

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

1. The Collection of the Long Discourses -
Subcommentaries (1. Dīgha Nikāya - Tīkā)

1. Subcommentary on the Chapter on the Aggregate of Morality
(1. Sīlakkhandhavaggaṭīkā)

10. Commentary on the Discourse to Subha
(10. Subhasuttavaṇṇanā)



PaliVerse

1.The Collection of the Long Discourses - Subcommentaries

1. Subcommentary on the Chapter on the Aggregate of Morality

10. Subhasuttavaṇṇanā

Subhamāṇavakavatthuvaṇṇanā

444. “Aciraparinibbute”ti satthu parinibbutabhāvassa cirakālatāpaṭikkhepena āsannatā dassitā, kālaparicchedo na dassitoti taṃ paricchedato dassetuṃ “parinibbānato uddhaṃ māsamatte kāle”ti vuttaṃ. Tattha matta-ggahaṇena kālassa asampuṇṇataṃ joteti. Tudisaññito gāmo nivāso etassāti todeyyo. Taṃ panesa yasmā soṇadaṇḍo viya campāṃ, kūṭadanto viya ca khāṇumataṃ ajjhāvasati, tasmā vuttaṃ “tassa adhipatittā”ti issarabhāvatoti attho. Samāhāranti sannicayaṃ. Paṇḍito gharamāvaseti yasmā appatarappatarepi vayamāne bhogā khiyanti, appatarappatarepi sañciyamāne vaḍḍhanti, tasmā viññujātiko kiñci vayaṃ akatvā āyameva uppādentō gharāvāsaṃ anutiṭṭheyyāti lobhādesitaṃ paṭipattiṃ upadisati.

Adānameva sikkhāpetvā lobhābhībhūtatāya tasmimyeva ghare sunakho hutvā nibbatti. Lobhasikassa hi duggati pāṭikaṅkhā. Ativiya piyāyati pubbaparicayena. Piṇḍāya pāvisi subhaṃ māṇavaṃ anuggaṇhitukāmo. Niraye nibbattissasi katokāsassa kammaṃ paṭibāhituṃ asakkuṇeyyabhāvato.

Brāhmaṇacārittassa bhāvitataṃ sandhāya, tathā pitaraṃ ukkaṃsento ca “brahmaloke nibbatto”ti āha. Taṃ pavattiṃ pucchīti sutametaṃ mayā “mayhaṃ pitā sunakho hutvā nibbatto”ti tumhehi vuttaṃ, kimidaṃ saccanti pucchi. Tatheva vatvāti yathā pubbe sunakhassa vuttaṃ, tatheva vatvā. Avisaṃvādanatthanti saccāpanatthaṃ “todeyyabrāhmaṇo sunakho hutvā nibbatto”ti attano vacanassa avisaṃvādanatthaṃ avisaṃvādabhāvassa dassanattanti attho. Sabbhaṃ dassesīti buddhānubhāvena so sunakho taṃ sabbhaṃ netvā dassesi, na jātissaratāya. Bhagavantaṃ disvā bhukkaraṇaṃ pana purimajātisiddhavāsanāvasena. Cuddasa pañhe pucchitvāti “dissanti hi bho gotama manussā appāyukā, dissanti dīghāyukā. Dissanti bāvābādā, dissanti appābādā. Dissanti dubbaṇṇā, dissanti vaṇṇavanto. Dissanti appesakkhā, dissanti mahesakkhā. Dissanti appabhogā, dissanti mahābhogā. Dissanti nīcakulīnā, dissanti uccākulīnā. Dissanti duppaññā, dissanti paññāvanto”ti. Ime cuddasa pañhe pucchitvā, aṅgasubhatāya kiresa “subho”ti nāmaṃ labhi.

445. “Ekā ca me kaṅkhā atthī”ti iminā upari pucchiyamānassa pañhassa pageva tena abhisāṅkhatabhāvaṃ dasseti. Visabhāgavedanāti dukkhavedanā. Sā hi kusalakammanibbatte attabhāve uppajjanakasukhavedanāpaṭipakkhabhāvato “visabhāgavedanā”ti. Kāyaṃ gāḷhā hutvā bādhati pīḷetīti “ābādho”ti ca vuccati. Ekadese uppajjitvāti sarīrassa ekadese utṭhitāpi ayapaṭṭena ābandhitvā viya gaṇhāti aparivattabhāvakaraṇato, etena balavarogo ābādho nāmāti dasseti. Kicchajīvitakaroti asukhajīvitāvaho, etena dubbalo appamattako rogo ātaṅkoti dasseti. Utṭhānanti sayananisajjādito utṭhahanaṃ, tena yathā tathā aparāparaṃ sarīrassa parivattanaṃ

vadati. Garukanti bhāriyaṃ kicchāsiddhikaṃ. Kāye balaṃ na hotīti etthāpi “gilānassevā”ti padaṃ ānetvā sambandhitabbaṃ. Heṭṭhā catūhi padehi aphāsuvihārābhāvaṃ pucchitvā idāni phāsuvihārasabbhāvaṃ pucchati, tena saviseso phāsuvihāro pucchitoti daṭṭhabbo, asatipi atisayatthajotane sadde atisayatthassa labbhanato yathā “abhirūpāya deyyaṃ dātabba”nti.

447. Kālañca samayañca upādāyāti. Ettha kālo nāma upasaṅkamanassa uttapattakālo. Samayo nāma tasseva paccayasāmaggī, atthato tajjaṃ sarīrabalañceva tappaccayaparissayābhāvo ca. Upādānaṃ nāma ñāṇena tesāṃ gahaṇaṃ sallakkhaṇanti dassetuṃ “kālañcā”tiādi vuttaṃ. Pharissatīti vaḍḍhissati.

448. Cetiyaraṭṭheti cetiraṭṭhe. Ya-kārena hi padaṃ vaḍḍhetvā vuttaṃ. Cetiraṭṭhato aññaṃ visuṃyevekaṃ raṭṭhanti ca vadanti. Maraṇapaṭisaṃyuttanti maraṇaṃ nāma tādīsānaṃ roga vaseneva hotīti yena rogena taṃ jātaṃ, tassa sarūpapucchā, kāraṇapucchā, maraṇahetukacittasantāpapucchā, tassa ca santāpassa sabbalokasādhāraṇatā, tathā maraṇassa ca appatikāratāti evaṃ ādinā maraṇapaṭisaṃyuttaṃ sammodanīyaṃ kathaṃ kathesīti dassetuṃ “bho ānandā”tiādi vuttaṃ. Na randhagavesī māro viya, na vīmaṃsanādhippāyo uttaramāṇavo viyāti adhippāyo. Yesu dhammesūti vimokkhupāyesu niyyānadhammesu. Dharantīti tiṭṭhanti, pavattantīti attho.

449. Atthappayuttatāya saddapayogassa saddappabandhalakkhaṇāni tīṇi piṭakāni tadatthabhūtehi sīlādīhi dhammakkhandhehi saṅgayhantīti vuttaṃ “tīṇi piṭakāni tīhi khandhehi saṅgahetvā”ti. Saṅkhittena kathitanti “tiṇṇaṃ khandhāna”nti evaṃ gahaṇato sāmaññaṇato cāti saṅkhepeneva kathitaṃ. “Katamesaṃ tiṇṇa”nti ayaṃ adiṭṭhajotanā pucchā, na kathetukamyatā pucchāti vuttaṃ “vitthārato pucchissāmī”ti cintetvā ‘katamesaṃ tiṇṇa’nti āhā”ti. Kathetukamyatābhāve panassa therassa vacanatā siyā.

Sīlakkhandhavaṇṇanā

450-453. Sīlakkhandhassāti ettha iti-saddo ādiattho, pakārattho vā, tena “ariyassa samādhikkhandhassa...pe... patiṭṭhāpesī”ti ayaṃ ettako pāṭho dassitoti daṭṭhabbaṃ tenāha “tesu dassitesū”ti, uddesavasenāti adhippāyo. Bhagavatā vuttanayenevāti sāmaññaphaladesanādīsu bhagavatā desitanayeneva, tenassa suttassa satthubhāsitaḥbhāvaṃ jīnavacanabhāvaṃ dasseti. Sāsane na sīlameva sāroti ariyamaggasāre bhagavato sāsane yathā dassitaṃ sīlaṃ sāro eva na hoti sāravato mahato rukkhassa papaṭikaṭṭhāniyattā. Yadi evaṃ kasmā idha gahitanti āha “kevalañhetuṃ patiṭṭhāmatlakamevā”ti. Jhānādiuttarimanussadhamme adhigantukāmassa adhiṭṭhānamattaṃ tattha appatiṭṭhitassa tesāṃ asambhavato. Atha vā na sīlameva sāroti kāmāñcetta sāsane “maggasīlaṃ, phalasīla”nti idaṃ lokuttarasīlampi sārāmeva, tathāpi na sīlakkhandho eva sāro atha kho samādhikkhandhopi paññākkhandhopi sāro evāti evamettha attho daṭṭhabbo. Purimo eva sāro, tenāha “ito uttarī”tiādi.

Samādhikkhandhavaṇṇanā

454. Kasmā panettha thero samādhikkhandhaṃ puṭṭho indriyaṃvarādike vissajjesi, nanu evaṃ sante aññaṃ puṭṭho aññaṃ byākaronto ambaṃ puṭṭho labujaṃ byākaronto viya hotīti īdisī codanā idha anokāsāti dassento “kathañca māṇava bhikkhu...pe... samādhikkhandhaṃ dassetukāmo ārabhī”ti āha, tenettha

indriyasamvarādayopi samādhīupakāratam upādāya samādhikkhandhapakkhikāni uddiṭṭhānīti dasseti rūpajjhānāneva āgatāni, na arūpajjhānāni rūpāvacaracatutthajjhānadesanānantaram abhiññādesanāya avasaroti katvā. Rūpāvacaracatutthajjhānapādikā hi saparibhaṇḍā chapi abhiññāyo. Lokiyā abhiññā pana sijjhamānā yasmā aṭṭhasu samāpattīsu cuddasavidhena cittaparidamanena vinā na ijjhanti, tasmā abhiññāsu desiyamānāsu arūpajjhānānīpi desitāneva honti nānantariyabhāvato, tenāha “ānetvā pana dīpetabbānī”ti. Vuttanayena desitāneva katvā samvaṇṇakehi pakāsetabbānīti attho. Aṭṭhakathāyaṃ pana “catutthajjhānaṃ upasampajja viharatī”ti imināva arūpajjhānānīpi saṅgahitanti dassetum “catutthajjhānena hī”tiādi vuttaṃ. Catutthajjhānañhi rūpavirāgabhāvanāvasena pavattaṃ “arūpajjhāna”nti vuccatīti.

471-480. Na cittekaggaṭāmatlakenevāti ettha heṭṭhā vuttanayānusārena attho veditabbo. Lokiyassa samādhikkhandhassa adhippetattā “na citte...pe...atthī”ti vuttaṃ. Ariya-saddo cettha suddhapariyāyo, na lokuttarapariyāyo. Tathā heṭṭhāpi lokiyābhiññāpaṭisambhidāhi vināva arahatte adhigate nattheva uttarimkaraṇīyanti sakkā vattum yadattham bhagavati brahmacariyaṃ vussati, tassa siddhattā. Idha pana lokiyābhiññāpi āgatā eva. Sesam suviññeyyameva.

Subhasuttavaṇṇanāya līnatthappakāsanā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. The Canon of Discourses - Subcommentaries. 1. The Collection of the Long Discourses - Subcommentaries. 1. Subcommentary on the Chapter on the Aggregate of Morality. 10. Commentary on the Discourse to Subha Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

[PaliVerse.org](https://paliverse.org)