base is a condition for eye-consciousness and for materiality by way of dissociated condition... etc. The body sense base... etc. the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. (3)

267. States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness by way of dissociated condition. Conascence - aggregates concomitant with consciousness and consciousness are a condition for consciousness-originated materiality concomitant with consciousness by way of dissociated condition. (1)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state not concomitant with consciousness by way of dissociated condition - conascence, postnascence. Conascence - aggregates concomitant with consciousness and consciousness are a condition for consciousness-originated materiality not concomitant with consciousness by way of dissociated condition; at the moment of conception, etc. Postnascence - aggregates concomitant with consciousness and consciousness are a condition for this prenascent body not concomitant with consciousness by way of dissociated condition. (2)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of dissociated condition - aggregates concomitant with consciousness and consciousness are a condition for consciousness-originated materiality concomitant with consciousness and not concomitant with consciousness by way of dissociated condition. (3)

Presence condition

268. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of presence condition - one aggregate concomitant with consciousness... etc. (similar to dependence). (1)

A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of presence condition - conascence, postnascence (in brief). (2)

A state concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of presence condition - one aggregate concomitant with consciousness... etc. (similar to dependence). (3)

A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (1)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness by way of presence condition - conascence, prenascence (in brief). (2)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of presence condition - conascence, prenascence (in brief). (3)

269. States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base and eye-consciousness for two aggregates... etc. two aggregates and... etc. (all should be done at conception, conascence and prenascence also). (1)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state not concomitant with consciousness by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates accompanied by eye-consciousness and the eye sense base are a condition for eye-consciousness by way of presence condition... etc. accompanied by body-consciousness... etc. aggregates concomitant with consciousness and consciousness are a condition for consciousness-originated materiality not concomitant with consciousness by way of presence condition. Conascence - aggregates concomitant with consciousness and the sense-base are a condition for consciousness by way of presence condition. Conascence - aggregates concomitant with consciousness and the primary elements are a condition for consciousness-originated materiality not concomitant with consciousness by way of presence condition (at the moment of conception, three also should be made). Postnascence - aggregates concomitant with consciousness and consciousness are a condition for this prenascent body not concomitant with consciousness by way of presence condition. Postnascence - aggregates concomitant with consciousness and edible food are a condition for this body not concomitant with consciousness by way of presence condition. Postnascence - aggregates concomitant with consciousness and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base... etc. (similar to the section on the conditions). (3)

1. Positive Condition

2. Section on Enumeration

Pure

270. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

271. A state concomitant with consciousness is a condition for a state concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A state concomitant with consciousness is a condition for a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A state concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

272. A state not concomitant with consciousness is a condition for a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A state not concomitant with consciousness is a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

273. States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

States concomitant with consciousness and not concomitant with consciousness are a

condition for a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

States concomitant with consciousness and not concomitant with consciousness are a condition for a state concomitant with consciousness and a state not concomitant with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

274. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

275. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three (everywhere three), by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

276. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix should be done).

The Concomitant with Consciousness Dyad is finished.

62. Consecutive to Consciousness Dyad

1. Section on the Dependent

277. A state consecutive to consciousness arises dependent on a state consecutive to consciousness by root condition - dependent on one aggregate consecutive to consciousness, two aggregates consecutive to consciousness and consciousness-originated materiality arise, two aggregates... etc. at the moment of conception... etc. (As the concomitant with consciousness dyad, so this dyad should be done, the difference.)

The Consecutive to Consciousness Dyad is finished.

63. Conjoined with Consciousness and Originated Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

278. A state that originates conjoined with consciousness arises dependent on a state that originates conjoined with consciousness by root condition - dependent on one aggregate that originates conjoined with consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception... etc. (1)

A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness by root condition - dependent on aggregates that originate conjoined with consciousness, consciousness and consciousness-originated materiality arise; at the moment of conception, dependent on aggregates that originate conjoined with consciousness, consciousness and kamma-born materiality arise. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that originates conjoined with consciousness by root condition - dependent on one aggregate that originates conjoined with consciousness, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception... etc. (3)

279. A state that does not originate conjoined with consciousness arises dependent on a state that does not originate conjoined with consciousness by root condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A state that originates conjoined with consciousness arises dependent on a state that does not originate conjoined with consciousness by root condition - dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates that originate conjoined with consciousness arise. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that does not originate conjoined with consciousness by root condition - dependent on consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on consciousness, associated aggregates and kamma-born materiality arise; at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

280. A state that originates conjoined with consciousness arises dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - dependent on one aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates... etc. At the moment of conception, dependent on one aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates... etc. At the moment of conception, dependent on one

aggregate that originates conjoined with consciousness and sense-base, two aggregates arise; two aggregates... etc. (1)

A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - dependent on aggregates that originate conjoined with consciousness and consciousness, consciousness-originated materiality arises; dependent on aggregates that originate conjoined with consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on aggregates that originate conjoined with consciousness and consciousness, kamma-born materiality arises; at the moment of conception, dependent on aggregates that originate conjoined with consciousness and primary elements, kamma-born materiality arises; at the moment of conception, dependent on aggregates that originate conjoined with consciousness and sense-base, consciousness arises. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - dependent on one aggregate that originates conjoined with consciousness and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. At the moment of conception, dependent on one aggregate that originates conjoined with consciousness and consciousness, two aggregates and kamma-born materiality arise; two aggregates... etc. At the moment of conception, dependent on one aggregate that originates conjoined with consciousness and sense-base, two aggregates and consciousness arise; two aggregates... etc. (Abbreviated). (3)

1. Positive Condition

2. Section on Enumeration

Pure

281. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence five, by way of repetition five, by way of action nine, by way of result nine (everywhere nine), by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

282. A state that originates conjoined with consciousness arises dependent on a state that originates conjoined with consciousness by non-root condition - dependent on one rootless aggregate that originates conjoined with consciousness, two aggregates arise; dependent on two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and

accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness by non-root condition - dependent on rootless aggregates that originate conjoined with consciousness, consciousness and consciousness-originated materiality arise; at the rootless rebirth moment, etc. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that originates conjoined with consciousness by non-root condition - dependent on one rootless aggregate that originates conjoined with consciousness, two aggregates and consciousness and consciousness-originated materiality arise; dependent on two aggregates... etc. at the rootless rebirth moment, etc. (3)

283. A state that does not originate conjoined with consciousness arises dependent on a state that does not originate conjoined with consciousness by non-root condition - dependent on rootless consciousness, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; dependent on the sense-base, consciousness arises; one primary element... etc. (up to non-percipient beings). (1)

A state that originates conjoined with consciousness arises dependent on a state that does not originate conjoined with consciousness by non-root condition - dependent on rootless consciousness, associated aggregates arise; at the rootless rebirth moment, dependent on consciousness, associated aggregates arise; at the rootless rebirth moment, dependent on the sense-base, aggregates that originate conjoined with consciousness arise; dependent on consciousness accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that does not originate conjoined with consciousness by non-root condition - dependent on rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, dependent on consciousness, associated aggregates and kamma-born materiality arise; at the rootless rebirth moment, dependent on the sense-base, consciousness and associated aggregates arise. (3)

284. A state that originates conjoined with consciousness arises dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by non-root condition - dependent on one rootless aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate that originates conjoined with consciousness and consciousness... etc. at the rootless rebirth moment, dependent on one aggregate that originates conjoined with consciousness and sense-base, two aggregates arise; two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and consciousness, delusion accompanied by sceptical

doubt and accompanied by restlessness arises. (1)

A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by non-root condition - dependent on rootless aggregates that originate conjoined with consciousness and consciousness, consciousness-originated materiality arises; dependent on rootless aggregates that originate conjoined with consciousness and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on aggregates that originate conjoined with consciousness and consciousness, kamma-born materiality arises; at the rootless rebirth moment, dependent on aggregates that originate conjoined with consciousness and primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on aggregates that originate conjoined with consciousness and sense-base, consciousness arises. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by non-root condition - dependent on one rootless aggregate that originates conjoined with consciousness and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. (at the rootless rebirth moment, two also should be made). (3)

Non-object condition

285. A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness by non-object condition - dependent on aggregates that originate conjoined with consciousness, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A state that does not originate conjoined with consciousness arises dependent on a state that does not originate conjoined with consciousness by non-object condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness, kamma-born materiality arises; dependent on consciousness, the sense-base arises; one primary element... etc. (up to non-percipient beings). (1)

A state that does not originate conjoined with consciousness arises dependent on a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by non-object condition - dependent on aggregates that originate conjoined with consciousness and consciousness, consciousness-originated materiality arises; dependent on aggregates that originate conjoined with consciousness and primary elements, consciousness-originated materiality arises (at the moment of conception, two, in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

286. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

287. By root condition: by way of non-object three (in brief).

4. Negative-Positive Condition

288. By non-root condition, by way of object nine, by way of proximity nine (in brief).

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

289. A state that originates conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness by root condition (in brief) three (similar to the section on the dependent).

A state that does not originate conjoined with consciousness arises conditioned by a state that does not originate conjoined with consciousness by root condition - conditioned by consciousness, consciousness-originated materiality arises; conditioned by the sense-base, consciousness arises; at the moment of conception... etc. (up to primary elements). (1)

A state that originates conjoined with consciousness arises conditioned by a state that does not originate conjoined with consciousness by root condition - conditioned by consciousness, associated aggregates arise; conditioned by the sense-base, aggregates that originate conjoined with consciousness arise (at the moment of conception, two also should be made) three. (3)

290. A state that originates conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - conditioned by one aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates and... etc. conditioned by one aggregate that originates conjoined with consciousness and sense-base, two aggregates arise; two aggregates and... etc. (at the moment of conception, two also should be made).(1)

A state that does not originate conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness and a state that does not originate

conjoined with consciousness by root condition - conditioned by aggregates that originate conjoined with consciousness and consciousness, materiality that does not originate conjoined with consciousness arises; conditioned by aggregates that originate conjoined with consciousness and primary elements, materiality that does not originate conjoined with consciousness arises; conditioned by aggregates that originate conjoined with consciousness and sense-base, consciousness arises (at the moment of conception, three also should be made). (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise conditioned by a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - conditioned by one aggregate that originates conjoined with consciousness and consciousness, two aggregates and materiality that originates conjoined with consciousness arise; two aggregates... etc. conditioned by one aggregate that originates conjoined with consciousness and sense-base, two aggregates and consciousness arise; two aggregates... etc. (at the moment of conception, two also should be made). (3)

Object condition

291. A state that originates conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness by object condition... three (similar to dependent on).

A state that does not originate conjoined with consciousness arises conditioned by a state that does not originate conjoined with consciousness by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. The body sense base... etc. conditioned by the sense-base, consciousness arises; at the moment of conception... etc. (1)

A state that originates conjoined with consciousness arises conditioned by a state that does not originate conjoined with consciousness by object condition - conditioned by the eye sense base, aggregates accompanied by eye-consciousness arise... etc. The body sense base... etc. conditioned by consciousness, associated aggregates arise; conditioned by the sense-base, aggregates that originate conjoined with consciousness arise (at the moment of conception, two also should be made). (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise conditioned by a state that does not originate conjoined with consciousness by object condition - conditioned by the eye sense base, eye-consciousness and associated aggregates arise... etc. The body sense base... etc. conditioned by the sense-base, consciousness and associated aggregates arise (at the moment of conception, one should be made). (3)

292. A state that originates conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base and eye-consciousness, two aggregates arise; two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates... etc. conditioned by one

aggregate that originates conjoined with consciousness and sense-base, two aggregates arise; two aggregates... etc. (at the moment of conception, two should be made). (1)

A state that does not originate conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by object condition - conditioned by aggregates accompanied by eye-consciousness and eye-consciousness...Etc. He holds wrong view, holds wrong thought... etc. accompanied by body-consciousness... etc. conditioned by aggregates that originate conjoined with consciousness and sense-base, consciousness arises (at the moment of conception, one should be made). (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise conditioned by a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by object condition - conditioned by one aggregate that originates conjoined with consciousness and sense-base, two aggregates and consciousness arise; two aggregates... etc. (at the moment of conception, one should be made, in brief). (3)

1. Positive Condition

2. Section on Enumeration

293. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

294. A state that originates conjoined with consciousness arises conditioned by a state that originates conjoined with consciousness by non-root condition (thus nine questions should be made. In the section on the conditions, the five sense consciousnesses also should be made, only three are delusion).

2. Negative Condition

2. Section on Enumeration

Pure

295. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

296. A state that originates conjoined with consciousness arises conjoined with a state that originates conjoined with consciousness by root condition - conjoined with one aggregate that originates conjoined with consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1)

A state that does not originate conjoined with consciousness arises conjoined with a state that originates conjoined with consciousness by root condition - conjoined with aggregates that originate conjoined with consciousness, consciousness arises; at the moment of conception... etc. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness arise conjoined with a state that originates conjoined with consciousness by root condition - conjoined with one aggregate that originates conjoined with consciousness, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

A state that originates conjoined with consciousness arises conjoined with a state that does not originate conjoined with consciousness by root condition - conjoined with consciousness, associated aggregates arise; at the moment of conception... etc. (1)

A state that originates conjoined with consciousness arises conjoined with a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by root condition - conjoined with one aggregate that originates conjoined with consciousness and consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (1) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

297. By way of root five, by way of object five, by way of predominance five (everywhere five), by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

298. A state that originates conjoined with consciousness arises conjoined with a state that originates conjoined with consciousness by non-root condition (in brief. Only three are delusion).

2. Negative Condition

2. Section on Enumeration

Pure

299. By way of non-root five, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

300. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of root condition - roots that originate conjoined with consciousness are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (The root should be made) roots that originate conjoined with consciousness are a condition for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (The root should be made) roots that originate conjoined with consciousness are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

301. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of object condition - referring to aggregates that originate conjoined with consciousness, aggregates that originate conjoined with consciousness arise. (The root should be made) referring to aggregates that originate conjoined with consciousness, consciousness arises. (The root should be made) referring to aggregates that originate conjoined with consciousness, consciousness and associated aggregates arise. (3)

A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of object condition - noble ones, having emerged from the path, review the path... etc. review Nibbāna. Nibbāna for change-of-lineage... etc. (Abbreviated. As the object in the concomitant with consciousness dyad, so it should be done, the difference. Nine questions also.)

Predominance condition

302. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of predominance condition - object predominance, connascent predominance... three (both predominances should be done). (3)

A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of predominance condition - object predominance, connascent predominance... three (both

predominances should be done). (3)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that originates conjoined with consciousness by way of predominance condition - object predominance. (Only one predominance should be done, nine questions also. As the concomitant with consciousness dyad, so it should be done, the difference.)

Proximity condition and so on

303. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of proximity condition (nine questions also similar to the concomitant with consciousness dyad)... by way of contiguity condition... nine... by way of conascence condition... nine (similar to dependent on)... by way of mutuality condition... nine (similar to dependent on)... by way of support condition... nine (similar to condition)... by way of decisive support condition (nine questions also similar to the concomitant with consciousness dyad, the difference).

Prenascence Condition and so on

304. A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of prenascence condition - object prenascence, sense-organ prenascence... three (similar to the concomitant with consciousness dyad, the difference).

A state that originates conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of postnascence condition (similar to the concomitant with consciousness dyad, the difference. Three also are postnascence. Two. For those with one root there is one combination)... by way of repetition condition... nine.

Kamma Condition, etc.

305. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of kamma condition... three (similar to the concomitant with consciousness dyad, the difference. The three also are conascence, asynchronous)... by way of result condition... nine... by way of nutriment condition... nine (similar to the concomitant with consciousness course, only edible food)... by way of faculty condition... nine... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five.

Dissociation condition

306. A state that originates conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of dissociated condition - conascence, postnascence (in brief). (1)

A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of dissociated condition - conascence, prenascence, postnascence (in brief). (1)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates that originate conjoined with consciousness by way of dissociated condition. Prenascence - the eye sense base is a condition for aggregates accompanied by eye-consciousness by way of dissociated condition... etc. The body sense base... etc. the sense-base is a condition for aggregates that originate conjoined with consciousness by way of dissociated condition. (2)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. Prenascence - the eye sense base is a condition for eye-consciousness and for associated aggregates by way of dissociated condition... etc. The body sense base... etc. the sense-base is a condition for consciousness and for associated aggregates by way of dissociated condition. (3)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are a condition for a state that does not originate conjoined with consciousness by way of dissociated condition - conascence, postnascence (in brief).

Presence condition

307. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of presence condition (similar to dependent on). A state that originates conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of presence condition - conascence, postnascence (in brief). A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of presence condition (similar to dependent on). (3)

A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (similar to prenascence, prenascence should be done. All in brief. To be expanded). (1)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of presence condition - conascence, prenascence. Conascence - consciousness is a condition for associated aggregates by way of presence condition; at the moment of conception, consciousness is a condition for associated aggregates by way of presence condition, at the moment of conception, the sense-base is a condition for aggregates that originate conjoined with consciousness by way of presence condition. Prenascence (similar to prenascence, the difference). (2)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of presence condition - conascence, prenascence. Conascence - consciousness is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition; at the moment of conception, consciousness is a condition for associated aggregates and for kamma-born materiality by way of presence condition, at the moment of conception, the sense-base is a condition for consciousness and for associated aggregates by way of presence condition. Prenascence (similar to prenascence). (3)

308. A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that originates conjoined with consciousness by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and eye-consciousness are a condition for two aggregates... etc. two aggregates and... etc. one aggregate accompanied by eye-consciousness and the eye sense base for two aggregates... etc. two aggregates and... etc. accompanied by body-consciousness... etc. one aggregate that originates conjoined with consciousness and consciousness are a condition for two aggregates by way of presence condition, two aggregates and... etc. one aggregate that originates conjoined with consciousness and the sense-base are a condition for two aggregates by way of presence condition... etc. two aggregates and... etc. (at the moment of conception, two also should be made). (1)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that does not originate conjoined with consciousness by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates accompanied by eye-consciousness and the eye sense base are a condition for eye-consciousness by way of presence condition... etc. accompanied by body-consciousness... etc. the aggregates that originate conjoined with consciousness and consciousness are a condition for materiality that originates conjoined with consciousness by way of presence condition, the aggregates that originate conjoined with consciousness and the primary elements are a condition for materiality that originates conjoined with consciousness by way of presence condition, the aggregates that originate conjoined with consciousness and the sense-base are a condition for consciousness by way of presence condition (at the moment of conception, three should be made). Postnascence - the aggregates that originate conjoined with consciousness and consciousness are a condition for this prenascent body that does not originate conjoined with consciousness by way of presence condition. Postnascence - the aggregates that originate conjoined with consciousness and consciousness and edible food are a condition for this body that does not originate conjoined with consciousness by way of presence condition. Postnascence - the aggregates that originate conjoined with consciousness and consciousness and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of presence condition - conascence, prenascence. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for two aggregates and for eye-consciousness by way of presence condition, two aggregates and... etc. accompanied by body-consciousness... etc. Conascence - one aggregate that originates conjoined with consciousness and consciousness are a condition for two aggregates and for consciousness-originated materiality by way of presence condition, two aggregates and... etc. one aggregate that originates conjoined with consciousness and the sense-base are a condition for two aggregates and for consciousness by way of presence condition, two aggregates and... etc. (at the moment of conception, two also should be made). (3)

1. Positive Condition

2. Section on Enumeration

Pure

309. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

310. A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A state that originates conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A state that originates conjoined with consciousness is a condition for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

311. A state that does not originate conjoined with consciousness is a condition for a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition...

by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A state that does not originate conjoined with consciousness is a condition for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

312. A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that originates conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness are conditions for a state that originates conjoined with consciousness and a state that does not originate conjoined with consciousness by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

313. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

314. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three (everywhere three), by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

315. By non-root condition, by way of object nine, by way of predominance nine (everywhere nine, conformity matrix).

The dyad of states that originate conjoined with consciousness is finished.

64. The Dyad of States that Originate Conjoined with Consciousness and are

Coexistent

1. Section on the Dependent

Root Condition

316. A state that originates conjoined with consciousness and arises together with it arises dependent on a state that originates conjoined with consciousness and arises together with it by root condition - dependent on one aggregate that originates conjoined with consciousness and arises together with it, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (As with the dyad of states that originate conjoined with consciousness, so also this dyad, the difference.)

The dyad of states that originate conjoined with consciousness and are coexistent is finished.

65. The Dyad of States that Originate Conjoined with Consciousness and Follow Along

1. Section on the Dependent

Root Condition

317. A state that originates conjoined with consciousness and follows it arises dependent on a state that originates conjoined with consciousness and follows it by root condition - dependent on one aggregate that originates conjoined with consciousness and follows it, two aggregates arise; dependent on two aggregates... etc. at the moment of conception... etc. (similar to the dyad of states that originate conjoined with consciousness, the difference.)

The dyad of states that originate conjoined with consciousness and follow along is finished.

66. Internal Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

318. An internal state arises dependent on an internal state by root condition -at the moment of conception, dependent on consciousness, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal state by root condition -dependent on consciousness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on consciousness, associated aggregates and external kamma-born materiality arise. (2)

Internal and external states arise dependent on an internal state by root condition - at the moment of conception, dependent on consciousness, associated aggregates and internal and external kamma-born materiality arise. (3)

319. An external phenomenon arises dependent on an external phenomenon by root condition - dependent on one external aggregate, two aggregates and consciousness-originated materiality arise, two aggregates... etc. At the moment of conception, dependent on one external aggregate, two aggregates and external kamma-born materiality arise, two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

An internal phenomenon arises dependent on an external phenomenon by root condition - dependent on external aggregates, consciousness arises; at the moment of conception, dependent on external aggregates, consciousness and internal kamma-born materiality arise; at the moment of conception, dependent on the external sense-base, consciousness arises. (2)

Internal and external phenomena arise dependent on an external phenomenon by root condition - dependent on one external aggregate, two aggregates and consciousness and consciousness-originated materiality arise, two aggregates... etc. At the moment of conception, dependent on one external aggregate, two aggregates and consciousness and internal and external kamma-born materiality arise, two aggregates... etc. at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

320. An internal state arises dependent on an internal and external state by root condition - at the moment of conception, dependent on consciousness and associated aggregates, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal and external state by root condition - dependent on one external aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates and... etc. dependent on consciousness and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on one external aggregate and consciousness, two aggregates and external kamma-born materiality arise; two aggregates and... etc. dependent on consciousness and primary elements, external kamma-born materiality arises; at the moment of conception, dependent on consciousness and sense-base, external aggregates arise. (2)

Internal and external states arise dependent on an internal and external state by root condition - at the moment of conception, dependent on one external aggregate and consciousness, two aggregates and internal and external kamma-born materiality arise; two aggregates and... etc. (3)

Object condition

321. An external phenomenon arises dependent on an internal phenomenon by object condition - dependent on consciousness, associated aggregates arise; at the moment of conception, dependent on consciousness, associated aggregates arise. (1)

An external phenomenon arises dependent on an external phenomenon by object condition - dependent on one external aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. dependent on the sense-base,

aggregates arise. (1)

An internal phenomenon arises dependent on an external phenomenon by object condition - dependent on external aggregates, consciousness arises; at the moment of conception, dependent on external aggregates, consciousness arises; at the moment of conception, dependent on the sense-base, consciousness arises. (2)

Internal and external phenomena arise dependent on an external phenomenon by object condition - dependent on one external aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception, dependent on one external aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception, dependent on the sense-base, consciousness and associated aggregates arise. (3)

An external phenomenon arises dependent on an internal and external phenomenon by object condition - dependent on one external aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one external aggregate and consciousness, two aggregates arise; two aggregates and... etc. at the moment of conception, dependent on one external aggregate and consciousness and sense-base, two aggregates arise; two aggregates and... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

322. By way of root nine, by way of object five, by way of predominance five, by way of proximity five, by way of contiguity five, by way of conascence nine, by way of mutuality five, by way of support nine, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action nine, by way of result nine (everywhere nine), by way of association five, by way of dissociation nine, by way of presence nine, by way of absence five, by way of disappearance five, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

323. An internal state arises dependent on an internal state by non-root condition - at the rootless rebirth moment, dependent on consciousness, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal state by non-root condition - dependent on rootless consciousness, associated aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, dependent on consciousness, associated aggregates and external kamma-born materiality arise; dependent on consciousness accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Internal and external states arise dependent on an internal state by non-root condition - at the rootless rebirth moment, dependent on consciousness, associated aggregates and internal and external kamma-born materiality arise. (3)

324. An external phenomenon arises dependent on an external phenomenon by non-root condition - dependent on one rootless external aggregate, two aggregates and consciousness-originated materiality arise, two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An internal phenomenon arises dependent on an external phenomenon by non-root condition - dependent on rootless external aggregates, consciousness arises; at the rootless rebirth moment, dependent on external aggregates, consciousness and internal kamma-born materiality arise; at the rootless rebirth moment, dependent on the sense-base, consciousness arises. (2)

Internal and external phenomena arise dependent on an external phenomenon by non-root condition - dependent on one rootless external aggregate, two aggregates and consciousness and consciousness-originated materiality arise, two aggregates... etc. at the rootless rebirth moment, dependent on one external aggregate, two aggregates and consciousness and internal and external kamma-born materiality arise; at the rootless rebirth moment, dependent on the sense-base, consciousness and associated aggregates arise. (3)

325. An internal state arises dependent on an internal and external state by non-root condition - at the rootless rebirth moment, dependent on consciousness and associated aggregates, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal and external state by non-root condition - dependent on one rootless external aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. dependent on rootless consciousness and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on one external aggregate and consciousness, two aggregates and external kamma-born materiality arise; at the rootless rebirth moment, dependent on consciousness and primary elements, external kamma-born materiality arises; at the rootless rebirth moment, dependent on consciousness and sense-base, external aggregates arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and consciousness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Internal and external states arise dependent on an internal and external state by non-root condition - at the rootless rebirth moment, dependent on one external aggregate and consciousness, two aggregates and internal and external kamma-born materiality arise; two aggregates and... etc. (3)

Non-object condition

326. An internal state arises dependent on an internal state by non-object condition - at the moment of conception, dependent on consciousness, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal state by non-object condition - dependent on consciousness, consciousness-originated materiality arises; at the moment of conception, dependent on consciousness, external kamma-born materiality arises. (2)

Internal and external states arise dependent on an internal state by non-object condition; at the moment of conception, dependent on consciousness, internal and external kamma-born materiality arises. (3)

An external state arises dependent on an external state by non-object condition - dependent on external aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on external aggregates, external kamma-born materiality arises; dependent on external aggregates, the sense-base arises; dependent on one primary element... etc. (up to non-percipient beings). (1)

An internal state arises dependent on an external state by non-object condition -at the moment of conception, dependent on external aggregates, internal kamma-born materiality arises. (2)

Internal and external states arise dependent on an external state by non-object condition - at the moment of conception, dependent on external aggregates, internal and external kamma-born materiality arises. (3)

327. An internal state arises dependent on an internal and external state by non-object condition - at the moment of conception, dependent on consciousness and associated aggregates, internal kamma-born materiality arises. (1)

An external state arises dependent on an internal and external state by non-object condition - dependent on external aggregates and consciousness, consciousness-originated materiality arises; dependent on consciousness and primary elements, consciousness-originated materiality arises (at the moment of conception, two should be done).

Internal and external states arise dependent on an internal and external state by non-object condition - at the moment of conception, dependent on consciousness and associated aggregates, internal and external kamma-born materiality arises (in brief). (3)

Non-meditative absorption condition

328. An external state arises dependent on an internal state by non-meditative absorption condition - dependent on eye-consciousness, associated aggregates arise... etc. body-consciousness... etc.

An external phenomenon arises dependent on an external phenomenon by non-meditative absorption condition - dependent on one aggregate accompanied by eye-consciousness, two aggregates arise; two aggregates... etc. accompanied by body-consciousness... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. An internal phenomenon arises dependent on an

external phenomenon by non-meditative absorption condition - dependent on aggregates accompanied by eye-consciousness, eye-consciousness arises... etc. dependent on aggregates accompanied by body-consciousness, body-consciousness arises. Internal and external phenomena arise dependent on an external phenomenon by non-meditative absorption condition - dependent on one aggregate accompanied by eye-consciousness, two aggregates and eye-consciousness arise; two aggregates... etc. one aggregate accompanied by body-consciousness... etc. (3)

An external state arises dependent on an internal and external state by non-meditative absorption condition - dependent on one aggregate accompanied by eye-consciousness and eye-consciousness, two aggregates arise; two aggregates... etc. body-consciousness (wheel).

2. Negative Condition

2. Section on Enumeration

329. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine (everywhere nine), by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path nine, by way of the not associated nine, by way of the not dissociated five, by way of non-absence nine, by way of non-disappearance nine.

3. Positive-Negative Condition

330. By root condition: by way of non-object nine, by way of non-predominance nine (in brief).

4. Negative-Positive Condition

331. By non-root condition, by way of object five, by way of proximity five, by way of contiguity five, by way of conascence nine... etc. by way of path three (abbreviated).

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

332. An internal state arises conditioned by an internal state by root condition... three (similar to dependent on).

An external state arises conditioned by an external state by root condition - conditioned by one external aggregate, two aggregates and consciousness-originated materiality arise; two aggregates... etc. (at the moment of conception, two also should be made, up to internal primary elements) conditioned by the sense-base, external aggregates arise. An internal state arises conditioned by an external state by root condition - conditioned by external aggregates, consciousness arises;

conditioned by the sense-base, consciousness arises (at the moment of conception, two also should be made). Internal and external states arise conditioned by an external state by root condition - conditioned by one external aggregate, two aggregates and consciousness and consciousness-originated materiality arise; two aggregates... etc. conditioned by the sense-base, consciousness and associated aggregates arise (at the moment of conception, two also should be made). (3)

333. An internal state arises conditioned by an internal and external state by root condition - at the moment of conception, conditioned by consciousness and associated aggregates, internal kamma-born materiality arises. An external state arises conditioned by an internal and external state by root condition - conditioned by one external aggregate and consciousness, two aggregates and consciousness-originated materiality arise; two aggregates... etc. conditioned by consciousness and primary elements, consciousness-originated materiality arises; conditioned by consciousness and sense-base, external aggregates arise (at the moment of conception, three also should be made). Internal and external states arise conditioned by an internal and external state by root condition - at the moment of conception, conditioned by one external aggregate and consciousness, two aggregates and internal and external kamma-born materiality arise; two aggregates... etc. (3)

Object condition

334. An internal state arises conditioned by an internal state by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. the body sense base... etc. An external state arises conditioned by an internal state by object condition - conditioned by the eye sense base and eye-consciousness, aggregates accompanied by eye-consciousness arise... etc. and the body sense base... etc. conditioned by consciousness, associated aggregates arise; at the moment of conception... etc. Internal and external states arise conditioned by an internal state by object condition - conditioned by the eye sense base, eye-consciousness and associated aggregates arise... etc. The body sense base... etc. (3)

An external state arises conditioned by an external state by object condition - conditioned by one external aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. conditioned by the sense-base, external aggregates arise. An internal state arises conditioned by an external state by object condition - conditioned by external aggregates, consciousness arises; conditioned by the sense-base, consciousness arises (at the moment of conception, two also should be made). Internal and external states arise conditioned by an external state by object condition - conditioned by the sense-base, consciousness and associated aggregates arise (at the moment of conception, one should be made). (3)

335. An internal state arises conditioned by an internal and external state by object condition - conditioned by aggregates accompanied by eye-consciousness and the eye sense base, eye-consciousness arises... etc. accompanied by body-consciousness... etc.

An external state arises conditioned by an internal and external state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base and eye-consciousness, two aggregates arise; two aggregates... etc.

accompanied by body-consciousness... etc. conditioned by one external aggregate and consciousness, two aggregates arise; two aggregates... etc. conditioned by consciousness and sense-base, external aggregates arise (at the moment of conception, two also should be made). Internal and external states arise conditioned by an internal and external state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, two aggregates and eye-consciousness arise; two aggregates... etc. (Abbreviated). (3)

1. Positive Condition

2. Section on Enumeration

336. By way of root nine, by way of object nine, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

337. An internal state arises conditioned by an internal state by non-root condition - at the rootless rebirth moment, conditioned by consciousness, internal kamma-born materiality arises; conditioned by the eye sense base, eye-consciousness arises. (Abbreviated. Thus nine questions should be made. Having introduced the five sense consciousnesses also, only three are delusion.)

2. Negative Condition

2. Section on Enumeration

Pure

338. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated five, by way of non-absence nine, by way of non-disappearance nine.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

339. An external phenomenon arises conjoined with an internal state by root condition - conjoined with consciousness, associated aggregates arise; at the moment of conception, conjoined with consciousness, associated aggregates arise. (1)

An external phenomenon arises conjoined with an external phenomenon by root condition - conjoined with one external aggregate, two aggregates arise; two aggregates... etc. at the moment of conception... etc. An internal state arises conjoined with an external phenomenon by root condition - conjoined with external aggregates, consciousness arises; at the moment of conception... etc. Internal and external states arise conjoined with an external phenomenon by root condition - conjoined with one external aggregate, two aggregates and consciousness arise; two aggregates... etc. at the moment of conception... etc. (3)

An external phenomenon arises conjoined with an internal and external state by root condition - conjoined with one external aggregate and consciousness, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (Abbreviated). By way of root five, by way of object five, by way of predominance five (everywhere five), by way of non-disappearance five (conformity).

An external phenomenon arises conjoined with an internal state by non-root condition (thus five should be made, only three are delusion).

By way of non-root five, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-meditative absorption five, by way of non-path five, by way of the not dissociated five (negative).

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

340. An external state is a condition for an external state by way of root condition - external roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition - at the moment of conception, external roots are a condition for associated aggregates and for external kamma-born materiality by way of root condition. (1)

An external state is a condition for an internal state by way of root condition - external roots are a condition for consciousness by way of root condition;at the moment of conception, external roots are a condition for consciousness and for internal kamma-born materiality by way of root condition. (2)

An external state is a condition for an internal and an external state by way of root condition - external roots are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of root condition;

at the moment of conception, external roots are a condition for associated aggregates and for consciousness and for internal and external kamma-born materiality by way of root condition. (3)

Object condition

341. An internal state is a condition for an internal state by way of object condition - referring to consciousness, consciousness arises. (The root should be asked) referring to consciousness, external aggregates arise. (The root should be asked) referring to consciousness, consciousness and associated aggregates arise. (3)

An external state is a condition for an external state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust... etc. displeasure arises; one reviews what was well practised before; having emerged from meditative absorption, meditative absorption... etc. noble ones, having emerged from the path, the path... etc. fruition... etc. they review Nibbāna... Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting. Noble ones review the external abandoned defilements, the suppressed defilements... etc. they know the defilements previously indulged in, matter... etc. the sense-base, external aggregates as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing external consciousness, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base is a condition by way of object condition for aggregates accompanied by eye-consciousness... etc. the touch sense base... etc. External aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

An external state is a condition for an internal state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, consciousness arises. What was well practised before... etc. thus meditative absorption... etc. (in brief, all should be done) what was previously indulged in... etc. Matter... etc. the sense-base, external aggregates as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. One sees materiality with the divine eye... etc. the visible form sense base for eye-consciousness... etc.the touch sense base... etc. External aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (3)

An external phenomenon is a condition for an internal and an external phenomenon by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise (in brief, all should be done). External

aggregates as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye... etc. The visible form sense base for eye-consciousness and for associated aggregates... etc. the touch sense base... etc. External aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (3)

An internal and an external phenomenon are a condition for an internal phenomenon by way of object condition... three.

Predominance condition

342. An internal state is a condition for an internal state by way of predominance condition. Object predominance - having honoured and respected consciousness, consciousness arises. (1)

An internal state is a condition for an external state by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected consciousness, external aggregates arise. Connascent predominance - consciousness-predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (Root) object predominance - having honoured and respected internal consciousness, consciousness and associated aggregates arise. (3)

An external state is a condition for an external state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift... etc. three (both predominances should be done for all three).(3)

An internal and an external state are a condition for an internal state by way of predominance condition... three (for all three only one predominance).

Proximity condition and so on

343. An internal state is a condition for an internal state by way of proximity condition - the former and former consciousness is a condition by way of proximity condition for the latter and latter consciousness... three.

An external state is a condition for an external state by way of proximity condition - the former and former external aggregates are a condition for the latter and latter aggregates by way of proximity condition; conformity for change-of-lineage, etc. three (all three are also similar).

An internal and an external state are a condition for an internal state by way of proximity condition... three, by way of contiguity condition... nine, by way of conascence condition... nine (similar to dependent on), by way of mutuality condition... five (similar to dependent on), by way of support condition...nine, (similar to the section on the conditions).

Decisive support condition

344. An internal state is a condition for an internal state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - consciousness is a condition for consciousness by way of decisive support condition... three.

An external state is a condition for an external state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. mutters conceit, takes wrong view; morality... etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. is a condition for fruition attainment by way of decisive support condition, (the three also should be completed, "of consciousness" should be done, "and of the associated" should be done).

An internal and an external state are a condition for an internal state by way of decisive support condition... three.

Prenascence condition

345. An internal state is a condition for an internal state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - The eye... etc. the body as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, consciousness arises. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. The body sense base is a condition for body-consciousness by way of prenascence condition. (1)

An internal state is a condition for an external state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the body as impermanent... etc. one sees with insight, enjoys it... etc. Displeasure arises. Sense-organ prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. the body sense base is a condition for aggregates accompanied by body-consciousness by way of prenascence condition. (2)

An internal state is a condition for an internal and an external state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the body as impermanent... etc. one sees with insight; referring to that, consciousness and associated aggregates arise. Sense-organ prenascence - the eye sense base for eye-consciousness and for associated aggregates... etc. the body sense base is a condition for body-consciousness and for associated aggregates by way of prenascence condition. (3)

346. An external phenomenon is a condition for an external phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - Matter... etc. tangible objects... the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for external aggregates by way of prenascence condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - Matter... etc. tangible objects... the sense-base as impermanent... etc.

referring to that, consciousness arises. One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for consciousness by way of prenascence condition. (2)

An external phenomenon is a condition for an internal and an external phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - Matter... etc. tangible objects... the sense-base as impermanent... etc. referring to that, consciousness and associated aggregates arise. One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for consciousness and for associated aggregates by way of prenascence condition. (3)

347. An internal and an external phenomenon are a condition for an internal phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The eye sense base and the sense-base are a condition for consciousness... etc. the body sense base and the sense-base are a condition for consciousness by way of prenascence condition; the visible form sense base and the eye sense base are a condition for eye-consciousness... etc. the touch sense base and the body sense base are a condition for body-consciousness by way of prenascence condition. (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The eye sense base and the sense-base are a condition for external aggregates by way of prenascence condition... etc. the body sense base and the sense-base are a condition for external aggregates by way of prenascence condition; the visible form sense base and the eye sense base are a condition for aggregates accompanied by eye-consciousness by way of prenascence condition... etc. the touch sense base and the body sense base are a condition for aggregates accompanied by body-consciousness by way of prenascence condition. (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The eye sense base and the sense-base are a condition for consciousness and for associated aggregates by way of prenascence condition... etc. the body sense base and the sense-base... etc. the visible form sense base and the eye sense base are a condition for eye-consciousness and for associated aggregates by way of prenascence condition... etc. the touch sense base... etc. (3)

Postnascence and Repetition Conditions

348. An internal state is a condition for an internal state by way of postnascence condition - postnascent internal aggregates are a condition for this prenascent internal body by way of postnascence condition. (The root should be made) postnascent internal aggregates are a condition for this prenascent external body by way of postnascence condition. (The root should be made) postnascent internal aggregates are a condition for this prenascent internal and external body by way of postnascence condition (thus nine questions should be made), it is a condition by way of repetition condition (nine questions should be made).

Kamma-result conditions

349. An external state is a condition for an external state by way of kamma condition - conascence, asynchronous. Conascence - external volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - external volition is a condition for resultant external aggregates and for kamma-born materiality by way of kamma condition. (1)

An external state is a condition for an internal state by way of kamma condition - conascence, asynchronous. Conascence - external volition is a condition for consciousness by way of kamma condition; at the moment of conception... etc. Asynchronous - external volition is a condition for resultant consciousness and for internal kamma-born materiality by way of kamma condition. (2)

An external state is a condition for an internal and an external state by way of kamma condition - conascence, asynchronous. Conascence - external volition is a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - external volition is a condition for resultant aggregates and for consciousness and for internal and external kamma-born materiality by way of kamma condition. (3) By result condition... nine.

Nutriment condition

350. An internal state is a condition for an internal state by way of nutriment condition - at the moment of conception, internal nutriments are a condition for internal kamma-born materiality by way of nutriment condition. (1)

An internal state is a condition for an external state by way of nutriment condition - internal nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception, internal nutriments are a condition for associated aggregates and for external kamma-born materiality by way of nutriment condition. (The root should be made) at the moment of conception, internal nutriments are a condition for associated aggregates and for internal and external kamma-born materiality by way of nutriment condition. (3)

351. An external state is a condition for an external state by way of nutriment condition - external nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. external edible food is a condition for an external body by way of nutriment condition. (1)

An external state is a condition for an internal state by way of nutriment condition - external nutriments are a condition for consciousness by way of nutriment condition; at the moment of conception, external nutriments are a condition for consciousness and for internal kamma-born materiality by way of nutriment condition; external edible food is a condition for an internal body by way of nutriment condition. (2)

An external state is a condition for an internal and an external state by way of nutriment condition - external nutriments are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of

nutriment condition; at the moment of conception, external nutriments are a condition for associated aggregates and for consciousness and for internal and external kamma-born materiality by way of nutriment condition; external edible food is a condition for an internal and an external body by way of nutriment condition. (3)

352. An internal and an external phenomenon are a condition for an internal phenomenon by way of nutriment condition - at the moment of conception, internal and external nutriments are a condition for internal kamma-born materiality by way of nutriment condition. (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of nutriment condition - internal and external nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception, internal and external nutriments are a condition for associated aggregates and for external kamma-born materiality by way of nutriment condition. (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of nutriment condition - at the moment of conception, internal and external nutriments are a condition for associated aggregates and for internal and external kamma-born materiality by way of nutriment condition. (3)

Faculty condition

353. An internal state is a condition for an internal state by way of faculty condition - at the moment of conception, internal faculties are a condition for internal kamma-born materiality by way of faculty condition, the eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. (1)

An internal state is a condition for an external state by way of faculty condition - internal faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception, internal faculties are a condition for associated aggregates and for external kamma-born materiality by way of faculty condition, the eye-faculty for aggregates accompanied by eye-consciousness... etc. the body faculty is a condition for aggregates accompanied by body-consciousness by way of faculty condition. (2)

An internal state is a condition for an internal and an external state by way of faculty condition - at the moment of conception, internal faculties are a condition for associated aggregates and for internal and external kamma-born materiality by way of faculty condition, the eye-faculty for eye-consciousness and for associated aggregates... etc. the body faculty is a condition for body-consciousness and for associated aggregates by way of faculty condition. (3)

354. An external state is a condition for an external state by way of faculty condition - external faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception, external faculties are a condition for associated aggregates and for external kamma-born materiality by way of faculty condition, the material life faculty is a condition for external kamma-born materiality by way of faculty condition. (1)

An external state is a condition for an internal state by way of faculty condition - external faculties are a condition for consciousness by way of faculty condition;at the moment of conception, external faculties are a condition for consciousness and for internal kamma-born materiality by way of faculty condition, the material life faculty is a condition for internal kamma-born materiality by way of faculty condition. (2)

An external state is a condition for an internal and an external state by way of faculty condition - external faculties are a condition for associated aggregates and for consciousness and for consciousness-originated materiality by way of faculty condition; at the moment of conception, external faculties are a condition for associated aggregates and for consciousness and for internal and external kamma-born materiality by way of faculty condition, the material life faculty is a condition for internal and external kamma-born materiality by way of faculty condition. (3)

355. An internal and an external phenomenon are a condition for an internal phenomenon by way of faculty condition - at the moment of conception, internal and external faculties are a condition for internal kamma-born materiality by way of faculty condition, the eye-faculty and the equanimity faculty are a condition for eye-consciousness by way of faculty condition... etc. the body-faculty and the faculty of pleasantness... etc. the body-faculty and the faculty of pain are a condition for body-consciousness by way of faculty condition. (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of faculty condition - internal and external faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception, internal and external faculties are a condition for associated aggregates and for external kamma-born materiality by way of faculty condition, the eye-faculty and the equanimity faculty are a condition for aggregates accompanied by eye-consciousness by way of faculty condition... etc. the body-faculty and the faculty of pleasantness... etc. the body-faculty and the faculty of pain are a condition for aggregates accompanied by body-consciousness by way of faculty condition. (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of faculty condition - at the moment of conception, internal and external faculties are a condition for associated aggregates and for internal and external kamma-born materiality by way of faculty condition, the eye-faculty and the equanimity faculty are a condition for eye-consciousness and for associated aggregates by way of faculty condition... the body-faculty and... etc. (3)

Condition of Meditative Absorbtion and so on

356. An external phenomenon is a condition for an external phenomenon by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... five.

Dissociation condition

357. An internal state is a condition for an internal state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, consciousness is a condition for internal kamma-born materiality by way

of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of dissociated condition. Postnascence - internal aggregates are a condition for this prenascent internal body by way of dissociated condition. (1)

An internal state is a condition for an external state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - internal aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. Prenascence - the eye sense base for aggregates accompanied by eye-consciousness... etc. the body sense base is a condition for aggregates accompanied by body-consciousness by way of dissociated condition. Postnascence - internal aggregates are a condition for this prenascent external body by way of dissociated condition. (2)

An internal state is a condition for an internal and an external state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, internal aggregates are a condition for internal and external kamma-born materiality by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness and for associated aggregates... etc. the body sense base is a condition for body-consciousness and for associated aggregates by way of dissociated condition. Postnascence - internal aggregates are a condition for this prenascent internal and external body by way of dissociated condition. (3)

358. An external phenomenon is a condition for an external phenomenon by way of dissociated condition - conascence, prenascence, postnascence. Conascence - external aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. the aggregates are a condition for the sense-base by way of dissociated condition; the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for external aggregates by way of dissociated condition. Postnascence - external aggregates are a condition for this prenascent external body by way of dissociated condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, external aggregates are a condition for internal kamma-born materiality by way of dissociated condition; at the moment of conception, the sense-base is a condition for consciousness by way of dissociated condition. Prenascence - the sense-base is a condition for consciousness by way of dissociated condition. Postnascence - external aggregates are a condition for this prenascent internal body by way of dissociated condition. (2)

An external phenomenon is a condition for an internal and an external phenomenon by way of dissociated condition - conascence, prenascence, postnascence (in brief). (3)

359. An internal and an external phenomenon are a condition for an internal phenomenon by way of dissociated condition - conascence, postnascence. Conascence - at the moment of conception, internal and external aggregates are a condition for internal kamma-born materiality by way of dissociated condition. Postnascence - postnascent... etc. (Abbreviated). (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of dissociated condition - conascence, postnascence (in brief). (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of dissociated condition - conascence, postnascence. Conascence - at the moment of conception, internal and external aggregates... etc. (Abbreviated). (3)

Presence Condition and so on

360. An internal state is a condition for an internal state by way of presence condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, consciousness is a condition for internal kamma-born materiality by way of presence condition. Prenascence - the eye... etc. the body as impermanent... etc. (similar to prenascence, the difference). Postnascence (similar to postnascence should be done). (1)

An internal state is a condition for an external state by way of presence condition - conascence, prenascence, postnascence. Conascence - conascent internal aggregates are a condition for associated aggregates and for consciousness-originated materiality by way of presence condition (in brief). (2)

(Here there is presence in all cases, conascence similar to the section on the conditions. Prenascence similar to prenascence. Postnascence similar to postnascence should be done, the difference).

An internal state is a condition for an internal and an external state by way of presence condition - conascence, prenascence, postnascence (in brief). (3)

361. An external phenomenon is a condition for an external phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (all should be expanded). (1)

An external phenomenon is a condition for an internal phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (2)

An external phenomenon is a condition for an internal and an external phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). (3)

362. An internal and an external phenomenon are a condition for an internal phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - the aggregates accompanied by eye-consciousness and the eye sense base and the aggregates accompanied by eye-consciousness and the eye sense base are a condition for eye-consciousness by way of presence condition... etc. the aggregates accompanied by body-consciousness and... etc. At the moment of conception, internal and external aggregates are a condition for internal kamma-born materiality by way of presence condition. Prenascence - the eye sense base and the sense-base are a condition for consciousness by way of presence condition... etc. the body sense base and the sense-base are a condition for consciousness by way of presence condition; the

visible form sense base and the eye sense base are a condition for eye-consciousness... etc. the touch sense base and the body sense base are a condition for body-consciousness by way of presence condition. Postnascence - internal and external aggregates are a condition for this prenascent internal body by way of presence condition. Postnascence - internal and external aggregates and edible food are a condition for this internal body by way of presence condition. Postnascence - internal and external aggregates and the material life faculty are a condition for internal kamma-born materiality by way of presence condition. (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base and eye-consciousness are a condition for two aggregates by way of presence condition... etc. (similar to the section on conascence condition, the difference, just as the first method. All terms should be analysed by the method of the first combination). (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for two aggregates and for eye-consciousness by way of presence condition (in brief. All terms should be analysed by the method of the first combination). (3)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

363. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality five, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of postnascence nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

364. An internal state is a condition for an internal state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (1)

An internal state is a condition for an external state by way of object condition...by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (2)

An internal state is a condition for an internal and an external state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (3)

365. An external phenomenon is a condition for an external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (2)

An external phenomenon is a condition for an internal and an external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition. (3)

366. An internal and an external phenomenon are a condition for an internal phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (1)

An internal and an external phenomenon are a condition for an external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (2)

An internal and an external phenomenon are a condition for an internal and an external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition. (3)

2. Negative Condition

2. Section on Enumeration

367. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

368. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three (everywhere three), by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

369. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix should be made)... etc. by way of non-disappearance nine.

67. Derived Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

370. A non-derived mental state arises dependent on a derived mental state by root condition - at the moment of conception, dependent on the sense-base, non-derived aggregates arise. (1)

A non-derived mental state arises dependent on a non-derived mental state by root condition - dependent on one non-derived aggregate, three aggregates and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one non-derived aggregate, three aggregates and non-derived kamma-born materiality arise... etc. two aggregates... etc. one primary element... etc. dependent on two primary elements, two primary elements arise. (1)

A derived mental state arises dependent on a non-derived mental state by root condition - dependent on non-derived aggregates, derived consciousness-originated materiality arises; at the moment of conception... etc. dependent on primary elements, derived consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by root condition - dependent on one non-derived aggregate, three aggregates and derived and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A non-derived mental state arises dependent on derived and non-derived mental states by root condition - at the moment of conception, dependent on one non-derived aggregate and sense-base, three aggregates arise; two aggregates and... etc. (1)

Object condition

371. A non-derived mental state arises dependent on a derived mental state by object condition - at the moment of conception, dependent on the sense-base, non-derived aggregates arise. (1)

A non-derived mental state arises dependent on a non-derived mental state by object condition - dependent on one non-derived aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A non-derived mental state arises dependent on derived and non-derived mental states by object condition - at the moment of conception, dependent on one non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

Predominance condition and so on

372. A non-derived mental state arises dependent on a non-derived mental state by predominance condition - dependent on one non-derived aggregate, three aggregates and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. (1)

A derived mental state arises dependent on a non-derived mental state by predominance condition - dependent on non-derived aggregates, derived consciousness-originated materiality arises; dependent on primary elements, derived consciousness-originated materiality arises. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by predominance condition - dependent on one non-derived aggregate, three aggregates and derived and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. (3)

By proximity condition three, by contiguity condition three, by conascence condition five.

Mutuality condition

373. A non-derived mental state arises dependent on a derived mental state by mutuality condition - at the moment of conception, dependent on the sense-base, non-derived aggregates arise. (1)

A non-derived mental state arises dependent on a non-derived mental state by mutuality condition - dependent on one non-derived aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. one primary element... etc. for non-percipient beings, dependent on one primary element... etc. dependent on two primary elements, two primary elements arise.(1)

A derived mental state arises dependent on a non-derived mental state by mutuality condition - at the moment of conception, dependent on non-derived aggregates, the sense-base arises. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by mutuality condition - at the moment of conception, dependent on one non-derived aggregate, three aggregates and the sense-base arise... etc. two aggregates... etc. (3)

A non-derived mental state arises dependent on derived and non-derived mental states by mutuality condition - at the moment of conception, dependent on one non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

374. By way of root five, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support three, by way of prenascence one, by way of repetition one, by way of action five, by way of result five (everywhere five), by way of association three, by way of dissociation five, by way of presence five, by way of absence three, by way of disappearance three, by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

375. A non-derived mental state arises dependent on a derived mental state by non-root condition - at the rootless rebirth moment, dependent on the sense-base, non-derived aggregates arise. (1)

A non-derived mental state arises dependent on a non-derived mental state by non-root condition - dependent on one rootless non-derived aggregate, three aggregates and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. one primary element... etc. for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A derived mental state arises dependent on a non-derived mental state by non-root condition - dependent on rootless non-derived aggregates, derived consciousness-originated materiality arises; at the rootless rebirth moment, etc. dependent on primary elements, derived consciousness-originated materiality, kamma-born materiality, and derivative materiality arise... etc. (up to non-percipient beings). (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by non-root condition - dependent on one rootless non-derived aggregate, three aggregates and derived and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (3)

A non-derived mental state arises dependent on derived and non-derived mental states by non-root condition - at the rootless rebirth moment, dependent on one non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

Non-object Condition, etc.

376. A non-derived mental state arises dependent on a non-derived mental state by non-object condition - dependent on non-derived aggregates, non-derived consciousness-originated materiality arises; at the moment of conception... etc. one primary element... etc. (up to non-percipient beings) dependent on two primary elements, two primary elements arise. (1)

A derived mental state arises dependent on a non-derived mental state by non-object condition - dependent on non-derived aggregates, derived consciousness-originated materiality arises; at the moment of conception... etc. dependent on primary elements, derived consciousness-originated materiality, kamma-born materiality, and derivative materiality arise (up to non-percipient beings). (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by non-object condition - dependent on non-derived aggregates, derived and non-derived consciousness-originated materiality arises; at the moment of conception... etc. (3)

By non-predominance condition five, by non-proximity condition three... etc. by non-decisive support condition five, by non-prenascence condition five, by non-postnascence condition five, by non-repetition condition five.

Non-kamma condition

377. A non-derived mental state arises dependent on a non-derived mental state by non-kamma condition - dependent on non-derived aggregates, associated volition arises; external, nutriment-originated, temperature-originated... etc. dependent on two primary elements, two primary elements arise. (1)

A derived mental state arises dependent on a non-derived mental state by non-kamma condition - dependent on external nutriment-originated and temperature-originated primary elements, derivative materiality arises. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by non-kamma condition - dependent on external nutriment-originated and temperature-originated one primary element, three primary elements and derived materiality arise... etc. two primary elements... etc. (3)

Non-result condition

378. A non-derived mental state arises dependent on a non-derived mental state by non-resultant condition - dependent on one non-derived aggregate, three aggregates and non-derived consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. (up to non-percipient beings, thus three in the non-derived root).

Non-nutriment condition

379. A non-derived state arises dependent on a non-derived state by non-nutriment condition - external, temperature-originated, for non-percipient beings, one primary element... etc. dependent on two primary elements, two primary elements arise. (1)

A derived state arises dependent on a non-derived state by non-nutriment condition - external, temperature-originated, for non-percipient beings, dependent on primary elements, derivative materiality arises. (2)

Derived and non-derived states arise dependent on a non-derived state by non-nutriment condition - external, temperature-originated, for non-percipient beings, dependent on one primary element, three primary elements and derived materiality arise... etc. two primary elements... etc. (3)

Non-faculty condition

380. A non-derived phenomenon arises dependent on a non-derived phenomenon by non-faculty condition - dependent on external nutriment-originated and temperature-originated one primary element... etc. (1)

A derived phenomenon arises dependent on a non-derived phenomenon by non-faculty condition - for non-percipient beings, dependent on external nutriment-originated and temperature-originated primary elements, material life faculty arises.

Derived and non-derived phenomena arise dependent on a non-derived phenomenon by non-faculty condition - dependent on external nutriment-originated and temperature-originated one primary element... etc. (3)

Non-condition of meditative absorption etc.

381. A non-derived mental state arises dependent on a non-derived mental state by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. external, nutriment-originated, temperature-originated, for non-percipient beings... etc. dependent on two primary elements, two primary elements arise.(1)

A derived mental state arises dependent on a non-derived mental state by non-meditative absorption condition - for non-percipient beings, dependent on external nutriment-originated and temperature-originated primary elements, derived kamma-born materiality arises. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by non-meditative absorption condition - external, nutriment-originated, temperature-originated, for non-percipient beings, dependent on one primary element, three primary elements arise... etc. two primary elements... etc. dependent on primary elements, derived kamma-born materiality and derivative materiality arise. (3)

A non-derived mental state arises dependent on a derived mental state by non-path condition, five... By not associated condition? three.

Non-dissociation Condition, etc.

382. A non-derived mental state arises dependent on a non-derived mental state by not dissociated condition - in the immaterial-sphere, dependent on one non-derived aggregate, three aggregates arise... etc. two aggregates... etc. external, nutriment-originated, temperature-originated, for non-percipient beings, one primary element... etc. (1)

A derived mental state arises dependent on a non-derived mental state by not dissociated condition - for non-percipient beings, dependent on external nutriment-originated and temperature-originated primary elements, derived kamma-born materiality and derivative materiality arise. (2)

Derived and non-derived mental states arise dependent on a non-derived mental state by not dissociated condition - dependent on external nutriment-originated and temperature-originated one primary element, three primary elements and derived

materiality arise... etc. dependent on two primary elements, two primary elements and derived materiality arise; for non-percipient beings, dependent on one primary element, three primary elements and kamma-born materiality and derivative materiality arise... etc. dependent on two primary elements, two primary elements and kamma-born materiality and derivative materiality arise... By non-absence condition? By non-disappearance condition. (3)

2. Negative Condition

2. Section on Enumeration

Pure

383. By way of non-root five, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path five, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

384. By root condition: by way of non-object three, by way of non-predominance five... etc. by way of non-kamma one, by way of non-resultant three... etc.by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

385. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support three, by way of prenascence one, by way of repetition one... etc. by way of path one... etc. by way of non-disappearance five.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

386. A non-derived mental state arises conditioned by a derived mental state by root condition - conditioned by the sense-base, non-derived aggregates arise; at the moment of conception... etc. (1)

A non-derived mental state arises conditioned by a non-derived mental state by root condition... three (in the non-derived root, the three also are similar to dependent on, the difference). (3)

A non-derived mental state arises conditioned by derived and non-derived mental states by root condition - conditioned by one non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. (1)

Object condition

387. A non-derived mental state arises conditioned by a derived mental state by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, non-derived aggregates arise; at the moment of conception... etc. (1)

A non-derived mental state arises conditioned by a non-derived mental state by object condition... one (similar to dependence). (1)

A non-derived mental state arises conditioned by a derived mental state and a non-derived mental state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. and two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. (Abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

388. By way of root five, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action five... etc. by way of non-disappearance five (thus it should be counted).

2. Negative Condition

1. Section on Analysis

Non-root condition etc.

389. A non-derived mental state arises conditioned by a derived mental state by non-root condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless non-derived aggregates arise; at the rootless rebirth moment, etc. conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A non-derived mental state arises conditioned by a non-derived mental state by non-root condition - conditioned by one rootless non-derived aggregate, three non-derived aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. one primary element... etc. (up to non-percipient beings) conditioned by aggregates accompanied by sceptical doubt and

accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (the three also are similar to dependent on, the difference). (3)

A non-derived mental state arises conditioned by derived and non-derived mental states by non-root condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. and two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one rootless non-derived aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By non-object condition three, by non-repetition condition five.

Non-kamma Condition and so on

390. A non-derived mental state arises conditioned by a derived mental state by non-kamma condition - conditioned by the sense-base, non-derived volition arises. (1)

A non-derived mental state arises conditioned by a non-derived mental state by non-kamma condition - conditioned by non-derived aggregates, associated volition arises; external, nutriment-originated, temperature-originated... etc. conditioned by two primary elements, two primary elements arise. (1)

A derived mental state arises conditioned by a non-derived mental state by non-kamma condition - conditioned by external nutriment-originated and temperature-originated primary elements, derivative materiality arises. (2)

Derived and non-derived mental states arise conditioned by a non-derived mental state by non-kamma condition - conditioned by external nutriment-originated and temperature-originated one primary element, three primary elements and derived materiality arise... etc. two primary elements... etc. (3)

A non-derived mental state arises conditioned by derived and non-derived mental states by non-kamma condition - conditioned by non-derived aggregates and sense-base, non-derived volition arises. (1)

By non-resultant condition five, by non-nutriment condition three, by non-faculty condition three.

Non-condition of meditative absorption etc.

391. A non-derived mental state arises conditioned by a derived mental state by non-meditative absorption condition - conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (1)

A non-derived mental state arises conditioned by a non-derived mental state by non-meditative absorption condition - conditioned by one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. external,

nutriment-originated, temperature-originated, for non-percipient beings... etc. conditioned by two primary elements, two primary elements arise.(1)

A derived mental state arises conditioned by a non-derived mental state by non-meditative absorption condition - conditioned by external nutriment-originated and temperature-originated primary elements of non-percipient beings, derived kamma-born materiality arises. (2)

Derived and non-derived mental states arise conditioned by a non-derived mental state by non-meditative absorption condition - conditioned by external nutriment-originated and temperature-originated one primary element of non-percipient beings, three primary elements and derived kamma-born materiality arise... etc. two... etc. (3)

A non-derived mental state arises conditioned by derived and non-derived mental states by non-meditative absorption condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. and two aggregates... etc. (1)

By non-path condition five, by not associated condition three, by not dissociated condition three, by non-absence condition three, by non-disappearance condition three.

2. Negative Condition

2. Section on Enumeration

Pure

392. By way of non-root five, by way of non-object three, by way of non-predominance five... etc. by way of non-kamma five, by way of non-resultant five, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption five, by way of non-path five, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

393. A non-derived mental state arises conjoined with a non-derived mental state by root condition - conjoined with one non-derived aggregate, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise; at the moment of conception... etc. (Abbreviated).

By way of root one, by way of object one, by way of predominance one (everywhere one), by way of non-disappearance one.

Positive.

A non-derived mental state arises conjoined with a non-derived mental state by non-root condition - conjoined with one rootless non-derived aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

By way of non-root one, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one.

Negative.

6. The Section on the Associated

(The other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

394. A non-derived mental state is a condition for a non-derived mental state by way of root condition - non-derived roots are a condition for associated aggregates and for non-derived consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A non-derived mental state is a condition for a derived mental state by way of root condition - non-derived roots are a condition for derived consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A non-derived mental state is a condition for a derived and non-derived mental state by way of root condition - non-derived roots are a condition for associated aggregates and for derived and non-derived consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

395. A derived mental state is a condition for a non-derived mental state by way of object condition - the eye... etc. The body... Matter... etc. flavour, the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the flavour sense base is a condition by way of object condition for tongue-consciousness; derived aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

A non-derived mental state is a condition for a non-derived mental state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting. Noble ones review the abandoned defilements, the suppressed defilements... etc. formerly... etc. tangible objects, non-derived aggregates as impermanent... etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing non-derived consciousness; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the touch sense base is a condition for body-consciousness by way of object condition; non-derived aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

Predominance condition

396. A derived mental state is a condition for a non-derived mental state by way of predominance condition. Object predominance - the eye... etc. The body... Matter... etc. having given weight to flavour, the sense-base, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

A non-derived mental state is a condition for a non-derived mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. What was well practised before... etc. having emerged from meditative absorption, the meditative absorption... etc. noble ones, having emerged from the path, having given weight to the path... etc. fruition... etc. having given weight to Nibbāna, they review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; having given weight to tangible objects, non-derived aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-derived predominance is a condition for associated aggregates and for non-derived consciousness-originated materiality by way of predominance condition. (1)

A non-derived mental state is a condition for a derived mental state by way of predominance condition. Connascent predominance - non-derived predominance is a condition for derived consciousness-originated materiality by way of predominance condition. (2)

A non-derived mental state is a condition for a derived and non-derived mental state by way of predominance condition. Connascent predominance - non-derived predominance is a condition for associated aggregates and for derived and non-derived consciousness-originated materiality by way of predominance condition. (3)

Proximity condition and so on

397. A non-derived mental state is a condition for a non-derived mental state by way of proximity condition - the former and former non-derived aggregates are a condition for the latter and latter non-derived aggregates by way of proximity condition; conformity for change-of-lineage, etc. is a condition for fruition attainment by way of proximity condition. (1)

By way of contiguity condition... By way of conascence condition (similar to dependence)... By way of mutuality condition (similar to dependence)... By way of support condition (similar to support in the section on the conditions).

Decisive support condition

398. A derived mental state is a condition for a non-derived mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - accomplishment of eye, etc. accomplishment of body... accomplishment in beauty... accomplishment in sound... accomplishment in odour... accomplishment in flavour... in dependence on food one gives a gift, etc. breaks the monastic community, accomplishment of eye, etc. accomplishment of body... accomplishment in beauty... accomplishment in sound... accomplishment in odour... accomplishment in flavour... food is a condition for faith, etc. for fruition attainment by way of decisive support condition. (1)

A non-derived mental state is a condition for a non-derived mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, mutters conceit, takes wrong view; morality... etc. wisdom... lust... etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for fruition attainment by way of decisive support condition.(1)

Prenascence condition

399. A derived mental state is a condition for a non-derived mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The flavour sense base for tongue-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for non-derived aggregates by way of prenascence condition. (1)

A non-derived mental state is a condition for a non-derived mental state by way of prenascence condition. Object prenascence - tangible objects as impermanent... etc. displeasure arises; The touch sense base is a condition for body-consciousness by way of prenascence condition. (1)

Derived and non-derived mental states are a condition for a non-derived mental state by way of prenascence condition - object prenascence, sense-organ prenascence. The touch sense base and the body sense base are a condition for body-consciousness by

way of prenascence condition; the touch sense base and the sense-base are a condition for non-derived aggregates by way of prenascence condition. (1)

Postnascence and Repetition Conditions

400. A non-derived mental state is a condition for a non-derived mental state by way of postnascence condition - postnascent non-derived aggregates are a condition for this prenascent non-derived body by way of postnascence condition. (The root should be asked) postnascent non-derived aggregates are a condition for this prenascent derived body by way of postnascence condition. (The root should be asked) postnascent non-derived aggregates are a condition for this prenascent derived body and non-derived body by way of postnascence condition. (3)

By way of repetition condition... one.

Kamma condition

401. A non-derived mental state is a condition for a non-derived mental state by way of kamma condition - conascence, asynchronous. Conascence - non-derived volition is a condition for associated aggregates and for non-derived consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-derived volition is a condition for resultant aggregates and for non-derived kamma-born materiality by way of kamma condition. (1)

A non-derived mental state is a condition for a derived mental state by way of kamma condition - conascence, asynchronous. Conascence - non-derived volition is a condition for derived consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-derived volition is a condition for derived kamma-born materiality by way of kamma condition. (2)

A non-derived mental state is a condition for a derived and non-derived mental state by way of kamma condition - conascence, asynchronous. Conascence - non-derived volition is a condition for associated aggregates and for derived and non-derived consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-derived volition is a condition for resultant aggregates and for derived and non-derived kamma-born materiality by way of kamma condition. (3)

Result condition

402. A non-derived mental state is a condition for a non-derived mental state by way of result condition - one resultant non-derived aggregate is a condition for three aggregates... etc. two aggregates... etc. at the moment of conception... etc. three.

Nutriment condition

403. A derived mental state is a condition for a derived mental state by way of nutriment condition - Edible food is a condition for this derived body by way of nutriment condition. (The root should be asked) Edible food is a condition for this non-derived body by way of nutriment condition. (The root should be asked) Edible food is a condition for this derived body and non-derived body by way of nutriment condition. (3)

A non-derived mental state is a condition for a non-derived mental state by way of nutriment condition - non-derived nutriments are a condition for associated aggregates and for non-derived consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. (three in the non-derived root, at the moment of conception, three also should be made). (3)

Faculty condition

404. A derived mental state is a condition for a derived mental state by way of faculty condition - the material life faculty is a condition for derived kamma-born materiality by way of faculty condition. (The root should be made) the eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness, the material life faculty is a condition for non-derived kamma-born materiality by way of faculty condition. (The root should be made) the material life faculty is a condition for derived and non-derived kamma-born materiality by way of faculty condition. (3)

A non-derived mental state is a condition for a non-derived mental state by way of faculty condition... three; at the moment of conception... etc.

Derived and non-derived mental states are a condition for a non-derived mental state by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and... etc.

Condition of Meditative Absorbtion and so on

405. A non-derived mental state is a condition for a non-derived mental state by way of condition of meditative absorption... three, it is a condition by way of path condition... three; at the moment of conception... etc. by way of associated condition... one.

Dissociation condition

406. A derived mental state is a condition for a non-derived mental state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for non-derived aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. The body sense base... etc. the sense-base is a condition for non-derived aggregates by way of dissociated condition. (1)

A non-derived mental state is a condition for a non-derived mental state by way of dissociated condition - conascence, postnascence. Conascence - non-derived aggregates are a condition for non-derived consciousness-originated materiality by way of dissociated condition; at the moment of conception, non-derived aggregates are a condition for non-derived kamma-born materiality by way of dissociated condition. Postnascence - non-derived aggregates are a condition for this prenascent non-derived body by way of dissociated condition. (1)

A non-derived mental state is a condition for a derived mental state by way of dissociated condition - conascence, postnascence. Conascence - non-derived aggregates are a condition for derived consciousness-originated materiality by way of

dissociated condition; at the moment of conception... etc. Postnascence - non-derived aggregates are a condition for this prenascent derived body by way of dissociated condition. (2)

A non-derived mental state is a condition for a derived mental state and a non-derived mental state by way of dissociated condition - conascence, postnascence. Conascence - non-derived aggregates are a condition for derived and non-derived consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. Postnascence - non-derived aggregates are a condition for this prenascent derived body and non-derived body by way of dissociated condition. (3)

Presence condition

407. A derived state is a condition for a derived state by way of presence condition - nutriment, faculty. Edible food is a condition for this derived body by way of presence condition; the material life faculty is a condition for derived kamma-born materiality by way of presence condition. (1)

A derived state is a condition for a non-derived state by way of presence condition - conascence, prenascence, nutriment, faculty. Conascence - at the moment of conception, the sense-base is a condition for non-derived aggregates by way of presence condition. Prenascence - one sees with insight the eye as impermanent... etc. (in brief. Similar to prenascence, the difference). Edible food is a condition for this non-derived body by way of presence condition; the material life faculty is a condition for non-derived kamma-born materiality by way of presence condition. (2)

A derived state is a condition for a derived state and a non-derived state by way of presence condition - nutriment, faculty. Edible food is a condition for this derived body and non-derived body by way of presence condition; the material life faculty is a condition for derived and non-derived kamma-born materiality by way of presence condition. (3)

408. A non-derived state is a condition for a non-derived state by way of presence condition - conascence, prenascence, postnascence. Conascence - one non-derived aggregate is a condition for three aggregates and for non-derived consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. one primary element is a condition for three primary elements by way of presence condition... etc. two primary elements are a condition for two primary elements by way of presence condition (up to non-percipient beings). Prenascence - tangible objects as impermanent... etc. Displeasure arises. The touch sense base is a condition for body-consciousness by way of presence condition. Postnascence - non-derived aggregates are a condition for this prenascent non-derived body by way of presence condition. (1)

A non-derived state is a condition for a derived state by way of presence condition - conascence, postnascence. Conascence - non-derived aggregates are a condition for derived consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - non-derived aggregates are a condition for this prenascent derived body by way of presence condition. (2)

A non-derived state is a condition for a derived and non-derived state by way of presence condition - conascence, postnascence. Conascence - one non-derived

aggregate is a condition for three aggregates and for derived and non-derived consciousness-originated materiality by way of presence condition; two aggregates... etc. at the moment of conception... etc. Postnascence - non-derived aggregates are a condition for this prenascent derived body and non-derived body by way of presence condition. (3)

409. Derived and non-derived states are a condition for a derived state by way of presence condition - postnascence, nutriment, faculty. Postnascence - non-derived aggregates and edible food are a condition for this derived body by way of presence condition. Postnascence - non-derived aggregates and the material life faculty are a condition for derived kamma-born materiality by way of presence condition. (1)

Derived and non-derived states are a condition for a non-derived state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. one non-derived aggregate and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. at the moment of conception, one non-derived aggregate and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. Prenascence - the touch sense base and the body sense base are a condition for body-consciousness by way of presence condition. The touch sense base and the sense-base are a condition for non-derived aggregates by way of presence condition. Postnascence - non-derived aggregates and edible food are a condition for this non-derived body by way of presence condition. Postnascence - non-derived aggregates and the material life faculty are a condition for non-derived kamma-born materiality by way of presence condition. (2)

Derived and non-derived states are a condition for a derived state and a non-derived state by way of presence condition - postnascence, nutriment, faculty. Postnascence - non-derived aggregates and edible food are a condition for this derived body and non-derived body by way of presence condition. Postnascence - non-derived aggregates and the material life faculty are a condition for derived and non-derived kamma-born materiality by way of presence condition. (3)

1. Positive Condition

2. Section on Enumeration

Pure

410. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support two, by way of prenascence three, by way of postnascence three, by way of repetition one, by way of action three, by way of result three, by way of nutriment six, by way of faculty seven, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine.

Positive.

Negative Extraction

411. A derived state is a condition for a derived state by way of nutriment condition... by way of faculty condition. (1)

A derived state is a condition for a non-derived state by way of object condition...by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of nutriment condition... by way of faculty condition. (2)

A derived state is a condition for a derived state and a non-derived state by way of nutriment condition... by way of faculty condition. (3)

412. A non-derived mental state is a condition for a non-derived mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition. (1)

A non-derived mental state is a condition for a derived mental state by way of conascence condition... by way of postnascence condition... by way of kamma condition. (2)

A non-derived mental state is a condition for a derived mental state and a non-derived mental state by way of conascence condition... by way of postnascence condition... by way of kamma condition. (3)

Derived and non-derived mental states are a condition for a derived mental state by way of postnascence, nutriment, faculty. (1)

Derived and non-derived mental states are a condition for a non-derived mental state by way of conascence, prenascence, postnascence, nutriment, faculty. (2)

Derived and non-derived mental states are a condition for a derived mental state and a non-derived mental state by way of postnascence, nutriment, faculty. (3)

2. Negative Condition

2. Section on Enumeration

Pure

413. By way of non-root nine, by way of non-object nine (everywhere nine), by way of the not associated nine, by way of the not dissociated six, by way of non-presence four, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance four.

3. Positive-Negative Condition

414. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three (everywhere three), by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

415. By non-root condition, by way of object two, by way of predominance four... etc. (conformity matrix should be expanded)... etc. by way of non-disappearance nine.

The derived dyad is finished.

68. Clung-to Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

416. A clung-to mental state arises dependent on a clung-to mental state by root condition - dependent on one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one clung-to aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to mental state arises dependent on a clung-to mental state by root condition - dependent on clung-to aggregates, consciousness-originated materiality arises. (2)

Clung-to and not clung-to mental states arise dependent on a clung-to mental state by root condition - dependent on one clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A not clung-to mental state arises dependent on a not clung-to mental state by root condition - dependent on one not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A not clung-to mental state arises dependent on a clung-to and not clung-to mental state by root condition - dependent on clung-to aggregates and primary elements, consciousness-originated materiality arises. (1)

Object condition

417. A clung-to mental state arises dependent on a clung-to mental state by object condition - dependent on one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on the sense-base, aggregates arise. (1)

A not clung-to mental state arises dependent on a not clung-to mental state by object condition - dependent on one not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. (1)

Predominance condition

418. A not clung-to mental state arises dependent on a not clung-to mental state by predominance condition - dependent on one not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise (in brief).

1. Positive Condition

2. Section on Enumeration

Pure

419. By way of root five, by way of object two, by way of predominance one, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascence two, by way of repetition one, by way of action five, by way of result five, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association two, by way of dissociation five, by way of presence five, by way of absence two, by way of disappearance two, by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

420. A clung-to mental state arises dependent on a clung-to mental state by non-root condition - dependent on one rootless clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, dependent on one clung-to aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise; for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to mental state arises dependent on a clung-to mental state by non-root condition - dependent on rootless clung-to aggregates, consciousness-originated materiality arises. (2)

Clung-to and not clung-to mental states arise dependent on a clung-to mental state by non-root condition - dependent on one rootless clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

421. A not clung-to mental state arises dependent on a not clung-to mental state by non-root condition - dependent on one rootless not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. External... nutriment-originated, etc. temperature-originated, one primary element... etc. dependent on

primary elements, derivative materiality arises. Dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not clung-to mental state arises dependent on a clung-to and not clung-to mental state by non-root condition - dependent on rootless clung-to aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-object condition

422. A clung-to mental state arises dependent on a clung-to mental state by non-object condition - at the moment of conception, dependent on clung-to aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises; one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. For non-percipient beings, one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to mental state arises dependent on a clung-to mental state by non-object condition - dependent on clung-to aggregates, consciousness-originated materiality arises. (2)

A not clung-to mental state arises dependent on a not clung-to mental state by non-object condition - dependent on not clung-to aggregates, consciousness-originated materiality arises; one primary element... etc. external... nutriment-originated, etc. temperature-originated, one primary element... etc. dependent on primary elements, derivative materiality arises. (1)

A not clung-to mental state arises dependent on a clung-to and not clung-to mental state by non-object condition - dependent on clung-to aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-predominance Condition and so on

423. A clung-to mental state arises dependent on a clung-to mental state by non-predominance condition... By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition.

Non-prenascence Condition and so on

424. A clung-to mental state arises dependent on a clung-to mental state by non-prenascence condition - in the immaterial-sphere, dependent on one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one clung-to aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. (up to non-percipient beings). (1)

A not clung-to mental state arises dependent on a clung-to mental state by non-prenascence condition - dependent on clung-to aggregates, consciousness-originated materiality arises. (2)

A not clung-to mental state arises dependent on a not clung-to mental state by non-prenascence condition - in the immaterial-sphere, dependent on one not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. dependent on not

clung-to aggregates, consciousness-originated materiality arises; one primary element... etc. (up to non-percipient beings). (1)

A not clung-to mental state arises dependent on a clung-to and not clung-to mental state by non-prenascence condition - dependent on clung-to aggregates and primary elements, consciousness-originated materiality arises... By non-postnascence condition? By non-repetition condition. (1)

Non-kamma condition

425. A not clung-to phenomenon arises dependent on a not clung-to phenomenon by non-kamma condition - dependent on not clung-to aggregates, not clung-to volition arises... external... nutriment-originated, etc. temperature-originated... etc. dependent on primary elements, derivative materiality arises. (1)

Non-result condition

426. A clung-to mental state arises dependent on a clung-to mental state by non-resultant condition - for non-percipient beings, one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A not clung-to mental state arises dependent on a not clung-to mental state by non-resultant condition - dependent on one not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. (up to temperature-originated).

Non-nutriment condition

427. A clung-to mental state arises dependent on a clung-to mental state by non-nutriment condition - for non-percipient beings, one primary element... etc. (1)

A not clung-to mental state arises dependent on a not clung-to mental state by non-nutriment condition - external... temperature-originated... etc. (1)

Non-faculty condition

428. A clung-to phenomenon arises dependent on a clung-to phenomenon by non-faculty condition - for non-percipient beings, dependent on primary elements, the material life faculty arises. (1)

A not clung-to phenomenon arises dependent on a not clung-to phenomenon by non-faculty condition - external... nutriment-originated, etc. temperature-originated... etc. (1)

Non-condition of meditative absorption etc.

429. A clung-to mental state arises dependent on a clung-to mental state by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. for non-percipient beings... etc.

A not clung-to mental state arises dependent on a not clung-to mental state by non-meditative absorption condition - external... nutriment-originated, etc. temperature-originated... etc.

A clung-to mental state arises dependent on a clung-to mental state by non-path condition (similar to non-root, there is no delusion)... By not associated condition.

Non-dissociation Condition, etc.

430. A clung-to mental state arises dependent on a clung-to mental state by not dissociated condition - in the immaterial-sphere, dependent on one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. for non-percipient beings, dependent on one primary element... etc.

A not clung-to mental state arises dependent on a not clung-to mental state by not dissociated condition - in the immaterial-sphere, dependent on one not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. external... nutriment-originated, etc. temperature-originated... etc. By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

431. By way of non-root five, by way of non-object four, by way of non-predominance five, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality four, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant two, by way of non-nutriment two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

3. Positive-Negative Condition

432. By root condition: by way of non-object four, by way of non-predominance five... etc. by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant one... etc. by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

433. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascence two, by way of repetition one, by way of action five, by way of result five... etc. by way of path one, by way of association two... etc. by way of non-disappearance five.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

434. A clung-to mental state arises conditioned by a clung-to mental state by root condition - conditioned by one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception, conditioned by one clung-to aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; conditioned by the sense-base, clung-to aggregates arise. (1)

A not clung-to mental state arises conditioned by a clung-to mental state by root condition - conditioned by clung-to aggregates, consciousness-originated materiality arises; conditioned by the sense-base, not clung-to aggregates arise. (2)

Clung-to and not clung-to mental states arise conditioned by a clung-to mental state by root condition - conditioned by one clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A not clung-to mental state arises conditioned by a not clung-to mental state by root condition - conditioned by one not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. conditioned by primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A not clung-to mental state arises conditioned by a clung-to and not clung-to mental state by root condition - conditioned by clung-to aggregates and primary elements, consciousness-originated materiality arises; conditioned by one not clung-to aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

Object condition

435. A clung-to mental state arises conditioned by a clung-to mental state by object condition - conditioned by one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. The body sense base... etc. conditioned by the sense-base, clung-to aggregates arise. (1)

A not clung-to mental state arises conditioned by a clung-to mental state by object condition - conditioned by the sense-base, not clung-to aggregates arise. (2)

A not clung-to mental state arises conditioned by a not clung-to mental state by object condition - conditioned by one not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. (1)

A not clung-to mental state arises conditioned by a clung-to and not clung-to mental state by object condition - conditioned by one not clung-to aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

Predominance condition

436. A not clung-to mental state arises conditioned by a clung-to mental state by predominance condition - conditioned by the sense-base, not clung-to aggregates arise. (1)

A not clung-to mental state arises conditioned by a not clung-to mental state by predominance condition - conditioned by one not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. conditioned by primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A not clung-to mental state arises conditioned by a clung-to and not clung-to mental state by predominance condition - conditioned by one not clung-to aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

Pure

437. By way of root five, by way of object four, by way of predominance three, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality four, by way of support five, by way of decisive support four, by way of prenascence four, by way of repetition three, by way of action five, by way of result five... etc. by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

438. A clung-to mental state arises conditioned by a clung-to mental state by non-root condition - conditioned by one rootless clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; for non-percipient beings, one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. The body sense base... etc. conditioned by the sense-base, rootless clung-to aggregates arise. (1)

A not clung-to mental state arises conditioned by a clung-to mental state by non-root condition - conditioned by rootless clung-to aggregates, consciousness-originated materiality arises; conditioned by the sense-base, rootless not clung-to aggregates arise; conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Clung-to and not clung-to mental states arise conditioned by a clung-to mental state by non-root condition - conditioned by one rootless clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates...

etc. (3)

439. A not clung-to mental state arises conditioned by a not clung-to mental state by non-root condition - conditioned by one rootless not clung-to aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A not clung-to mental state arises conditioned by a clung-to and not clung-to mental state by non-root condition - conditioned by rootless clung-to aggregates and primary elements, consciousness-originated materiality arises; conditioned by one rootless not clung-to aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) (Abbreviated.)

2. Negative Condition

2. Section on Enumeration

Pure

440. By way of non-root five, by way of non-object four, by way of non-predominance five, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality four, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant four, by way of non-nutriment two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

3. Positive-Negative Condition

441. By root condition: by way of non-object four, by way of non-predominance five... etc. by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant three... etc. by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

442. By non-root condition, by way of object four, by way of proximity four... etc.by way of path three... etc. by way of non-disappearance five.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

443. A clung-to mental state arises conjoined with a clung-to mental state by root condition - conjoined with one clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

A not clung-to mental state arises conjoined with a not clung-to mental state by root condition - conjoined with one not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. (1)

By way of root two, by way of object two, by way of predominance one, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition one, by way of action two, by way of result two... etc. by way of non-disappearance two.

Positive.

444. A clung-to mental state arises conjoined with a clung-to mental state by non-root condition - conjoined with one rootless clung-to aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (1)

A not clung-to mental state arises conjoined with a not clung-to mental state by non-root condition - conjoined with one rootless not clung-to aggregate, three aggregates arise... etc. two aggregates... etc. conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By way of non-root two, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path two, by way of the not dissociated two.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

445. A clung-to mental state is a condition for a clung-to mental state by way of root condition - clung-to roots are a condition for associated aggregates by way of root condition; at the moment of conception, clung-to roots are a condition for associated aggregates and for kamma-born materiality by way of root condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of root condition - clung-to roots are a condition for consciousness-originated materiality by way of root condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of root condition - clung-to roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (3)

A not clung-to mental state is a condition for a not clung-to mental state by way of root condition - not clung-to roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (1)

Object condition

446. A clung-to mental state is a condition for a clung-to mental state by way of object condition - the eye... etc. the body, clung-to materiality... odours... flavours... tangible objects... the sense-base, clung-to aggregates as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises; the clung-to visible form sense base for eye-consciousness... etc. the clung-to odour sense base for nose-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of object condition - the eye... etc. the body, clung-to materiality... odours... flavours... tangible objects... the sense-base, clung-to aggregates as impermanent... etc. displeasure arises; with the divine eye one sees clung-to materiality. With the knowledge of others' mental states one knows the consciousness of one possessing clung-to consciousness; clung-to aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (2)

447. A not clung-to mental state is a condition for a not clung-to mental state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust... etc. displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting. Noble ones review the abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. not clung-to materiality... sounds... odours... flavours... tangible objects, not clung-to aggregates as impermanent... etc. displeasure arises; one sees not clung-to materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing not clung-to consciousness, the plane of infinite space... etc. The plane of nothingness, etc. Not clung-to aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of object condition - not clung-to materiality... sounds... odours... flavours... tangible objects, not clung-to aggregates as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises; the wholesome of the plane of infinite space for the resultant of the plane of infinite consciousness...

etc. the wholesome of the plane of nothingness... etc. the not clung-to visible form sense base for eye-consciousness... etc. sound sense base... etc. the touch sense base is a condition by way of object condition for body-consciousness. (2)

Predominance condition

448. A clung-to mental state is a condition for a not clung-to mental state by way of predominance condition. Object predominance - the eye... etc. the body, clung-to materiality... odours... flavours... tangible objects... having given weight to the sense-base, clung-to aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

A not clung-to mental state is a condition for a not clung-to mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; before... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path, review; fruition... etc. having given weight to Nibbāna, they review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; not clung-to materiality... sounds... odours... flavours... having given weight to tangible objects, not clung-to aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - not clung-to predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

Proximity condition

449. A clung-to mental state is a condition for a clung-to mental state by way of proximity condition - the former and former clung-to aggregates are a condition for the latter and latter clung-to aggregates by way of proximity condition. The five sense consciousnesses are a condition by way of proximity condition for the resultant mind-element. The resultant mind-element is a condition by way of proximity condition for the resultant mind-consciousness element. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of proximity condition - life-continuum for adverting, the resultant mind-consciousness element is a condition by way of proximity condition for the functional mind-consciousness element. (2)

450. A not clung-to mental state is a condition for a not clung-to mental state by way of proximity condition - the former and former not clung-to aggregates are a condition for the latter and latter not clung-to aggregates by way of proximity condition, conformity for change-of-lineage... etc. is a condition for fruition attainment by way of proximity condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of proximity condition - adverting for the five sense consciousnesses... etc. not clung-to aggregates are a condition by way of proximity condition for emergence... by way of

contiguity condition... by way of conascence condition... five (similar to dependent on)... by way of mutuality condition... two (similar to dependent on)... by way of support condition (similar to support in the section on the conditions) five.

Decisive support condition

451. A clung-to mental state is a condition for a clung-to mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - bodily pleasure is a condition for bodily pleasure... is a condition for bodily pain by way of decisive support condition; bodily pain, etc. clung-to climate, etc. food is a condition for bodily pleasure... is a condition for bodily pain by way of decisive support condition; bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. is a condition for bodily pleasure... is a condition for bodily pain by way of decisive support condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one gives a gift, etc. breaks the Community; bodily pain, etc. clung-to climate, etc. in dependence on food one gives a gift, etc. produces attainment; kills a living being, etc. breaks the Community; bodily pleasure, etc. bodily pain, etc. climate, etc. food is a condition for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (2)

452. A not clung-to mental state is a condition for a not clung-to mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, mutters conceit, takes wrong view; morality... etc. longing... climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. longing... climate, etc. food, etc. lodging for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one scorches and torments oneself, one experiences suffering rooted in search; morality... etc. longing... climate, etc. food, etc. in dependence on lodging one scorches and torments oneself, one experiences suffering rooted in search; faith, etc. lodging for bodily pleasure... is a condition for bodily pain by way of decisive support condition. Wholesome-unwholesome action is a condition for resultant by way of decisive support condition. (2)

Prenascence condition

453. A clung-to mental state is a condition for a clung-to mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the body, clung-to materiality... odours... flavours... tangible objects... the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises; the clung-to visible form sense base for eye-consciousness... etc. odour sense base... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye

sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for clung-to aggregates by way of prenascence condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the body, clung-to materiality... odours... flavours... tangible objects, the sense-base as impermanent... etc. displeasure arises; with the divine eye one sees clung-to materiality. Sense-organ prenascence - the sense-base is a condition for not clung-to aggregates by way of prenascence condition. (2)

454. A not clung-to mental state is a condition for a not clung-to mental state by way of prenascence condition. Object prenascence - not clung-to materiality... sounds... odours... flavours... tangible objects as impermanent... etc. displeasure arises; one sees not clung-to materiality with the divine eye, hears sound with the divine ear element. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of prenascence condition. Object prenascence - not clung-to materiality... sounds... odours... flavours... tangible objects as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises; the not clung-to visible form sense base for eye-consciousness... etc. sound sense base... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. (2)

Clung-to and not clung-to mental states are a condition for a clung-to mental state by way of prenascence condition - object prenascence, sense-organ prenascence. The not clung-to visible form sense base and the eye sense base are a condition for eye-consciousness... etc. the sound sense base and the ear sense base... etc. the touch sense base and the body sense base are a condition for body-consciousness by way of prenascence condition; the not clung-to visible form sense base and the sense-base... etc. the touch sense base and the sense-base are a condition for clung-to aggregates by way of prenascence condition. (1)

Clung-to and not clung-to mental states are a condition for a not clung-to mental state by way of prenascence condition - object prenascence, sense-organ prenascence. The not clung-to visible form sense base and the sense-base... etc. the touch sense base and the sense-base are a condition for not clung-to aggregates by way of prenascence condition. (2)

Postnascence and Repetition Conditions

455. A clung-to mental state is a condition for a clung-to mental state by way of postnascence condition - postnascent clung-to aggregates are a condition for this prenascent clung-to body by way of postnascence condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of postnascence condition - postnascent clung-to aggregates are a condition for this prenascent not clung-to body by way of postnascence condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of postnascence condition (in brief). (3)

A not clung-to mental state is a condition for a not clung-to mental state by way of postnascence condition (in brief). (1)

A not clung-to mental state is a condition for a clung-to mental state by way of postnascence condition (in brief). (2)

A not clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of postnascence condition (in brief). (3)

456. A not clung-to mental state is a condition for a not clung-to mental state by way of repetition condition... one (in brief).

Kamma condition

457. A clung-to mental state is a condition for a clung-to mental state by way of kamma condition - clung-to volition is a condition for associated aggregates by way of kamma condition; at the moment of conception, clung-to volition is a condition for associated aggregates and for kamma-born materiality by way of kamma condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of kamma condition - clung-to volition is a condition for consciousness-originated materiality by way of kamma condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of kamma condition - clung-to volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. (3)

A not clung-to mental state is a condition for a not clung-to mental state by way of kamma condition - not clung-to volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of kamma condition. Asynchronous - not clung-to volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (2)

Result condition

458. A clung-to mental state is a condition for a clung-to mental state by way of result condition - one clung-to aggregate (abbreviated. In the clung-to root, three.).

A not clung-to mental state is a condition for a not clung-to mental state by way of result condition - one resultant not clung-to aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. (1)

Nutriment condition

459. A clung-to mental state is a condition for a clung-to mental state by way of nutriment condition - clung-to nutriments are a condition for associated aggregates by way of nutriment condition; at the moment of conception... etc. clung-to edible food is a condition for this clung-to body by way of nutriment condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of nutriment condition - clung-to nutriments are a condition for consciousness-originated materiality by way of nutriment condition; clung-to edible food is a condition for this not clung-to body by way of nutriment condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of nutriment condition - clung-to nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; clung-to edible food is a condition for this clung-to and not clung-to body by way of nutriment condition. (3)

460. A not clung-to mental state is a condition for a not clung-to mental state by way of nutriment condition - not clung-to nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; not clung-to edible food is a condition for this not clung-to body by way of nutriment condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of nutriment condition - not clung-to edible food is a condition for this clung-to body by way of nutriment condition. (2)

A not clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of nutriment condition - not clung-to edible food is a condition for this clung-to and not clung-to body by way of nutriment condition. (3)

Clung-to and not clung-to mental states are a condition for a clung-to mental state by way of nutriment condition - clung-to and not clung-to edible food is a condition for this clung-to body by way of nutriment condition. (1)

Clung-to and not clung-to mental states are a condition for a not clung-to mental state by way of nutriment condition - clung-to and not clung-to edible food is a condition for this not clung-to body by way of nutriment condition. (2)

Clung-to and not clung-to mental states are a condition for a clung-to and a not clung-to mental state by way of nutriment condition - clung-to and not clung-to edible food is a condition for this clung-to and not clung-to body by way of nutriment condition. (3)

Sense faculty condition and so on

461. A clung-to mental state is a condition for a clung-to mental state by way of faculty condition - clung-to faculties are a condition for associated aggregates by way of faculty condition. (1)

At the moment of conception, clung-to faculties are a condition for associated aggregates and for kamma-born materiality by way of faculty condition; The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. the material life faculty is a condition by way of faculty condition for kamma-born materiality. (2)

A clung-to mental state is a condition for a not clung-to mental state... etc. (In the clung-to root there are three, in the first only the material life faculty, in the others there is not). (3)

A not clung-to mental state is a condition for a not clung-to mental state by way of faculty condition - not clung-to faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition. (1)

A clung-to mental state is a condition for a clung-to mental state by way of condition of meditative absorption... four, by way of path condition... four, by way of associated condition... two.

Dissociation condition

462. A clung-to mental state is a condition for a clung-to mental state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - at the moment of conception, clung-to aggregates are a condition for kamma-born materiality by way of dissociated condition, the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc.the sense-base is a condition for clung-to aggregates by way of dissociated condition. Postnascence - clung-to aggregates are a condition for this prenascent clung-to body by way of dissociated condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - clung-to aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Prenascence - the sense-base is a condition for not clung-to aggregates by way of dissociated condition. Postnascence - clung-to aggregates are a condition for this prenascent not clung-to body by way of dissociated condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of dissociated condition. Postnascence - clung-to aggregates are a condition for this prenascent clung-to and not clung-to body by way of dissociated condition. (3)

463. A not clung-to mental state is a condition for a not clung-to mental state by way of dissociated condition - conascence, postnascence. Conascence - not clung-to aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - not clung-to aggregates are a condition for this prenascent not clung-to body by way of dissociated condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of dissociated condition. Postnascence - not clung-to aggregates are a condition for this prenascent clung-to body by way of dissociated condition. (2)

A not clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of dissociated condition. Postnascence - not clung-to aggregates are a condition for this prenascent clung-to and not clung-to body by way of dissociated condition. (3)

Presence Condition and so on

464. A clung-to mental state is a condition for a clung-to mental state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief. As the terms laid down should be analysed completely).(1)

A clung-to mental state is a condition for a not clung-to mental state by way of presence condition - conascence, prenascence, postnascence, nutriment (in brief, as the terms laid down should be expanded. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of presence condition - conascence, postnascence, nutriment (in brief, as the terms laid down should be expanded). (3)

A not clung-to mental state is a condition for a not clung-to mental state by way of presence condition - conascence, prenascence, postnascence, nutriment (in brief, as the terms laid down should be analysed). (1)

A not clung-to mental state is a condition for a clung-to mental state by way of presence condition - prenascence, postnascence, nutriment. Prenascence - not clung-to materiality... sounds... odours... flavours... tangible objects as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises; the not clung-to visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc.Postnascence - not clung-to aggregates are a condition for this prenascent clung-to body by way of presence condition; not clung-to edible food is a condition for this clung-to body by way of presence condition. (2)

A not clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of presence condition - postnascence, nutriment. Postnascence - not clung-to aggregates are a condition for this prenascent clung-to and not clung-to body by way of presence condition; not clung-to edible food is a condition for this clung-to and not clung-to body by way of presence condition. (3)

465. Clung-to and not clung-to mental states are a condition for a clung-to mental state by way of presence condition - prenascence, postnascence, nutriment, faculty. Prenascence - the not clung-to visible form sense base and the eye sense base are a condition for eye-consciousness... etc. the not clung-to touch sense base and the body sense base are a condition for body-consciousness by way of presence condition; the not clung-to visible form sense base and the sense-base... etc.the touch sense base and the sense-base are a condition for clung-to aggregates by way of presence condition. Postnascence - the clung-to aggregates and not clung-to edible food are a condition for this clung-to body by way of presence condition. Postnascence - the not clung-to aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

Clung-to and not clung-to mental states are a condition for a not clung-to mental state by way of presence condition - conascence, prenascence, postnascence, nutriment. Conascence - the clung-to aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Conascence - one not clung-to aggregate and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. Prenascence - the not clung-to visible form sense base and the sense-base are a condition for not clung-to aggregates by way of presence condition... etc. the touch sense base and the sense-base are a condition for not clung-to aggregates by way of presence condition. Postnascence - the clung-to aggregates and not clung-to edible food are a condition for this not clung-to body by way of presence condition. (2)

Clung-to and not clung-to mental states are a condition for a clung-to and a not clung-to mental state by way of presence condition. Nutriment - clung-to and not clung-to edible food is a condition for this clung-to and not clung-to body by way of presence condition. (3)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

466. By way of root four, by way of object four, by way of predominance two, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support four, by way of prenascence six, by way of postnascence six, by way of repetition one, by way of action five, by way of result four, by way of nutriment nine, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation six, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine.

Negative Extraction

467. A clung-to mental state is a condition for a clung-to mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A clung-to mental state is a condition for a not clung-to mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition. (2)

A clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of conascence condition... by way of postnascence condition... by way of nutriment condition. (3)

468. A not clung-to mental state is a condition for a not clung-to mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of nutriment condition. (1)

A not clung-to mental state is a condition for a clung-to mental state by way of object condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition. (2)

A not clung-to mental state is a condition for a clung-to and a not clung-to mental state by way of postnascence condition... by way of nutriment condition. (3)

Clung-to and not clung-to mental states are a condition for a clung-to mental state by way of prenascence, postnascence, nutriment, faculty. (1)

Clung-to and not clung-to mental states are a condition for a not clung-to mental state by way of conascence, prenascence, postnascence, nutriment. (2)

Clung-to and not clung-to mental states are a condition for a clung-to and a not clung-to mental state by way of nutriment condition. (3)

2. Negative Condition

2. Section on Enumeration

Pure

469. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-nutriment eight... etc. by way of the not associated nine, by way of the not dissociated nine, by way of non-presence four, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance four.

3. Positive-Negative Condition

470. By root condition: by way of non-object four... etc.by way of non-mutuality three, by way of non-decisive support four, by way of the not associated three, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

471. By non-root condition, by way of object four, by way of predominance two (the conformity matrix should be done)... etc. by way of non-disappearance nine.

The clung-to dyad is finished.

The greater dyad is finished.

ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 11. Conditional Relations-3. 10. Greater Intermediate Dyad Retrieved from paliverse.org

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