

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

01. Subcommentary on the Book of the Ones (01. Ekakanipāta-
tīkā)

10. Commentary on the Second Chapter on Heedlessness and So
Forth (10. Dutiyapamāḍādivaggavaṇṇanā)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

01. Subcommentary on the Book of the Ones

10. Dutiyapamādādivaggavaṇṇanā

98-115. Dasame vagge ajjhattasantāne bhavaṃ ajjhattikaṃ. Ajjhattasantānato bahiddhā bhavaṃ bāhiraṃ. Vuttapaṭipakkhanayenāti “avināsāyā”ti evamādinā attho gahetabbo. Catukkoṭṭiketi “anuyogo akusalānaṃ, ananuyogo kusalānaṃ, anuyogo kusalānaṃ, ananuyogo akusalāna”nti evaṃ pariyosānasutte āgatanayaṃ gahetvā “nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmī”tiādinā āgatasuttānaṃ samañña jātā.

130. Suttantanaye yathācodanā saṃkilesadhammānaṃ vipariyesanaṃ, taṃtaṃdhammakotṭhāsānañca ūnato adhikato ca pavedanaṃ adhammaṃ dhammoti dīpanaṃ. Tesamyeva pana aviparītato anūnādhikato ca pavedanaṃ dhammaṃ dhammoti dīpanaṃ. Evaṃ vinayappaṭipattiyā ayathāvidhippavedanaṃ adhammaṃ dhammoti dīpanaṃ. Yathāvidhippavedanaṃ dhammaṃ dhammoti dīpanaṃ. Suttantanayena pañcavidho saṃvaravinayo pahānavinayo ca vinayo, tappaṭipakkhena avinayo. Vinayanayena vatthusampadādinā yathāvidhippaṭipatti eva vinayo, tabbipariyāyena avinayo veditabbo. Tiṃsa nissaggiyā pācittiyāti ettha itisaddo ādyattho. Tena dvenavuti pācittiyā, cattāro pāṭidesaniyā, satta adhikaraṇasamathāti imesaṃ saṅgaho. Ekatiṃsa nissaggiyāti ettha “tenavuti pācittiyā”tiādinā vattabbaṃ. Sesamettha suviññeyyameva.

Adhigantabbato adhigamo, maggaphalāni. Nibbānaṃ pana antaradhānābhāvato idha na gayhati. Paṭipajjanaṃ paṭipatti, sikkhattayasamāyogo. Paṭipajjitabbato vā paṭipatti. Pariyāpuṇitabbato pariyatti, piṭakattayaṃ. Maggaggahaṇena gahitāpi tatiyavijjāchaṭṭhābhiñña vijjābhiññāsāmaññaṃ “tisso vijjā cha abhiñña”ti punapi gahitā. Tato paraṃ cha abhiññāti vassasahassato paraṃ cha abhiñña nibbattetuṃ sakkonti, na paṭisambhidāti adhippāyo. Tatoti abhiññākālato pacchā. Tāti abhiññāyo. Pubbabhāge jhānasinehābhāvena kevalāya vipassanāya tathavā aggaphalappattā sukkhavipassakā nāma, maggakkhaṇe pana “jhānasineho natthī”ti na vattabbo “samathavipassanaṃ yuganaddhaṃ bhāvetī”ti vacanato. Pacchimakassāti sabbapacchimassa. Kiñcāpi ariyo aparihānadhammo, sotāpannassa pana uddhaṃ jīvitapariyādānā adhigatadhammo uppanno nāma natthi, paccayasāmaggiyā asati yāva uparivisesaṃ nibbattetuṃ na sakkonti, tāva adhigamassa asambhavo evāti āha - “sotāpannassa...pe... nāma hotī”ti. Tassidaṃ manussalokavasena vuttanti daṭṭhabbaṃ.

Na codentīti aññaamaññasmiṃ vijjamānaṃ dosaṃ jānantāpi na codenti na sārenti. Akukkucakā hontīti kukkucāṃ na uppādentī. “Asakkaccakārino hontī”ti ca paṭhanti, sāthalikatāya sikkhāsu asakkaccakārino hontīti attho. Bhikkhūnaṃ satepi sahassepi

dharamāneti idaṃ bāhullavasena vuttaṃ. Antimavatthuanajjhāpannesu
katipayamattesupi bhikkhūsu dharantesu, ekasmiṃ vā dharante paṭipatti
anantarhitā eva nāma hoti. Tenevāha - “pacchimakassa...pe... antarahitā hotī”ti.

Antevāsike gahetunti antevāsike saṅgahetuṃ. Atthavasenāti atthakathāvasena.
Matthakato paṭṭhāyāti uparito paṭṭhāya. Uposathakkhandhakamattanti
vinayamātikāpālimāha. Ālavakapañhādīnaṃ viya devesu pariyattiyā pavatti
appamāṇanti āha - “manussesū”ti.

Oṭṭhaṭṭhivaṇṇanti oṭṭhānaṃ aṭṭhivaṇṇaṃ, dantakasāvaṃ ekaṃ vā dve vā vāre rajitvā
dantavaṇṇaṃ katvā dhārentīti vuttaṃ hoti. Kesesu vā alliyāpentīti tena
kāśāvakaṇḍena kese bandhantā alliyāpenti. Bhikkhugottassa abhibhavanato
vināsanato gotrabhuno. Atha vā gottaṃ vuccati sādharmaṇaṃ nāmaṃ, mattasaddo
luttaniddiṭṭho, tasmā “samaṇā”ti gottamattaṃ anubhavanti dhārentīti gotrabhuno,
nāmamattasamaṇāti attho. Kāśavagatakaṇṭhatāya,
kāśavaggahaṇahetuuppajjanakasokatāya vā kāśavakaṇṭhā. Saṅghagatanti saṅghaṃ
uddissa dinnattā saṅghagataṃ. Taṃ sarīranti taṃ dhātusarīraṃ.

Tenevāti pariyattiantaradhānamūlakattā eva itaraantaradhānassa. Sakko devarājā
chātakabhaye paratīragamanāya bhikkhū ussukkamakāsīti adhippāyo. Neti ubhayepi
paṃsukūlikatthere dhammakathikatthere ca. Therāti tattha ṭhitā sakkebhūtā therā.
Dhammakathikattherā “yāva tiṭṭhanti suttantā...pe... yogakkhemā na dhamasatī”ti
idaṃ suttaṃ āharitvā “suttante rakkhite sante, paṭipatti hoti rakkhitā”ti iminā
vacanena paṃsukūlikatthere appaṭibhāne akaṃsu. Idāni pariyattiyā
anantaradhānameva itaresaṃ anantaradhānahetūti imamatthaṃ byatirekato
anvayato ca upamāhi vibhāvetuṃ “yathā hī”tiādi vuttaṃ. Taṃ suviññeyyameva.

Dutiyapamādādivaggavaṇṇanā niṭṭhitā.

140-150. Ekādasamadvādasamavaggā suviññeyyā eva.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. The Canon of Discourses - Subcommentaries. 4. The Collection of the Numerical Discourses - Subcommentaries. 01. Subcommentary on the Book of the Ones. 10. Commentary on the Second Chapter on Heedlessness and So Forth Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org