

# THE PALIVERSE PROJECT

*The Universe of Buddha's Wisdom*

## Commentaries (Aṭṭhakathā)

The Canon of Discourses - Commentaries (Sutta  
Piṭaka - Aṭṭhakathā)

3. The Collection of the Connected Discourses -  
Commentaries (3. Saṃyutta Nikāya - Aṭṭhakathā)

3. Commentary on the Book of the Aggregates (3. Khandhavagga-  
aṭṭhakathā)

10. Commentary on the Connected Discourses on Gandhabbas  
(10. Gandhabbakāyasaṃyuttavaṇṇanā)



PaliVerse

### 3. The Collection of the Connected Discourses - Commentaries

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#### 3. Commentary on the Book of the Aggregates

##### 10. Explanation of the Connected Discourses on Gandhabbas

**438-549.** In the Gandhabbakāya Connected Discourses, "dwelling in the odour of roots" means arisen in dependence on a tree at whose root there is odour. For that entire tree is suitable for them. The same method applies to the remaining terms as well. "The odour of odours" means in the odour of the odours of roots and so on. For whatever tree has odour of all the roots and so on, that is here called "odour." In the odour of that odour, dwelling in that. Here all the roots and so on are suitable for those very ones. "He is a giver of root-odours" means he is a giver of root-odours such as kāḷānusāri and so on. Thus the meaning should be understood in all terms. For thus, having given a corresponding gift, they make an aspiration, and also a non-corresponding gift. To show that, "he gives food" and so on - the tenfold basis of giving was stated. The remainder is clear everywhere.

*The explanation of the Connected Discourses on Gandhabbas is finished.*



## ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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## HOW TO CITE

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