

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

09. Conditional Relations-1 (09. Paṭṭhānapāḷi-1)

1. Wholesome Triplet (1. Kusalattikaṃ)

[Paṭṭhāna 1.2]



PaliVerse

09. Conditional Relations-1

1. Wholesome Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Conformity - Root condition

53. A wholesome mental state arises dependent on a wholesome mental state by root condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on a wholesome mental state by root condition - dependent on wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise dependent on a wholesome mental state by root condition - dependent on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An unwholesome mental state arises dependent on an unwholesome mental state by root condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on an unwholesome mental state by root condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise dependent on an unwholesome mental state by root condition - dependent on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An indeterminate mental state arises dependent on an indeterminate mental state by root condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent

on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by root condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by root condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Object condition

54. A wholesome mental state arises dependent on a wholesome mental state by object condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by object condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by object condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; dependent on the sense-base, aggregates arise. (1)

Predominance condition

55. A wholesome mental state arises dependent on a wholesome mental state by predominance condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on a wholesome mental state by predominance condition - dependent on wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise dependent on a wholesome mental state by predominance condition - dependent on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An unwholesome mental state arises dependent on an unwholesome mental state by predominance condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on an unwholesome mental state by predominance condition - dependent

on unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise dependent on an unwholesome mental state by predominance condition - dependent on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An indeterminate mental state arises dependent on an indeterminate mental state by predominance condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by predominance condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by predominance condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Proximity-contiguity conditions

56. A wholesome mental state arises dependent on a wholesome mental state by proximity condition... By contiguity condition - dependent on one wholesome aggregate, three aggregates arise. (Both proximity and contiguity are similar to the object condition.)

Conascence condition

57. A wholesome mental state arises dependent on a wholesome mental state by conascence condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on a wholesome mental state by conascence condition - dependent on wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise dependent on a wholesome mental state by conascence condition - dependent on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An unwholesome mental state arises dependent on an unwholesome mental state by conascence condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent

on an unwholesome mental state by conascence condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise dependent on an unwholesome mental state by conascence condition - dependent on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An indeterminate mental state arises dependent on an indeterminate mental state by conascence condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; dependent on one external primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, derivative materiality arises; dependent on one nutriment-originated primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, derivative materiality arises; dependent on one temperature-originated primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, derivative materiality arises; for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by conascence condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by conascence condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Mutuality condition

58. A wholesome mental state arises dependent on a wholesome mental state by mutuality condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by mutuality condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by mutuality condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and the sense-base arise; dependent on three aggregates, one aggregate and the sense-base arise; dependent on two aggregates, two aggregates and the sense-base arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise. (1)

Support condition

59. A wholesome mental state arises dependent on a wholesome mental state by support condition - dependent on one wholesome aggregate... (The support condition is similar to the conascence condition.)

Decisive support condition

60. A wholesome mental state arises dependent on a wholesome mental state by decisive support condition - dependent on one wholesome aggregate... (The decisive support condition is similar to the object condition.)

Prenascence condition

61. A wholesome mental state arises dependent on a wholesome mental state by prenascence condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. The sense-base by prenascence condition. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by prenascence condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. The sense-base by prenascence condition. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by pre-nascence condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. The sense-base by pre-nascence condition. (1)

Repetition condition

62. A wholesome mental state arises dependent on a wholesome mental state by repetition condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by repetition condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by repetition condition - dependent on one functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

Kamma condition

63. A wholesome mental state arises dependent on a wholesome mental state by kamma condition - dependent on one wholesome aggregate... three.

Dependent on an unwholesome mental state... three.

An indeterminate mental state arises dependent on an indeterminate mental state by kamma condition - dependent on one resultant indeterminate or functional indeterminate aggregate... etc. at the moment of conception... etc. dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by kamma condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by kamma condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Result condition

64. An indeterminate mental state arises dependent on an indeterminate mental state by result condition - dependent on one resultant indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise;

dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

Nutriment condition

65. A wholesome mental state arises dependent on a wholesome mental state by nutriment condition - dependent on one wholesome aggregate... three.

An unwholesome mental state arises dependent on an unwholesome mental state by nutriment condition - dependent on one unwholesome aggregate... three.

An indeterminate mental state arises dependent on an indeterminate mental state by nutriment condition - dependent on one resultant indeterminate or functional indeterminate aggregate... etc. at the moment of conception... etc. dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; dependent on one nutriment-originated primary element... etc. dependent on primary elements, derivative materiality arises.

Dependent on a wholesome and indeterminate mental state... etc.

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by nutriment condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises.

Faculty condition

66. A wholesome mental state arises dependent on a wholesome mental state by faculty condition - dependent on one wholesome aggregate... three.

Dependent on an unwholesome mental state... three.

Dependent on an indeterminate mental state... etc. for non-percipient beings, dependent on one primary element... etc. (The faculty condition is similar to the kamma condition.)

Conditions of Meditative Absorption-Path

67. A wholesome mental state arises dependent on a wholesome mental state by meditative absorption (meditative absorption) condition... By path condition. (Both condition of meditative absorption and path condition are similar to root condition.)

Association condition

68. A wholesome mental state arises dependent on a wholesome mental state by association condition - dependent on one wholesome aggregate... (The association condition is similar to the object condition.)

Dissociation condition

69. A wholesome mental state arises dependent on a wholesome mental state by dissociation condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; by dissociation condition from the sense-base. An indeterminate mental state arises dependent on a wholesome mental state by dissociation condition - dependent on wholesome aggregates, consciousness-originated materiality arises. By dissociation condition from the aggregates. Wholesome and indeterminate mental states arise dependent on a wholesome mental state by dissociation condition - dependent on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. The aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. (3)

An unwholesome mental state arises dependent on an unwholesome mental state by dissociation condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. By dissociation condition from the sense-base. An indeterminate mental state arises dependent on an unwholesome mental state by dissociation condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. By dissociation condition from the aggregates. Unwholesome and indeterminate mental states arise dependent on an unwholesome mental state by dissociation condition - dependent on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. The aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. (3)

An indeterminate mental state arises dependent on an indeterminate mental state by dissociation condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. The aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. At the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise. The aggregates by dissociation condition from the sense-base. Kamma-born materiality by dissociation

condition from the aggregates. Dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. The aggregates by dissociation condition from the sense-base. The sense-base by dissociation condition from the aggregates. Dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. By dissociation condition from the aggregates. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by dissociation condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. By dissociation condition from the aggregates. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by dissociation condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. By dissociation condition from the aggregates. (1)

Presence condition

70. A wholesome mental state arises dependent on a wholesome mental state by presence condition - dependent on one wholesome aggregate, three aggregates arise.

(Abbreviated. The presence condition is similar to the conascence condition.)

Absence-disappearance conditions

71. A wholesome mental state arises dependent on a wholesome mental state by absence condition... By disappearance condition. (Both absence condition and disappearance condition are similar to the object condition.)

Non-disappearance condition

72. A wholesome mental state arises dependent on a wholesome mental state by non-disappearance condition - dependent on one wholesome aggregate, three aggregates arise. (The non-disappearance condition is similar to the conascence condition).

(These twenty-three conditions should be expanded by one who is reciting.)

1. Positive Condition

2. Section on Enumeration

Pure

73. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative

absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Enumeration of root-based

The twos

74. By root condition: by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

The threes

75. By root condition, by object condition, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three... etc.

The twelves

76. By root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by repetition condition, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three... etc.

The twenty-twos

77. By root condition, by object condition... etc. by repetition condition, by kamma condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by way of non-disappearance three... etc.

The thirteens

78. By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way

of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The twenty-twos

79. By root condition, by object condition... etc. by prenascent condition, by kamma condition, by result condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by way of non-disappearance one.

Enumeration of root-based.

The twos on object and so on

(Being established in object, everywhere there are just three questions.)

80. By object condition, by way of root three, by way of predominance three... etc. by way of non-disappearance three... etc.

By predominance condition, by way of root nine, by way of object three... etc. by way of non-disappearance nine... etc.

By proximity condition, by contiguity condition, by way of root three... etc. by way of non-disappearance three... etc.

By consciousness condition, by way of root nine... etc.

By mutuality condition, by way of root three... etc.

By support condition, by way of root nine... etc.

By decisive support condition, by way of root three... etc.

By prenascent condition, by way of root three... etc.

The twos on repetition

81. By repetition condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of consciousness three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three. (In the repetition-rooted there is no result.)

The twos on kamma

82. By kamma condition, by way of root nine... etc.

The twos on result

83. By result condition, by way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of consciousness one, by way of mutuality one, by way of support one, by way of decisive

support one, by way of pre-nascence one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one. (In the result-rooted there is no repetition.)

The twos on nutriment and so on

84. By nutriment condition, by way of root nine... etc.

By faculty condition, by way of root nine... etc.

By condition of meditative absorption, by way of root nine... etc.

By path condition, by way of root nine... etc.

By association condition, by way of root three... etc.

By dissociation condition, by way of root nine... etc.

By presence condition, by way of root nine... etc.

By absence condition, by way of root three... etc.

By disappearance condition, by way of root three... etc.

The twos on non-disappearance

85. By non-disappearance condition, by way of root nine, by way of object three; by way of predominance nine, etc. by way of absence three, by way of disappearance three.

(Each condition should be counted as a root by one who is reciting.)

Positive.

2. Negative Condition

1. Section on Analysis

Negative - Non-root condition

86. An unwholesome mental state arises dependent on an unwholesome mental state by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by non-root condition - dependent on one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-

base, aggregates arise; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Non-object condition

87. An indeterminate mental state arises dependent on a wholesome mental state by non-object condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome mental state by non-object condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by non-object condition - dependent on resultant indeterminate and functional indeterminate aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on resultant indeterminate aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by non-object condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by non-object condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-predominance condition

88. A wholesome mental state arises dependent on a wholesome mental state by non-predominance condition - dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on a wholesome mental state by non-predominance condition - dependent on wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise dependent on a wholesome mental state by

non-predominance condition - dependent on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An unwholesome mental state arises dependent on an unwholesome mental state by non-predominance condition - dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on an unwholesome mental state by non-predominance condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise dependent on an unwholesome mental state by non-predominance condition - dependent on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

An indeterminate mental state arises dependent on an indeterminate mental state by non-predominance condition - dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise. Dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by non-predominance condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by non-predominance condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-proximity and non-contiguity conditions

89. An indeterminate mental state arises dependent on a wholesome mental state by non-proximity condition? By non-contiguity condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (Non-proximity condition and non-contiguity condition are similar to non-object condition.)

Non-mutuality condition

90. An indeterminate mental state arises dependent on a wholesome mental state by non-mutuality condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome mental state by non-mutuality condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by non-mutuality condition - dependent on resultant indeterminate and functional indeterminate aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on resultant indeterminate aggregates, kamma-born materiality arises; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; dependent on external primary elements, derivative materiality arises; dependent on nutriment-originated primary elements, derivative materiality arises; dependent on temperature-originated primary elements, derivative materiality arises; for non-percipient beings, dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by non-mutuality condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by non-mutuality condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-decisive support condition

91. An indeterminate mental state arises dependent on a wholesome mental state by non-decisive support condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (Non-decisive support condition is similar to non-object condition.)

Non-prenascence condition

92. A wholesome mental state arises dependent on a wholesome mental state by non-prenascence condition - in the immaterial-sphere, dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on a wholesome mental state by non-prenascence condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (2)

An unwholesome mental state arises dependent on an unwholesome mental state by non-prenascence condition - in the immaterial-sphere, dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. An indeterminate mental state arises dependent on an unwholesome mental state by non-prenascence condition - dependent on unwholesome aggregates, consciousness-originated materiality arises. (2)

An indeterminate mental state arises dependent on an indeterminate mental state by non-prenascence condition - in the immaterial-sphere, dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; dependent on resultant indeterminate and functional indeterminate aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise. Dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by non-prenascence condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by non-prenascence condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

Non-postnascence and non-repetition conditions

93. A wholesome mental state arises dependent on a wholesome mental state by non-postnascence condition - dependent on one wholesome aggregate, etc.

A wholesome mental state arises dependent on a wholesome mental state by non-repetition condition - dependent on one wholesome aggregate, etc. (Non-postnascence condition and non-repetition condition are similar to non-predominance condition.)

Non-kamma condition

94. A wholesome mental state arises dependent on a wholesome mental state by non-kamma condition - dependent on wholesome aggregates, wholesome volition arises. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by non-kamma condition - dependent on unwholesome aggregates, unwholesome volition arises. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by non-kamma condition - dependent on functional-indeterminate aggregates, functional-indeterminate volition arises; external... nutriment-originated, etc. dependent on one temperature-originated primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, derivative materiality arises. (1)

Non-result condition

95. A wholesome mental state arises dependent on a wholesome mental state by non-resultant condition - dependent on one wholesome aggregate... three.

An unwholesome mental state arises dependent on an unwholesome mental state by non-resultant condition... three.

An indeterminate mental state arises dependent on an indeterminate mental state by non-resultant condition - dependent on one functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise.

An indeterminate mental state arises dependent on a wholesome and indeterminate mental state by non-resultant condition - dependent on wholesome aggregates and primary elements, consciousness-originated materiality arises.

An indeterminate mental state arises dependent on an unwholesome and indeterminate mental state by non-resultant condition - dependent on unwholesome aggregates and primary elements, consciousness-originated materiality arises.

Non-nutriment condition

96. An indeterminate state arises dependent on an indeterminate state by non-nutriment condition - external... temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Non-faculty condition

97. An indeterminate state arises dependent on an indeterminate state by non-faculty condition - external... nutriment-originated, etc. dependent on one temperature-originated primary element, three primary elements arise, etc. dependent on primary elements, derivative materiality arises; for non-percipient beings, dependent on primary elements, the material life faculty arises. (1)

Non-meditative absorption condition

98. An indeterminate mental state arises dependent on an indeterminate mental state by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Non-path condition

99. An indeterminate mental state arises dependent on an indeterminate mental state by non-path condition - dependent on one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; dependent on three aggregates, one aggregate and consciousness-originated materiality arise; dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, dependent on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; dependent on three aggregates, one aggregate and kamma-born materiality arise; dependent on two aggregates, two aggregates and kamma-born materiality arise. Dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise; dependent on three primary elements, one primary element arises; dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Not associated condition

100. An indeterminate mental state arises dependent on a wholesome mental state by not associated condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (Similar to non-object condition.)

Not dissociated condition

101. A wholesome mental state arises dependent on a wholesome mental state by not dissociated condition - in the immaterial-sphere, dependent on one wholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An unwholesome mental state arises dependent on an unwholesome mental state by not dissociated condition - in the immaterial-sphere, dependent on one unwholesome aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

An indeterminate mental state arises dependent on an indeterminate mental state by not dissociated condition - in the immaterial-sphere, dependent on one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Non-absence-non-disappearance conditions

102. An indeterminate state arises dependent on a wholesome state by non-absence condition... By non-disappearance condition - dependent on wholesome aggregates, consciousness-originated materiality arises. (Similar to non-object condition.)

2. Negative Condition

2. Section on Enumeration

Pure

103. By way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Non-root dyad

104. By way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The threes

105. By way of non-root condition, by way of non-object condition, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriment one,

by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The twenties

106. By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance one.

Non-root-based section.

Non-object dyad

107. By way of non-object condition, by way of non-root one, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated one, by way of non-absence five, by way of non-disappearance five... etc.

The fours

108. By way of non-object condition, by way of non-root condition, by way of non-predominance condition, by way of non-proximity one... etc. by way of non-absence one, by way of non-disappearance one... etc.

Non-predominance dyad

109. By way of non-predominance condition, by way of non-root two, by way of non-object five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

110. By way of non-predominance condition, by way of non-root condition, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments one, by way of

non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

111. By way of non-predominance condition, by way of non-root condition, by way of non-object condition, by way of non-proximity one, (everywhere one) by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

Non-proximity and so on dyads

112. By non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? (Similar to non-object condition.)

Non-prenascence dyad

113. By way of non-prenascence condition: by way of non-root two, by way of non-object five, by way of non-predominance seven, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma three, by way of non-resultant seven, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

114. By way of non-prenascence condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

115. By way of non-prenascence condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, by way of non-proximity one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-postnascence-non-repetition dyads

116. By non-postnascence condition, by non-repetition condition, by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-kamma three, by way of non-resultant nine, by way

of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

117. By way of non-repetition condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

118. By way of non-repetition condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, by way of non-proximity one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-kamma dyad

119. By way of non-kamma condition, by way of non-root one, by way of non-object one, by way of non-predominance three, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The threes

120. By way of non-kamma condition, by way of non-root condition, by way of non-object one, by way of non-predominance one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-resultant dyad

121. By way of non-resultant condition, by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

122. By way of non-resultant condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

123. By way of non-resultant condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-nutriments and so on dyads

124. By non-nutriments condition... etc. By way of non-faculty condition... etc. By way of non-meditative absorption condition... etc. By way of non-path condition, by way of non-root one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Not associated dyad

125. By way of not associated condition, by way of non-root one, by way of non-object five, (similar to non-object condition) by way of non-disappearance five.

Not dissociated dyad

126. By way of not dissociated condition, by way of non-root two, by way of non-object one, by way of non-predominance three, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

The threes

127. By way of not dissociated condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

The fours

128. By way of not dissociated condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, by way of non-proximity one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-absence-non-disappearance dyads

129. By non-absence condition... By non-disappearance condition, by way of non-root one, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated one, by way of non-absence five.

The threes

130. By way of non-disappearance condition, by way of non-root condition, by way of non-object one, by way of non-predominance one, (everywhere one) by way of the not dissociated one, by way of non-absence one... etc.

Negative.

3. Positive-Negative Condition

Root dyad

131. By root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

132. By way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

The fours

133. By way of root condition, by way of object condition, by way of predominance condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three... etc.

The elevens

134. By root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by consensence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by

way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

The twelves (with repetition)

135. By root condition, by object condition... etc. By prenascence condition, by repetition condition, by way of non-postnascence three, by way of non-kamma three, by way of non-resultant three... etc.

Twenty-three (with repetition)

136. By root condition, by object condition... etc. by prenascence condition, by repetition condition, by kamma condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by non-disappearance condition, by way of non-postnascence three, by way of non-resultant three.

The thirteens (with result)

137. By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by way of non-postnascence one, by way of non-repetition one... etc.

Twenty-three (with result)

138. By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

Root-based section.

Object dyad

139. By way of object condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

140. By way of object condition, by way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

Object-based section.

(Just as the root-based section, so it should be expanded.)

Predominance dyad

141. By predominance condition: by way of non-object five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five... etc.

The fours

142. By way of predominance condition, by way of root condition, by way of object condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three... etc.

Proximity-contiguity dyads

(By way of proximity condition, by way of contiguity condition, just as by way of object condition, so it should be expanded.)

Conascence dyad

143. By way of conascence condition, by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

144. By conascence condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

145. By way of conascence condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

Mutuality dyad

146. By way of mutuality condition, by way of non-root two, by way of non-object one, by way of non-predominance three, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence three,

by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The threes

147. By way of mutuality condition, by way of root condition, by way of non-object one, by way of non-predominance three, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The fours

148. By way of mutuality condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

Support-decisive support dyads

149. By support condition, by way of non-root two, by way of non-object five.

(By support condition as the conascence-rooted. By decisive support condition as the object-rooted.)

The prenascence dyad

150. By way of prenascence condition, by way of non-root two, by way of non-predominance three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one.

The threes

151. By way of prenascence condition, by way of root condition, by way of non-predominance three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

(Just as the root-based section, so it should be expanded.)

The twos on repetition

152. By way of repetition condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-kamma three, by way of non-resultant three, by way of non-path one, by way of the not dissociated three.

The threes

153. By way of repetition condition, by way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The twos on kamma

154. By kamma condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

155. By kamma condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

156. By way of kamma condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The twos on result

157. By way of result condition, by way of non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

The threes

158. By way of result condition, by way of root condition, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by

way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

The fours

159. By way of result condition, by way of root condition, by way of object condition, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of the not dissociated one.

The fives

160. By way of result condition, by way of root condition, by way of object condition, by way of predominance condition, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of the not dissociated one... etc.

The twenty-threes

161. By result condition, by root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by kamma condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

The nutriment dyad

162. By nutriment condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

163. By nutriment condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

164. By way of nutriment condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The faculty dyad

165. By way of sense faculty condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

166. By faculty condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

167. By way of faculty condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The meditative absorption dyad

168. By condition of meditative absorption: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

169. By condition of meditative absorption, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-

repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

170. By way of condition of meditative absorption, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The path dyad

171. By path condition: by way of non-root one, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

172. By path condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

173. By way of path condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The associated with dyad

174. By way of associated condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

175. By way of associated condition, by way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The dissociated from dyad

176. By dissociated condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

The threes

177. By dissociated condition: by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

The fours

178. By way of dissociated condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

The fives

179. By way of dissociated condition, by way of root condition, by way of object condition, by way of predominance condition, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three... etc.

The twelves

180. By dissociation condition, by root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

Twenty-three (with repetition)

181. By dissociated condition: by root condition... etc. by prenascence condition, by repetition condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence three, by way of non-resultant

three.

Fourteen (with result)

182. By dissociated condition: by root condition... etc. by prenatal condition, by kamma condition, by result condition, by way of non-postnascence one, by way of non-repetition one.

Twenty-three (with result)

183. By dissociated condition: by root condition... etc. by prenatal condition, by kamma condition, by result condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

The presence dyad

184. By presence condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

185. By presence condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The fours

186. By way of presence condition, by way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

(Just as the root-based section, so it should be expanded.)

The absence-disappearance dyads

187. By absence condition... etc. By disappearance condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

(Just as the object-based section, so it should be expanded.)

The twos on non-disappearance

188. By non-disappearance condition: by way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

189. By non-disappearance condition, by root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

(Just as the root-based section, so it should be expanded.)

Positive-negative enumeration.

4. Negative-Positive Condition

Non-root dyad

190. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The threes

191. By non-root condition, by non-object condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one... etc.

The sevens

192. By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by way of conscence one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one, (everywhere one) etc.

The elevens

193. By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition.

(Up to repetition all is similar, when non-kamma is counted there are five questions.)

The twelves

By non-root condition, by non-object condition... etc. by non-repetition condition, by non-kamma condition, by way of conascence one, by way of support one, by way of nutriment one, by way of presence one, by way of non-disappearance one... etc.

The fourteens

194. By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-nutriment condition, by way of conascence one, by way of support one, by presence one, by non-disappearance one... etc.

The twenty-ones

195. By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-nutriment condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by way of conascence one, by way of support one, by presence one, by non-disappearance one.

Non-object dyad

196. By non-object condition, by way of root five, by way of predominance five, by way of conascence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

197. By non-object condition, by non-root condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one.

(Just as the non-root-based section, so it should be expanded.)

Non-predominance dyad

198. By non-predominance condition: by way of root nine, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

The threes

199. By non-predominance condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

200. By non-predominance condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-proximity and so on dyads

201. By non-proximity condition? by non-contiguity condition... By non-mutuality condition? By non-decisive support condition, by way of root five, by way of predominance five, by way of conascence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

202. By non-decisive support condition, by non-root condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-prenascence dyad

203. By non-prenascence condition, by way of root seven, by way of object three, by way of predominance seven, by way of proximity three, by way of contiguity three, by way of conascence seven, by way of mutuality three, by way of support seven, by way of decisive support three, by way of repetition three, by way of action seven, by

way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence seven, by way of absence three, by way of disappearance three, by way of non-disappearance seven.

The threes

204. By non-prenascence condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation one, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

205. By non-prenascence condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The non-postnascence dyad

206. By non-postnascence condition: by way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

The threes

207. By non-postnascence condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

208. By non-postnascence condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-repetition

209. By non-repetition condition: by way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

The threes

210. By non-repetition condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

211. By non-repetition condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-kamma dyad

212. By non-kamma condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

213. By way of non-kamma condition, by way of non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

The fours

214. By non-kamma condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of nutriment one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-resultant dyad

215. By non-resultant condition: by way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenatal condition three, by way of repetition three, by way of action nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

The threes

216. By non-resultant condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenatal condition two, by way of repetition two, by way of action two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

217. By non-resultant condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-nutriment

218. By non-nutriment condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of faculty one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-faculty

219. By non-faculty condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-meditative absorption

220. By non-meditative absorption condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenatal condition one, by way of action one, by way of result one, by way of nutriment

one, by way of faculty one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one. (Abbreviated.)

The threes on non-path

221. By way of non-path condition, by way of non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

The fours

222. By non-path condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Not associated dyad

223. By not associated condition, by way of root five, by way of predominance five, by way of conascence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

224. By not associated condition, by non-root condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Not dissociated dyad

225. By not dissociated condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

226. By not dissociated condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

227. By not dissociated condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-absence-non-disappearance dyads

228. By non-absence condition... By non-disappearance condition, by way of root five, by way of predominance five, by way of conascence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

229. By non-disappearance condition, by non-root condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one... etc.

The eights

230. By non-disappearance condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by way of conascence one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one, etc.

The thirteens

231. By way of non-disappearance condition, by way of non-root condition... etc. by non-kamma condition, by way of conascence one, by way of support one, by way of nutriment one, by way of presence one, by way of non-disappearance one... etc.

The fifteens

232. By way of non-disappearance condition, by way of non-root condition... etc. By non-kamma condition, by non-resultant condition, by non-nutriment condition, by way of conascence one, by way of support one, by presence one, by non-disappearance one... etc.

The twenty-ones

233. By way of non-disappearance condition, by way of non-root condition... etc. by non-kamma condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by way of conascence one, by way of support one, by presence one, by non-disappearance one.

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

1. Positive Condition

1. Section on Analysis

Root Condition

234. A wholesome mental state arises conascent with a wholesome mental state by root condition - conascent with one wholesome aggregate, three aggregates arise; conascent with three aggregates, one aggregate arises; conascent with two aggregates, two aggregates arise. An indeterminate mental state arises conascent with a wholesome mental state by root condition - conascent with wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise conascent with a wholesome mental state by root condition - conascent with one wholesome aggregate, three aggregates and consciousness-originated materiality arise; conascent with three aggregates, one aggregate and consciousness-originated materiality arise; conascent with two aggregates, two aggregates and consciousness-originated materiality arise. (3)

235. An unwholesome mental state arises conascent with an unwholesome mental state by root condition - conascent with one unwholesome aggregate, three aggregates arise; conascent with three aggregates, one aggregate arises; conascent with two aggregates, two aggregates arise. An indeterminate mental state arises conascent with an unwholesome mental state by root condition - conascent with unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise conascent with an unwholesome mental state by root condition - conascent with one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; conascent with three aggregates, one aggregate and consciousness-originated materiality arise; conascent with two aggregates, two aggregates and consciousness-originated materiality arise. (3)

236. An indeterminate mental state arises conascent with an indeterminate mental state by root condition - conascent with one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; conascent with three aggregates, one aggregate and consciousness-originated materiality arise; conascent with two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, conascent with one resultant indeterminate aggregate, three aggregates and kamma-born materiality

arise; conascent with three aggregates, one aggregate and kamma-born materiality arise; conascent with two aggregates, two aggregates and kamma-born materiality arise; conascent with aggregates, the sense-base arises; conascent with the sense-base, aggregates arise; conascent with one primary element, three primary elements arise; conascent with three primary elements, one primary element arises; conascent with two primary elements, two primary elements arise; conascent with primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

237. An indeterminate mental state arises conascent with a wholesome and indeterminate mental state by root condition - conascent with wholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

An indeterminate mental state arises conascent with an unwholesome and indeterminate mental state by root condition - conascent with unwholesome aggregates and primary elements, consciousness-originated materiality arises. (1)

(Just as the section on the dependent, so it should be expanded.)

1. Positive Condition

2. Section on Enumeration

Pure

238. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Conformity

(Just as the section on the dependent enumeration, so it should be counted.)

2. Negative Condition

1. Section on Analysis

Non-root Condition

239. An unwholesome mental state arises conascent with an unwholesome mental state by non-root condition - conascent with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An indeterminate mental state arises conascent with an indeterminate mental state by non-root condition - conascent with one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; conascent with three aggregates, one aggregate and consciousness-originated materiality arise; conascent with two aggregates, two

aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, conascent with one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; conascent with three aggregates, one aggregate and kamma-born materiality arise; conascent with two aggregates, two aggregates and kamma-born materiality arise; conascent with aggregates, the sense-base arises; conascent with the sense-base, aggregates arise; conascent with one primary element, three primary elements arise; conascent with three primary elements, one primary element arises; conascent with two primary elements, two primary elements arise; conascent with primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conascent with one primary element, three primary elements arise, etc. conascent with primary elements, kamma-born materiality and derivative materiality arise. (1)

(Just as the section on the dependent, so it should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

240. By way of non-root two, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Negative.

3. Positive-Negative Condition

241. By root condition: by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Positive-negative.

4. Negative-Positive Condition

242. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

(The state of being dependent on is the state of being conascent, the state of being conascent is the state of being dependent on.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

243. A wholesome mental state arises conditioned by a wholesome mental state by root condition - conditioned by one wholesome aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise. An indeterminate mental state arises conditioned by a wholesome mental state by root condition - conditioned by wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise conditioned by a wholesome mental state by root condition - conditioned by one wholesome aggregate, three aggregates and consciousness-originated materiality arise; conditioned by three aggregates, one aggregate and consciousness-originated materiality arise; conditioned by two aggregates, two aggregates and consciousness-originated materiality arise. (3)

244. An unwholesome mental state arises conditioned by an unwholesome mental state by root condition - conditioned by one unwholesome aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise. An indeterminate mental state arises conditioned by an unwholesome mental state by root condition - conditioned by unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise conditioned by an unwholesome mental state by root condition - conditioned by one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; conditioned by three aggregates, one aggregate and consciousness-originated materiality arise; conditioned by two aggregates, two aggregates and consciousness-originated materiality arise. (3)

245. An indeterminate mental state arises conditioned by an indeterminate mental state by root condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; conditioned by three aggregates, one aggregate and consciousness-originated materiality arise; conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, conditioned by one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; conditioned by three aggregates, one aggregate and kamma-born materiality arise; conditioned by two aggregates, two aggregates and kamma-born materiality arise; conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise; conditioned by three primary elements, one primary element arises; conditioned by two primary elements, two primary elements arise; conditioned by

primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise. (1)

A wholesome mental state arises conditioned by an indeterminate mental state by root condition - conditioned by the sense-base, wholesome aggregates arise. (2)

An unwholesome mental state arises conditioned by an indeterminate mental state by root condition - conditioned by the sense-base, unwholesome aggregates arise. (3)

Wholesome and indeterminate mental states arise conditioned by an indeterminate mental state by root condition - conditioned by the sense-base, wholesome aggregates arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

Unwholesome and indeterminate mental states arise conditioned by an indeterminate mental state by root condition - conditioned by the sense-base, unwholesome aggregates arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

246. A wholesome mental state arises conditioned by a wholesome and indeterminate mental state by root condition - conditioned by one wholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise. An indeterminate mental state arises conditioned by a wholesome and indeterminate mental state by root condition - conditioned by wholesome aggregates and primary elements, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise conditioned by a wholesome and indeterminate mental state by root condition - conditioned by one wholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise; conditioned by wholesome aggregates and primary elements, consciousness-originated materiality arises. (3)

247. An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by root condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise. An indeterminate mental state arises conditioned by an unwholesome and indeterminate mental state by root condition - conditioned by unwholesome aggregates and primary elements, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise conditioned by an unwholesome and indeterminate mental state by root condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise; conditioned by unwholesome aggregates and primary elements, consciousness-originated materiality arises. (3)

Object condition

248. A wholesome mental state arises conditioned by a wholesome mental state by object condition - conditioned by one wholesome aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise. (1)

249. An unwholesome mental state arises conditioned by an unwholesome mental state by object condition - conditioned by one unwholesome aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise. (1)

250. An indeterminate mental state arises conditioned by an indeterminate mental state by object condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise; at the moment of conception, conditioned by one resultant indeterminate aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise; conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises; conditioned by the ear sense base, ear-consciousness arises; conditioned by the nose sense base, nose-consciousness arises; conditioned by the tongue sense base, tongue-consciousness arises; conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise. (1)

A wholesome mental state arises conditioned by an indeterminate mental state by object condition - conditioned by the sense-base, wholesome aggregates arise. (2)

An unwholesome mental state arises conditioned by an indeterminate mental state by object condition - conditioned by the sense-base, unwholesome aggregates arise. (3)

251. A wholesome mental state arises conditioned by a wholesome and indeterminate mental state by object condition - conditioned by one wholesome aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

252. An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by object condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Predominance condition

253. A wholesome mental state arises conditioned by a wholesome mental state by predominance condition - conditioned by one wholesome aggregate... three.

An unwholesome mental state arises conditioned by an unwholesome mental state by predominance condition - conditioned by one unwholesome aggregate... three.

An indeterminate mental state arises conditioned by an indeterminate mental state by predominance condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality

arise... etc. conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality and derivative materiality arise; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by predominance condition - conditioned by the sense-base, wholesome aggregates arise.

(Just as the root condition, so it should be expanded.)

Proximity-contiguity conditions

254. A wholesome mental state arises conditioned by a wholesome mental state by proximity condition... By contiguity condition.

(Just as the object condition, so it should be expanded.)

Conascence condition

255. A wholesome mental state arises conditioned by a wholesome mental state by conascence condition - conditioned by one wholesome aggregate... three.

Conditioned by an unwholesome mental state... three.

An indeterminate mental state arises conditioned by an indeterminate mental state by conascence condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise... etc. at the moment of conception... etc. conditioned by one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by conascence condition - conditioned by the sense-base, wholesome aggregates arise.

(Just as the root condition, so it should be expanded.)

Mutuality condition

256. A wholesome mental state arises conditioned by a wholesome mental state by mutuality condition... one.

An unwholesome mental state arises conditioned by an unwholesome mental state by mutuality condition... one.

An indeterminate mental state arises conditioned by an indeterminate mental state by mutuality condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; at the moment of conception, conditioned by one resultant indeterminate aggregate, three aggregates and the sense-base arise... etc. conditioned by two aggregates, two aggregates and the sense-base arise; conditioned

by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise... etc. conditioned by two primary elements, two primary elements arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element, three primary elements arise... etc. conditioned by two primary elements, two primary elements arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by mutuality condition - conditioned by the sense-base, wholesome aggregates arise.

(Just as the object condition, so it should be expanded.)

Support condition

257. A wholesome mental state arises conditioned by a wholesome mental state by support condition - conditioned by one wholesome aggregate, three aggregates arise.

(Just as the conascence condition, so it should be expanded.)

Decisive support condition

258. A wholesome mental state arises conditioned by a wholesome mental state by decisive support condition - conditioned by one wholesome aggregate. (Similar to the object condition.)

Prenascence condition

259. A wholesome mental state arises conditioned by a wholesome mental state by prenascence condition. Conditioned by one wholesome aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. The sense-base by prenascence condition. (1)

An unwholesome mental state arises conditioned by an unwholesome mental state by prenascence condition - conditioned by one unwholesome aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. The sense-base by prenascence condition. (1)

An indeterminate mental state arises conditioned by an indeterminate mental state by prenascence condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise; the sense-base by prenascence condition; conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise; the sense-base by prenascence condition.

A wholesome mental state arises conditioned by an indeterminate mental state by prenascence condition - conditioned by the sense-base, wholesome aggregates arise; the sense-base by prenascence condition.

An unwholesome mental state arises conditioned by an indeterminate mental state by prenascence condition - conditioned by the sense-base, unwholesome aggregates arise; the sense-base by prenascence condition. (3)

A wholesome mental state arises conditioned by a wholesome and indeterminate mental state by prenascence condition - conditioned by one wholesome aggregate and sense-base, three aggregates arise... etc. Conditioned by two aggregates and sense-base, two aggregates arise; the sense-base by prenascence condition. (1)

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by prenascence condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; etc. Conditioned by two aggregates and sense-base, two aggregates arise; the sense-base by prenascence condition. (1)

Repetition condition

260. A wholesome mental state arises conditioned by a wholesome mental state by repetition condition - conditioned by one wholesome aggregate, etc.

An unwholesome mental state arises conditioned by an unwholesome mental state by repetition condition - conditioned by one unwholesome aggregate, etc.

An indeterminate mental state arises conditioned by an indeterminate mental state by repetition condition - conditioned by one functional indeterminate aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise; conditioned by the sense-base, functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by repetition condition - conditioned by the sense-base, wholesome aggregates arise.

An unwholesome mental state arises conditioned by an indeterminate mental state by repetition condition - conditioned by the sense-base, unwholesome aggregates arise.

Conditioned by a wholesome and indeterminate mental state, etc.

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by repetition condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; etc.

Kamma condition

261. A wholesome mental state arises conditioned by a wholesome mental state by kamma condition - conditioned by one wholesome aggregate... three.

An unwholesome mental state arises conditioned by an unwholesome mental state by kamma condition... three.

An indeterminate mental state arises conditioned by an indeterminate mental state by kamma condition - conditioned by one resultant indeterminate or functional indeterminate aggregate... etc. at the moment of conception... etc. conditioned by one primary element... etc. for non-percipient beings, conditioned by one primary

element... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by kamma condition - conditioned by the sense-base, wholesome aggregates arise.

An unwholesome mental state arises conditioned by an indeterminate mental state by kamma condition - conditioned by the sense-base, unwholesome aggregates arise... etc. (5)

A wholesome mental state arises conditioned by a wholesome and indeterminate mental state... etc. an indeterminate mental state... etc. wholesome and indeterminate mental states arise by kamma condition... etc.

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state... etc. an indeterminate mental state... etc. unwholesome and indeterminate mental states arise by kamma condition; conditioned by one unwholesome aggregate and sense-base... etc. conditioned by unwholesome aggregates and primary elements, consciousness-originated materiality arises.

Result condition

262. An indeterminate mental state arises conditioned by an indeterminate mental state by result condition. Conditioned by one resultant indeterminate aggregate... etc. at the moment of conception... etc. conditioned by one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate aggregates arise.

Nutriment condition

263. A wholesome mental state arises conditioned by a wholesome mental state by nutriment condition - conditioned by one wholesome aggregate... three.

Conditioned by an unwholesome mental state... three.

An indeterminate mental state arises conditioned by an indeterminate mental state by nutriment condition... etc. at the moment of conception... etc. one nutriment-originated primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise. (Complete.)

Faculty condition

264. A wholesome mental state arises conditioned by a wholesome mental state by faculty condition... etc. for non-percipient beings, conditioned by one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

(By faculty condition, just as by kamma condition, so it should be expanded.)

COnditions of Meditative Absorption-Path

265. A wholesome mental state arises conditioned by a wholesome mental state by meditative absorption (meditative absorption) condition... etc. By path condition.

(Both the condition of meditative absorption and the path condition should be expanded just as the root condition.)

Association condition

266. A wholesome mental state arises conditioned by a wholesome mental state by associated condition. (Similar to the object condition.)

Dissociation condition

267. A wholesome mental state arises conditioned by a wholesome mental state by dissociation condition. Conditioned by one wholesome aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise; the sense-base by dissociation condition. An indeterminate mental state arises conditioned by a wholesome mental state by dissociation condition - conditioned by wholesome aggregates, consciousness-originated materiality arises; the aggregates by dissociation condition; wholesome and indeterminate mental states arise conditioned by a wholesome mental state by dissociation condition - conditioned by one wholesome aggregate, three aggregates and consciousness-originated materiality arise... etc. Conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. (3)

An unwholesome mental state arises conditioned by an unwholesome mental state by dissociation condition - conditioned by one unwholesome aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise; the sense-base by dissociation condition. An indeterminate mental state arises conditioned by an unwholesome mental state by dissociation condition - conditioned by unwholesome aggregates, consciousness-originated materiality arises; the aggregates by dissociation condition. Unwholesome and indeterminate mental states arise conditioned by an unwholesome mental state by dissociation condition - conditioned by one unwholesome aggregate, three aggregates and consciousness-originated materiality arise... etc. Conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. (3)

An indeterminate mental state arises conditioned by an indeterminate mental state by dissociation condition - conditioned by one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise... etc. Conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates; at the moment of conception, conditioned by one resultant indeterminate

aggregate, three aggregates and kamma-born materiality arise... etc. Conditioned by two aggregates, two aggregates and kamma-born materiality arise; the aggregates by dissociation condition from the sense-base; kamma-born materiality by dissociation condition from the aggregates; conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; the aggregates by dissociation condition from the sense-base; the sense-base by dissociation condition from the aggregates; conditioned by one primary element... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; the aggregates by dissociation condition; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise; the sense-base by dissociation condition. (1)

A wholesome mental state arises conditioned by an indeterminate mental state by dissociation condition - conditioned by the sense-base, wholesome aggregates arise; the sense-base by dissociation condition. (2)

An unwholesome mental state arises conditioned by an indeterminate mental state by dissociation condition - conditioned by the sense-base, unwholesome aggregates arise; the sense-base by dissociation condition. (3)

Wholesome and indeterminate mental states arise conditioned by an indeterminate mental state by dissociation condition - conditioned by the sense-base, wholesome aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. (4)

Unwholesome and indeterminate mental states arise conditioned by an indeterminate mental state by dissociation condition - conditioned by the sense-base, unwholesome aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base. Consciousness-originated materiality by dissociation condition from the aggregates. (5)

A wholesome mental state arises conditioned by a wholesome and indeterminate mental state by dissociation condition. Conditioned by one wholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise; the sense-base by dissociation condition. An indeterminate mental state arises conditioned by a wholesome and indeterminate mental state by dissociation condition. Conditioned by wholesome aggregates and primary elements, consciousness-originated materiality arises. By dissociation condition from the aggregates. Wholesome and indeterminate mental states arise conditioned by a wholesome and indeterminate mental state by dissociation condition; conditioned by one wholesome aggregate and sense-base, three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise; conditioned by wholesome

aggregates and primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. (3)

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by dissociation condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; etc. conditioned by two aggregates and sense-base, two aggregates arise; the sense-base by dissociation condition. An indeterminate mental state arises conditioned by an unwholesome and indeterminate mental state by dissociation condition - conditioned by unwholesome aggregates and primary elements, consciousness-originated materiality arises; by dissociation condition from the aggregates. Unwholesome and indeterminate mental states arise conditioned by an unwholesome and indeterminate mental state by dissociation condition - conditioned by one unwholesome aggregate and sense-base, three aggregates arise; etc. two aggregates arise; conditioned by unwholesome aggregates and primary elements, consciousness-originated materiality arises; the aggregates by dissociation condition from the sense-base; consciousness-originated materiality by dissociation condition from the aggregates. (3)

Presence Condition and so on

268. A wholesome mental state arises conditioned by a wholesome mental state by presence condition... etc. (By presence condition it should be done similar to conascence condition. By absence condition and by disappearance condition similar to object condition, by non-disappearance condition similar to conascence condition.)

1. Positive Condition

2. Section on Enumeration

Pure

269. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascent seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

Root dyad

270. By root condition, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen... etc. by way of non-disappearance seventeen.

The threes

By root condition, by object condition, by way of predominance seven, (everywhere seven) by way of result one, by way of non-disappearance seven... etc.

The twelves (with repetition)

By root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenatal condition, by repetition condition, by way of action seven, by way of nutriment seven... etc. by way of non-disappearance seven... etc.

Twenty-twofold (with repetition)

By root condition, by object condition... etc. by prenatal condition, by repetition condition, by kamma condition, by nutriment condition... etc. by disappearance condition, by way of non-disappearance seven.

The thirteens (with result)

By root condition, by object condition... etc. by prenatal condition, by kamma condition, by result condition, by way of nutriment one... etc. by way of non-disappearance one.

Twenty-twofold (with result)

By root condition, by object condition... etc. by prenatal condition, by kamma condition, by result condition, by nutriment condition... etc. by disappearance condition, by way of non-disappearance one. Root-based section.

Object dyad

271. By object condition, by way of root seven, by way of predominance seven... etc. (The object-rooted section should be expanded just as the root-rooted section.)

Predominance dyad

272. By predominance condition, by way of root seventeen... etc.

Proximity-contiguity dyads

273. By proximity condition, by contiguity condition, by way of root seven... etc.

The dyads on conascence and so on

274. By conascence condition... etc. By mutuality condition... By support condition... By decisive support condition... By prenatal condition... etc.

By repetition condition, by way of root seven, by way of object seven, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence seven, by way of mutuality seven, by way of support seven, by way of decisive support seven, by way of prenatal condition seven, by way of action seven, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association seven, by way of dissociation seven, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The dyads on kamma-result

275. By kamma condition... etc. By result condition, by way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenatal one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The twos on nutriment and so on

276. By nutriment condition... etc. By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition, by absence condition... By disappearance condition... etc.

By non-disappearance condition, by way of root seventeen, by way of object seven... etc. By way of disappearance seven.

In the section on the conditions, conformity.

2. Negative Condition

1. Section on Analysis

Non-root Condition

277. An unwholesome mental state arises conditioned by an unwholesome mental state by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An indeterminate mental state arises conditioned by an indeterminate mental state by non-root condition - conditioned by one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, conditioned by one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise... etc. conditioned by two aggregates, two aggregates and kamma-born materiality arise; conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise. Conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless resultant indeterminate and functional indeterminate aggregates arise. (1)

An unwholesome mental state arises conditioned by an indeterminate mental state by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

278. An indeterminate mental state arises conditioned by a wholesome mental state by non-object condition - conditioned by wholesome aggregates, consciousness-originated materiality arises.

(Just as the section on the dependent by non-object condition, so it should be expanded.)

Non-predominance condition

279. A wholesome mental state arises conditioned by a wholesome mental state by non-predominance condition - conditioned by one wholesome aggregate... three.

Conditioned by an unwholesome mental state... three.

Conditioned by an indeterminate mental state... etc. at the moment of conception... etc. (the indeterminate section should be completed in full). External... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant indeterminate and functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by non-predominance condition; conditioned by the sense-base, wholesome aggregates arise... etc.

(Just as the conascence condition in the conformity, so it should be counted.)

Non-proximity and so on conditions

280. An indeterminate mental state arises conditioned by a wholesome mental state by non-proximity condition? by non-contiguity condition... by non-mutuality condition... By non-deciseive support condition? By non-prenascence condition.

(Just as the section on the dependent, so it should be expanded.)

Non-postnascence and so on conditions

281. A wholesome mental state arises conditioned by a wholesome mental state by non-postnascence condition... by non-repetition condition... etc. conditioned by the eye sense base... etc. (Non-postnascence condition and non-repetition condition are complete, seventeen.)

(Just as the conascence condition in the conformity, so it should be expanded.)

Non-kamma condition

282. A wholesome mental state arises conditioned by a wholesome mental state by non-kamma condition - conditioned by wholesome aggregates, wholesome volition arises. (1)

An unwholesome mental state arises conditioned by an unwholesome mental state by non-kamma condition - conditioned by unwholesome aggregates, unwholesome volition arises. (1)

An indeterminate mental state arises conditioned by an indeterminate mental state by non-kamma condition, conditioned by functional indeterminate aggregates, functional indeterminate volition arises; external... nutriment-originated, etc. conditioned by one temperature-originated primary element, etc. derivative materiality arises; conditioned by the sense-base, functional indeterminate volition arises. (1)

A wholesome mental state arises conditioned by an indeterminate mental state by non-kamma condition - conditioned by the sense-base, wholesome volition arises. (2)

An unwholesome mental state arises conditioned by an indeterminate mental state by non-kamma condition - conditioned by the sense-base, unwholesome volition arises. (3)

A wholesome mental state arises conditioned by a wholesome and indeterminate mental state by non-kamma condition - conditioned by wholesome aggregates and sense-base, wholesome volition arises. (1)

An unwholesome mental state arises conditioned by an unwholesome and indeterminate mental state by non-kamma condition - conditioned by unwholesome aggregates and sense-base, unwholesome volition arises. (1)

Non-result condition

283. A wholesome mental state arises conditioned by a wholesome mental state by non-resultant condition - conditioned by one wholesome aggregate... three.

Conditioned by an unwholesome mental state... three.

An indeterminate mental state arises conditioned by an indeterminate mental state by non-resultant condition - conditioned by one functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, kamma-born materiality and derivative materiality arise; conditioned by the sense-base, functional indeterminate aggregates arise.

A wholesome mental state arises conditioned by an indeterminate mental state by non-resultant condition - conditioned by the sense-base, wholesome aggregates arise.

(Having set aside resultant, it should be expanded everywhere.)

Non-nutriments and so on conditions

284. An indeterminate state arises conditioned by an indeterminate state by non-nutriments condition... By non-faculty condition? By way of non-meditative absorption condition... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (This is the difference in non-meditative absorption.) By non-path condition... conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, rootless resultant indeterminate and functional indeterminate aggregates arise. (This is the difference in non-path.)

(The remainder should be expanded just as the negative in the section on the dependent.)

Non-association and so on conditions

285. By not associated condition... By not dissociated condition? By non-absence condition? An indeterminate mental state arises conditioned by a wholesome mental state by non-disappearance condition - conditioned by wholesome aggregates, consciousness-originated materiality arises.

(Just as the section on the dependent, so it should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

286. By way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Non-root dyad

287. By way of non-root condition, by way of non-object one, by way of non-predominance four, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma one, by way of non-resultant four, by way of non-nutriments one,

by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The threes

By way of non-root condition, by way of non-object condition, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, (everywhere one) by way of non-absence one, by way of non-disappearance one... etc.

Non-object dyad

288. By way of non-object condition, by way of non-root one, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated one, by way of non-absence five, by way of non-disappearance five.

The threes

By way of non-object condition, by way of non-root condition, by way of non-predominance one... etc. by way of non-disappearance one... etc.

Non-predominance dyad

289. By way of non-predominance condition, by way of non-root four, by way of non-object five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By way of non-predominance condition, by way of non-root condition, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma one, by way of non-resultant four, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

By way of non-predominance condition, by way of non-root condition, by way of non-object condition, by way of non-proximity one, (everywhere one) etc.

Non-proximity and so on dyads

290. By non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition (similar to non-object condition).

Non-prenascence dyad

291. By way of non-prenascence condition: by way of non-root two, by way of non-object five, by way of non-predominance seven, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma three, by way of non-resultant seven, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By way of non-prenascence condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

By way of non-prenascence condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, (everywhere one) by way of non-disappearance one... etc.

Non-postnascence-non-repetition dyads

292. By way of non-postnascence condition... etc. By way of non-repetition condition, by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By way of non-repetition condition, by way of non-root condition, by way of non-object one, by way of non-predominance four, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence four, by way of non-kamma one, by way of non-resultant four, by way of non-nutriments one, by way of

non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

By way of non-repetition condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, (everywhere one) by way of non-disappearance one... etc.

Non-kamma dyad

293. By way of non-kamma condition, by way of non-root one, by way of non-object one, by way of non-predominance seven, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-resultant seven, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The threes

By way of non-kamma condition, by way of non-root condition, by way of non-object one, (everywhere one) by way of non-disappearance one... etc.

Non-resultant dyad

294. By way of non-resultant condition, by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By way of non-resultant condition, by way of non-root condition, by way of non-object one, by way of non-predominance four, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated two, by way of non-absence one, by way of non-disappearance one.

The fours

By way of non-resultant condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, (everywhere one) by way of non-disappearance one... etc.

Non-nutriment and so on dyads

295. By way of non-nutriment condition, by way of non-root one, (everywhere one) by way of non-disappearance one.

By way of non-faculty condition, by way of non-root one, (everywhere one).

By way of non-meditative absorption condition, by way of non-root one, (everywhere one).

By way of non-path condition, by way of non-root one, (everywhere one).

By way of not associated condition (similar to non-object condition).

Not dissociated dyad

296. By way of not dissociated condition, by way of non-root two, by way of non-object one, by way of non-predominance three, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

The threes

By way of not dissociated condition, by way of non-root condition, by way of non-object one, by way of non-predominance two, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

The fours

By way of not dissociated condition, by way of non-root condition, by way of non-object condition, by way of non-predominance one, (everywhere one).

By non-absence condition... By non-disappearance condition. (Similar to non-object condition.)

In the section on the conditions, negative.

3. Positive-Negative Condition

Root dyad

297. By root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen,

by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By root condition, by object condition, by way of non-predominance seven, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of the not dissociated three... etc.

The elevens

By root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven.

The twelves (with repetition)

By root condition, by object condition... etc. by prenascence condition, by repetition condition, by way of non-postnascence seven, by way of non-kamma seven, by way of non-resultant seven... etc.

Twenty-three (with repetition)

By root condition, by object condition... etc. by prenascence condition, by repetition condition, by kamma condition, by nutriment condition, by faculty condition, by condition of meditative absorption, by path condition, by association condition, by dissociation condition, by presence condition, by absence condition, by disappearance condition, by non-disappearance condition, by way of non-postnascence seven, by way of non-resultant seven.

The thirteens (with result)

By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by way of non-postnascence one, by way of non-repetition one.

Twenty-three (with result)

By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

Object dyad

298. By way of object condition, by way of non-root four, by way of non-predominance seven, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of object condition, by way of root condition, by way of non-predominance seven, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of the not dissociated three.

(Just as the root-based section, so it should be counted.)

Predominance dyad

299. By predominance condition: by way of non-object five, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

By predominance condition, by root condition. (Abbreviated.)

By proximity condition... By contiguity condition.

(Just as the object-based section, so it should be expanded.)

Conascence dyad

300. By conascence condition: by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By conascence condition, by root condition: by way of non-object five, (abbreviated) by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

By conascence condition, by root condition, by object condition. (Abbreviated.)

Mutuality dyad

301. By way of mutuality condition, by way of non-root four, by way of non-object one, by way of non-predominance seven, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The threes

By way of mutuality condition, by way of root condition, by way of non-object one, by way of non-predominance seven, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence three, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of the not associated one, by way of the not dissociated three, by way of non-absence one, by way of non-disappearance one.

The fours

By way of mutuality condition, by way of root condition, by way of object condition, by way of non-predominance seven. (Abbreviated.)

The support dyad

302. By support condition, by way of non-root four. (By support condition as by conascence condition.)

The decisive support dyad

303. By decisive support condition, by way of non-root four. (By decisive support condition is similar to the object condition.)

The prenascence dyad

304. By way of prenascence condition, by way of non-root four, by way of non-predominance seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-meditative absorption one, by way of non-path one.

By way of prenascence condition, by way of root condition... etc.

The twos on repetition

305. By way of repetition condition, by way of non-root four, by way of non-predominance seven, by way of non-prenascence three, by way of non-postnascence seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-path one, by way of the not dissociated three.

The threes

By way of repetition condition, by way of root condition, by way of non-predominance seven, by way of non-prenascence three, by way of non-postnascence seven, by way of non-kamma seven, by way of non-resultant seven, by way of the not dissociated three.

The fours

306. By repetition condition, by root condition, by object condition, by way of non-predominance seven. (Abbreviated.)

The twenty-threes

By repetition condition, by root condition... etc. by prenascence condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence seven, by way of non-resultant seven.

The twos on kamma

307. By kamma condition: by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By kamma condition, by root condition: by way of non-object five, etc. by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five. (Abbreviated.)

The twos on result

308. By way of result condition, by way of non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

The threes

By way of result condition, by way of root condition, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The twelves

By way of result condition, by way of root condition, by way of object condition... etc. by prenascence condition, by way of non-postnascence one, by way of non-repetition one... etc.

The twenty-threes

By way of result condition, by way of root condition... etc. by prenascence condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

The nutriment dyad

309. By nutriment condition: by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of

non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By nutriment condition, by root condition: by way of non-object five, etc. by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five. (Abbreviated.)

The faculty dyad

310. By way of sense faculty condition: by way of non-root four, by way of non-object five... etc. by way of non-resultant seventeen, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five, by way of sense faculty condition, by way of root condition. (Abbreviated.)

The meditative absorption dyad

311. By way of condition of meditative absorption: by way of non-root four, by way of non-object five... etc. by way of non-resultant seventeen, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five, by condition of meditative absorption, by root condition. (Abbreviated.)

The path dyad

312. By path condition: by way of non-root three, by way of non-object five, etc. by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

By path condition, by root condition: by way of non-object five. (Abbreviated.)

By association condition (similar to the object condition).

The dissociated from dyad

313. By dissociated condition: by way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

The threes

By dissociated condition, by root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence five, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

The fours

By dissociated condition, by root condition, by object condition: by way of non-predominance seven, by way of non-prenascence one, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven.

The fives

By dissociated condition, by root condition, by object condition, by predominance condition: by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven... etc.

The thirteens (with repetition)

By dissociated condition, by root condition, by object condition, by predominance condition... etc. by prenascence condition, by repetition condition: by way of non-postnascence seven, by way of non-kamma seven, by way of non-resultant seven.

Twenty-three (with repetition)

By dissociated condition: by root condition... etc. by repetition condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence seven, by way of non-resultant seven.

Fourteen (with result)

By dissociated condition, by root condition, by object condition. (Abbreviated.) By prenascence condition, by kamma condition, by result condition: by way of non-postnascence one, by way of non-repetition one.

Twenty-three (with result)

By dissociated condition: by root condition... etc. by prenascence condition, by kamma condition, by result condition, by nutriment condition. (Abbreviated) by non-disappearance condition: by way of non-postnascence one, by way of non-repetition one.

By presence condition... (Similar to the consciousness condition.)

By absence condition, by disappearance condition... (Similar to the object condition.)

By non-disappearance condition... (Similar to the consciousness condition.)

In the section on the conditions, positive-negative.

4. Negative-Positive Condition

Non-root dyad

314. By non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence four, by way of mutuality four, by way of support four, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four.

The threes

By non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one... etc.

The sevens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by way of conascence one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one.

The twelves

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by way of conascence one, by way of support one, by way of nutriment one, by way of non-disappearance one... etc.

The fourteens

By non-root condition, by non-object condition... etc. By non-kamma condition, by non-resultant condition, by non-nutriment condition, by way of conascence one, by way of support one, by presence one, by non-disappearance one... etc.

The twenty-ones

By non-root condition, by non-object condition... etc. by non-kamma condition, by non-resultant condition, by non-nutriment condition, by non-faculty condition... etc. by non-disappearance condition, by way of conascence one, by way of support one, by way of presence one, by way of non-disappearance one.

Non-object dyad

315. By non-object condition, by way of root five, by way of predominance five, by way of conascence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by

way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

By non-object condition, by non-root condition, by way of consciousness one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-predominance dyad

316. By non-predominance condition, by way of root seventeen, by way of object seven, by way of proximity seven, by way of contiguity seven, by way of consciousness seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of pre-nascence seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

The threes

By non-predominance condition, by non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of consciousness four, by way of mutuality four, by way of support four, by way of decisive support four, by way of pre-nascence four, by way of repetition four, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four.

The fours

By non-predominance condition, by non-root condition, by non-object condition, by way of consciousness one, etc. by way of non-disappearance one. (Abbreviated.)

Non-proximity and so on dyads

317. By non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-decisive support condition. (Similar to non-object condition.)

Non-pre-nascence dyad

318. By non-pre-nascence condition, by way of root seven, by way of object three, by way of predominance seven, by way of proximity three, by way of contiguity three, by way of consciousness seven, by way of mutuality three, by way of support seven, by way of decisive support three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of

meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence seven, by way of absence three, by way of disappearance three, by way of non-disappearance seven.

The threes

By non-prenascence condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation one, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

By non-prenascence condition, by non-root condition, by non-object condition, by way of conascence one, etc. by way of non-disappearance one. (Abbreviated.)

The non-postnascence dyad

319. By non-postnascence condition, by way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascence seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

The threes

By non-postnascence condition, by non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence four, by way of mutuality four, by way of support four, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four.

The fours

By non-postnascence condition, by non-root condition, by non-object condition, by way of conascence one, etc. by way of non-disappearance one. (Abbreviated.)

The dyad on non-repetition

320. By non-repetition condition, by way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascence seven,

by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

The threes

By non-repetition condition, by non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence four, by way of mutuality four, by way of support four, by way of decisive support four, by way of prenascence four, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four.

The fours

By non-repetition condition, by non-root condition, by non-object condition, by way of conascence one, etc. by way of non-disappearance one. (Abbreviated.)

Non-kamma dyad

321. By non-kamma condition, by way of root seven, by way of object seven, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence seven, by way of mutuality seven, by way of support seven, by way of decisive support seven, by way of prenascence seven, by way of repetition seven, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association seven, by way of dissociation seven, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven.

The threes

By way of non-kamma condition, by way of non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

The fours

By non-kamma condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of nutriment one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Non-resultant dyad

322. By non-resultant condition, by way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conscence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenascent seven, by way of repetition seven, by way of action seventeen, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

The threes

By non-resultant condition, by non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of conscence four, by way of mutuality four, by way of support four, by way of decisive support four, by way of prenascent four, by way of repetition four, by way of action four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four.

The fours

By non-resultant condition, by non-root condition, by non-object condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-nutriment

323. By non-nutriment condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of faculty one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-faculty

324. By non-faculty condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The dyad on non-meditative absorption

325. By non-meditative absorption condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascent one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The fours

By non-meditative absorption condition, by non-root condition, by non-object condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

The non-path dyad

326. By non-path condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascent one, by way of repetition one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The fours

By non-path condition, by non-root condition, by non-object condition, by way of conscence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

Not associated dyad

327. By not associated condition, by way of root five, by way of predominance five, by way of conscence five, by way of mutuality one, by way of support five, by way of action five, by way of result one, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of dissociation five, by way of presence five, by way of non-disappearance five.

The threes

By not associated condition, by non-root condition, by way of conscence one, etc. by way of non-disappearance one. (Abbreviated.)

Not dissociated dyad

328. By not dissociated condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

By not dissociated condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of nutriment two, by way of faculty two,

by way of meditative absorption two, by way of path one, by way of association two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The fours

By not dissociated condition, by non-root condition, by non-object condition, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one. (Abbreviated.)

By non-absence condition... by non-disappearance condition (similar to non-object condition).

In the section on the conditions, negative-positive.

Section on the Conditions.

4. The Section on Support

1. Positive Condition

1. Section on Analysis

Root Condition

329. A wholesome mental state arises in dependence on a wholesome mental state by root condition - in dependence on one wholesome aggregate, three aggregates arise; in dependence on three aggregates, one aggregate arises; in dependence on two aggregates, two aggregates arise. An indeterminate mental state arises in dependence on a wholesome mental state by root condition - in dependence on wholesome aggregates, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise in dependence on a wholesome mental state by root condition. In dependence on one wholesome aggregate, three aggregates and consciousness-originated materiality arise; in dependence on three aggregates, one aggregate and consciousness-originated materiality arise; in dependence on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

330. An unwholesome mental state arises in dependence on an unwholesome mental state by root condition - in dependence on one unwholesome aggregate, three aggregates arise; etc. in dependence on two aggregates, two aggregates arise. An indeterminate mental state arises in dependence on an unwholesome mental state by root condition - in dependence on unwholesome aggregates, consciousness-originated materiality arises. Unwholesome and indeterminate mental states arise in dependence on an unwholesome mental state by root condition - in dependence on one unwholesome aggregate, three aggregates and consciousness-originated materiality arise; etc. in dependence on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

331. An indeterminate mental state arises in dependence on an indeterminate mental state by root condition - in dependence on one resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; in dependence on three aggregates, one aggregate and

consciousness-originated materiality arise; in dependence on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, in dependence on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise; in dependence on three aggregates, one aggregate and kamma-born materiality arise; in dependence on two aggregates, two aggregates and kamma-born materiality arise; in dependence on aggregates, the sense-base arises; in dependence on the sense-base, aggregates arise; in dependence on one primary element, three primary elements arise; in dependence on three primary elements, one primary element arises; in dependence on two primary elements, two primary elements arise; in dependence on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; in dependence on the sense-base, resultant indeterminate and functional indeterminate aggregates arise. (1)

A wholesome mental state arises in dependence on an indeterminate mental state by root condition - in dependence on the sense-base, wholesome aggregates arise. (2)

An unwholesome mental state arises in dependence on an indeterminate mental state by root condition - in dependence on the sense-base, unwholesome aggregates arise. (3)

Wholesome and indeterminate mental states arise in dependence on an indeterminate mental state by root condition - in dependence on the sense-base, wholesome aggregates arise; in dependence on primary elements, consciousness-originated materiality arises. (4)

Unwholesome and indeterminate mental states arise in dependence on an indeterminate mental state by root condition - in dependence on the sense-base, unwholesome aggregates arise; in dependence on primary elements, consciousness-originated materiality arises. (5)

332. A wholesome mental state arises in dependence on a wholesome and indeterminate mental state by root condition - in dependence on one wholesome aggregate and sense-base, three aggregates arise; etc. in dependence on two aggregates and sense-base, two aggregates arise. An indeterminate mental state arises in dependence on a wholesome and indeterminate mental state by root condition - in dependence on wholesome aggregates and primary elements, consciousness-originated materiality arises. Wholesome and indeterminate mental states arise in dependence on a wholesome and indeterminate mental state by root condition - in dependence on one wholesome aggregate and sense-base, three aggregates arise; etc. in dependence on two aggregates and sense-base, two aggregates arise; in dependence on wholesome aggregates and primary elements, consciousness-originated materiality arises. (3)

An unwholesome mental state arises in dependence on an unwholesome and indeterminate mental state by root condition - in dependence on one unwholesome aggregate and sense-base, three aggregates arise, etc. in dependence on two aggregates and sense-base, two aggregates arise. An indeterminate mental state arises in dependence on an unwholesome and indeterminate mental state by root condition - in dependence on unwholesome aggregates and primary elements, consciousness-originated materiality arises. Unwholesome and indeterminate mental

states arise in dependence on an unwholesome and indeterminate mental state by root condition - in dependence on one unwholesome aggregate and sense-base, three aggregates arise; etc. in dependence on two aggregates and sense-base, two aggregates arise; in dependence on unwholesome aggregates and primary elements, consciousness-originated materiality arises. (3)

(Just as in the section on the conditions, so it should be expanded.)

1. Positive Condition

2. Section on Enumeration

Pure

333. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conscence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenatal seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

(Just as in the section on the conditions, so it should be expanded.)

In the section on the support, conformity.

2. Negative Condition

1. Section on Analysis

Non-root Condition

334. An unwholesome mental state arises in dependence on an unwholesome mental state by non-root condition - in dependence on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An indeterminate mental state arises in dependence on an indeterminate mental state by non-root condition - in dependence on one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates and consciousness-originated materiality arise; in dependence on three aggregates, one aggregate and consciousness-originated materiality arise; in dependence on two aggregates, two aggregates and consciousness-originated materiality arise; at the rootless rebirth moment, in dependence on one resultant indeterminate aggregate, three aggregates and kamma-born materiality arise, etc. in dependence on two aggregates, two aggregates and kamma-born materiality arise; in dependence on aggregates, the sense-base arises; in dependence on the sense-base, aggregates arise; in dependence on one primary element, three primary elements arise, etc. in dependence on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, in dependence on one primary

element, three primary elements arise, etc. in dependence on primary elements, kamma-born materiality and derivative materiality arise; in dependence on the eye sense base, eye-consciousness arises, etc. in dependence on the body sense base, body-consciousness arises; in dependence on the sense-base, rootless resultant indeterminate and functional indeterminate aggregates arise. (1)

An unwholesome mental state arises in dependence on an indeterminate mental state by non-root condition - in dependence on the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

An unwholesome mental state arises in dependence on an unwholesome and indeterminate mental state by non-root condition - in dependence on aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

(Just as in the section on the conditions, so it should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

335. By way of non-root four, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

In the section on the support, negative.

3. Positive-Negative Condition

Root dyad

336. By root condition: by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five. (Abbreviated.)

In the section on the support, positive-negative.

4. Negative-Positive Condition

Non-root dyad

337. By non-root condition, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence four, by way of mutuality four, by way of

support four, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association four, by way of dissociation four, by way of presence four, by way of absence four, by way of disappearance four, by way of non-disappearance four. (Abbreviated.)

In the section on the support, negative-positive.

(The state of being a condition is the state of being a support, the state of being a support is the state of being a condition.)

Section on the Support.

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

338. A wholesome mental state arises conjoined with a wholesome mental state by root condition - conjoined with one wholesome aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise. (1)

An unwholesome mental state arises conjoined with an unwholesome mental state by root condition - conjoined with one unwholesome aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise. (1)

An indeterminate mental state arises conjoined with an indeterminate mental state by root condition - conjoined with one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; at the moment of conception, conjoined with one resultant indeterminate aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise. (1)

Object Condition and so on

339. A wholesome mental state arises conjoined with a wholesome mental state by object condition... By predominance condition? (Predominance is absent at the moment of conception.) By proximity condition... By contiguity condition... By conscence condition? By mutuality condition... By support condition... By decisive support condition. (All terms are similar to the root-rooted.)

Prenascence condition

340. A wholesome mental state arises conjoined with a wholesome mental state by prenascence condition - conjoined with one wholesome aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; the sense-base by prenascence condition. (1)

An unwholesome mental state arises conjoined with an unwholesome mental state by prenascent condition - conjoined with one unwholesome aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; the sense-base by prenascent condition. (1)

An indeterminate mental state arises conjoined with an indeterminate mental state by prenascent condition - conjoined with one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; the sense-base by prenascent condition. (1)

Repetition condition

341. Conjoined with a wholesome mental state... etc. an unwholesome mental state... etc. An indeterminate mental state arises conjoined with an indeterminate mental state by repetition condition - conjoined with one functional indeterminate aggregate... etc.

Kamma condition

342. A wholesome mental state arises conjoined with a wholesome mental state by kamma condition... etc. conjoined with an unwholesome mental state... etc. conjoined with an indeterminate mental state... etc.

Result condition

343. An indeterminate mental state arises conjoined with an indeterminate mental state by result condition - resultant indeterminate... etc.

Nutriment Condition and so on

344. A wholesome mental state arises conjoined with a wholesome mental state by nutriment condition... By faculty condition... By condition of meditative absorption? By path condition? By association condition. (These terms are similar to the root condition.)

Dissociation condition

345. A wholesome mental state arises conjoined with a wholesome mental state by dissociation condition - conjoined with one wholesome aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise; by dissociation condition from the sense-base.

An unwholesome mental state... etc. by dissociation condition from the sense-base.

An indeterminate mental state... etc. by dissociation condition from the sense-base.

Presence Condition and so on

346. A wholesome mental state arises conjoined with a wholesome mental state by presence condition... By absence condition? By disappearance condition... By non-disappearance condition (similar to root condition).

1. Positive Condition

2. Section on Enumeration

Pure

347. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

Root dyad

348. By root condition: by way of object three. (The root-based section should be expanded.)

The twos on repetition

349. By repetition condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three. (Abbreviated.)

The twos on result

350. By result condition, by way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

In the section on the conjoined, conformity.

2. Negative Condition

1. Section on Analysis

Non-root Condition

351. An unwholesome mental state arises conjoined with an unwholesome mental state by non-root condition - conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An indeterminate mental state arises conjoined with an indeterminate mental state by non-root condition - conjoined with one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise; at the rootless rebirth moment, conjoined with one resultant indeterminate aggregate, three aggregates arise; conjoined with three aggregates, one aggregate arises; conjoined with two aggregates, two aggregates arise. (1)

Non-predominance and Other Conditions

352. A wholesome mental state arises conjoined with a wholesome mental state by non-predominance condition... By non-prenascence condition - in the immaterial-sphere, conjoined with one wholesome aggregate, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. An unwholesome mental state... etc. An indeterminate mental state... etc.

Non-postnascence and non-repetition conditions

353. A wholesome mental state arises conjoined with a wholesome mental state by non-postnascence condition... three. By non-repetition condition, etc. three.

Non-kamma condition

354. A wholesome mental state arises conjoined with a wholesome mental state by non-kamma condition. Conjoined with wholesome aggregates, wholesome volition arises. (1)

An unwholesome mental state arises conjoined with an unwholesome mental state by non-kamma condition. Conjoined with unwholesome aggregates, unwholesome volition arises. (1)

An indeterminate mental state arises conjoined with an indeterminate mental state by non-kamma condition. Conjoined with functional-indeterminate aggregates, functional-indeterminate volition arises. (1)

Non-result condition

355. Conjoined with a wholesome mental state... etc. an unwholesome mental state... etc. An indeterminate mental state arises conjoined with an indeterminate mental state by non-resultant condition - one functional-indeterminate aggregate.

(In the conjoined section, in the negative analysis, in non-kamma and in non-resultant there is no conception; in the remainder everywhere there is.)

Non-meditative absorption condition

356. An indeterminate mental state arises conjoined with an indeterminate mental state by non-meditative absorption condition - conjoined with one aggregate accompanied by five-sense-consciousnesses, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (1)

Non-path condition

357. An indeterminate mental state arises conjoined with an indeterminate mental state by non-path condition - conjoined with one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise; at the rootless rebirth moment, etc. (1)

Not dissociated condition

358. A wholesome mental state arises conjoined with a wholesome mental state by not dissociated condition - in the immaterial-sphere, conjoined with one wholesome aggregate, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (1)

An unwholesome mental state arises conjoined with an unwholesome mental state by not dissociated condition - in the immaterial-sphere, conjoined with one unwholesome aggregate, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (1)

An indeterminate mental state arises conjoined with an indeterminate mental state by not dissociated condition - in the immaterial-sphere, conjoined with one resultant indeterminate or functional indeterminate aggregate, three aggregates arise... etc. conjoined with two aggregates, two aggregates arise. (In the not dissociated there is no conception.) (1)

2. Negative Condition

2. Section on Enumeration

Pure

359. By way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

Non-root dyad

360. By way of non-root condition, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

The threes

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

The fours

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-path one,

by way of the not dissociated two... etc.

The sixes

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma one, by way of non-resultant two, by way of non-path one, by way of the not dissociated two.

The sevens

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma condition, by way of non-resultant one, by way of non-path one, by way of the not dissociated one... etc.

The nines

By way of non-root condition, by way of non-predominance condition... etc. by way of non-kamma condition, by way of non-resultant condition, by way of non-path condition, by way of the not dissociated one.

Non-predominance dyad

361. By way of non-predominance condition, by way of non-root two, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of non-predominance condition, by way of non-root condition, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two. (Abbreviated.)

Non-prenascence dyad

362. By way of non-prenascence condition: by way of non-root two, by way of non-predominance three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-path one, by way of the not dissociated three.

The threes

By way of non-prenascence condition, by way of non-root condition, by way of non-predominance two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-path one, by way of the not dissociated two. (Abbreviated.)

Non-postnascence-non-repetition dyads

363. By non-postnascence condition, etc. By way of non-repetition condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of non-repetition condition, by way of non-root condition, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-kamma one, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two. (Abbreviated.)

Non-kamma dyad

364. By way of non-kamma condition, by way of non-root one, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-path one, by way of the not dissociated three.

The threes

By way of non-kamma condition, by way of non-root condition, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-resultant one, by way of non-path one, by way of the not dissociated one. (Abbreviated.)

Non-resultant dyad

365. By way of non-resultant condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-path one, by way of the not dissociated three... etc.

The sevens

By way of non-resultant condition, by way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma one, by way of non-path one, by way of the not dissociated two. (Abbreviated.)

The dyad on non-meditative absorption

366. By way of non-meditative absorption condition, by way of non-root one, by way of non-predominance one, by way of non-postnascence one, by way of non-repetition one, by way of non-path one... etc.

The sixes

By non-meditative absorption condition, by non-root condition, by non-predominance condition, by non-postnascence condition, by non-repetition condition, by non-path one.

The non-path dyad

367. By way of non-path condition, by way of non-root one, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-meditative absorption one, by way of the not dissociated one. (Abbreviated.)

Not dissociated dyad

368. By way of not dissociated condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-path one.

The threes

By way of not dissociated condition, by way of non-root condition, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma one, by way of non-resultant two, by way of non-path one... etc.

The nines

By way of not dissociated condition, by way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma condition, by way of non-resultant condition, by way of non-path one.

Negative.

3. Positive-Negative Condition

Root dyad

369. By way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

The threes

By way of root condition, by way of object condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

The fours

By way of root condition, by way of object condition, by way of predominance condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three... etc.

The elevens

By root condition, by object condition, by predominance condition, by proximity condition, by contiguity condition, by conascence condition, by mutuality condition, by support condition, by decisive support condition, by prenascence condition, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

The twelves (with repetition)

By root condition, by object condition... etc. By prenascence condition, by repetition condition, by way of non-postnascence three, by way of non-kamma three, by way of non-resultant three... etc.

Twenty-three (with repetition)

By root condition, by object condition... etc. by prenascence condition, by repetition condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence three, by way of non-resultant three.

The thirteens (with result)

By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by way of non-postnascence one, by way of non-repetition one.

Twenty-three (with result)

By root condition, by object condition... etc. by prenascence condition, by kamma condition, by result condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

Object dyad

370. By way of object condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of object condition, by way of root condition, by way of non-predominance three. (Abbreviated.)

Predominance dyad

371. By predominance condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

The threes, etc.

By predominance condition, by root condition. (Abbreviated.)

Proximity, etc. dyads

372. By proximity condition... By contiguity condition... By conascence condition? By mutuality condition... By support condition... By decisive support condition.

(Just as the object-based section, so it should be expanded.)

The prenatalcence dyad

373. By way of prenatalcence condition, by way of non-root two, by way of non-predominance three, by way of non-postnascent three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one.

The threes

By way of prenatalcence condition, by way of root condition, by way of non-predominance three, by way of non-postnascent three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three. (Abbreviated.)

The twos on repetition

374. By way of repetition condition, by way of non-root two, by way of non-predominance three, by way of non-prenascent three, by way of non-postnascent three, by way of non-kamma three, by way of non-resultant three, by way of non-path one, by way of the not dissociated three.

The threes

By way of repetition condition, by way of root condition, by way of non-predominance three, by way of non-prenascent three, by way of non-postnascent three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three. (Abbreviated.)

The twos on kamma

375. By way of kamma condition, by way of non-root two, by way of non-predominance three, by way of non-prenascent three, by way of non-postnascent three, by way of non-repetition three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of kamma condition, by way of root condition, by way of non-predominance three. (Abbreviated.)

The twos on result

376. By way of result condition, by way of non-root one, by way of non-predominance one, by way of non-prenascent one, by way of non-postnascent one, by way of non-repetition one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one.

The threes

By way of result condition, by way of root condition, by way of non-predominance one. (Abbreviated.)

The nutriment dyad

377. By way of nutriment condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of nutriment condition, by way of root condition, by way of non-predominance three. (Abbreviated.)

The faculty dyad

378. By way of faculty condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of faculty condition, by way of root condition, by way of non-predominance three. (Abbreviated.)

The meditative absorption dyad

379. By way of condition of meditative absorption, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-path one, by way of the not dissociated three.

The threes

By way of condition of meditative absorption, by way of root condition, by way of non-predominance three. (Abbreviated.)

The path dyad

380. By path condition: by way of non-root one, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

The threes

By path condition, by root condition, by way of non-predominance three. (Abbreviated.)

The associated with dyad

381. By way of associated condition, by way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-

resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three.

The threes

By way of associated condition, by way of root condition, by way of non-predominance three. (Abbreviated.)

The dissociated from dyad

382. By dissociated condition: by way of non-root two, by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one.

The threes

By dissociated condition: by root condition: by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three.

The fours

By dissociated condition: by root condition: by object condition: by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three... etc.

The twelves

By dissociated condition: by root condition: by object condition... etc. by prenascence condition, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three... etc.

Twenty-three (with repetition)

By dissociated condition: by root condition... etc. by prenascence condition, by repetition condition, by kamma condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence three, by way of non-resultant three.

Twenty-three (with result)

By dissociated condition: by root condition... etc. by prenascence condition, by kamma condition, by result condition, by nutriment condition... etc. by non-disappearance condition, by way of non-postnascence one, by way of non-repetition one.

The presence and so on dyads and so on

383. By presence condition... By absence condition? By disappearance condition... By non-disappearance condition...

(Just as the object-based section, so it should be expanded.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

384. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascent two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The threes

By non-root condition, by non-predominance condition, by way of object two... etc. by way of non-disappearance two, (everywhere two).

The fours

By non-root condition, by non-predominance condition, by non-prenascent condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation one, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two... etc.

The sevens

By non-root condition, by non-predominance condition, by non-prenascent condition, by non-postnascent condition, by non-repetition condition, by non-kamma condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one, (everywhere one)... etc.

The tens

By non-root condition, by non-predominance condition, by non-prenascent condition, by non-postnascent condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-path condition, by not dissociated condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one. (Non-resultant, non-path, not dissociated are similar to non-kamma condition.)

Non-predominance dyad

385. By non-predominance condition, by way of root three, by way of object three... etc. by way of non-disappearance three.

The threes

By non-predominance condition, by non-root condition, by way of object two... etc. by way of non-disappearance two. (The non-predominance-based should be done similar to the non-root-based, being established in non-root.)

Non-prenascence dyad

386. By non-prenascence condition, by way of root three, by way of object three... etc. by way of repetition three, by way of action three, by way of result one.

(All terms should be expanded, in these unwritten terms there are three questions. In the non-prenascence-based, being established in non-root, one question should be made for repetition and path, the rest are similar to non-root condition. By non-postnascence condition it is complete, similar to non-predominance condition.)

Non-kamma dyad

387. By non-kamma condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

By non-kamma condition, by non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The fives

By non-kamma condition, by non-root condition, by non-predominance condition, by non-prenascence condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

(The remaining terms should be expanded by this method. Abbreviated.)

Non-resultant dyad

388. By non-resultant condition: by way of root three, (abbreviated.Complete.) By way of non-disappearance three.

The fives

By non-resultant condition, by non-root condition, by non-predominance condition, by non-prenascence condition: by way of object two, by way of proximity two, by way of contiguity two, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

(This is the difference in the non-resultant-based section, the rest are as the non-root-based section.)

The dyad on non-meditative absorption

389. By non-meditative absorption condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The sevens

By non-meditative absorption condition, by non-root condition, by non-predominance condition, by non-postnascence condition, by non-repetition condition, by non-path condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

The non-path dyad

390. By non-path condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The fives

By non-path condition, by non-root condition, by non-predominance condition, by non-prenascence condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of

support one, by way of decisive support one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

The sixes and so on

By non-path condition, by non-root condition. (Abbreviated.)

Not dissociated dyad

391. By not dissociated condition, by way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

By not dissociated condition, by non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition one, by way of action two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two... etc.

The nines

By not dissociated condition, by non-root condition, by non-predominance condition, by non-prenascence condition, by non-postnascence condition (the non-repetition condition-based is also similar to the non-root-based.) By non-kamma condition, by non-resultant condition, by non-path condition (these three bases are similar to one another), by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

Negative-positive.

Section on the Conjoined.

6. The Section on the Associated

1. Positive Condition

1. Section on Analysis

Root Condition

392. A wholesome mental state arises associated with a wholesome mental state by root condition - associated with one wholesome aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise. (1)

393. An unwholesome mental state arises associated with an unwholesome mental state by root condition - associated with one unwholesome aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise. (1)

394. An indeterminate mental state arises associated with an indeterminate mental state by root condition - associated with one resultant indeterminate or functional indeterminate aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise; at the moment of conception, associated with one resultant indeterminate aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise. (Abbreviated.) (1)

1. Positive Condition

2. Section on Enumeration

Pure

395. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenatalcence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

396. An unwholesome mental state arises associated with an unwholesome mental state by non-root condition - delusion accompanied by sceptical doubt and accompanied by restlessness associated with aggregates accompanied by sceptical doubt and accompanied by restlessness. (1)

397. An indeterminate mental state arises associated with an indeterminate mental state by non-root condition - associated with one rootless resultant indeterminate or functional indeterminate aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise; at the rootless rebirth moment, associated with one resultant indeterminate aggregate, three aggregates arise; associated with three aggregates, one aggregate arises; associated with two aggregates, two aggregates arise. (Abbreviated.) (1)

2. Negative Condition

2. Section on Enumeration

Pure

398. By way of non-root two, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated three. (Abbreviated.)

Negative.

3. Positive-Negative Condition

Root dyad

399. By way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three. (Abbreviated.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

400. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two. (Abbreviated.)

Negative-positive.

Section on the Associated.

(The state of being conjoined is the state of being associated, the state of being associated is the state of being conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

401. A wholesome mental state is a condition for a wholesome mental state by way of root condition - wholesome roots are a condition by way of root condition for associated aggregates. A wholesome mental state is a condition for an indeterminate

mental state by way of root condition - wholesome roots are a condition by way of root condition for consciousness-originated materiality. A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of root condition - wholesome roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

402. An unwholesome mental state is a condition for an unwholesome mental state by way of root condition - unwholesome roots are a condition by way of root condition for associated aggregates. An unwholesome mental state is a condition for an indeterminate mental state by way of root condition - unwholesome roots are a condition by way of root condition for consciousness-originated materiality. An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of root condition - unwholesome roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

403. An indeterminate mental state is a condition for an indeterminate mental state by way of root condition - resultant indeterminate and functional indeterminate roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception, resultant indeterminate roots are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

Object condition

404. A wholesome mental state is a condition for a wholesome mental state by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; learners review the change-of-lineage; they review the cleansing; learners, having emerged from the path, review the path; learners or worldlings see the wholesome as impermanent, as suffering, as non-self; with the knowledge of others' mental states they know the consciousness of one possessing wholesome consciousness. The wholesome of the plane of infinite space is a condition for the wholesome of the plane of infinite consciousness by way of object condition. The wholesome of the plane of nothingness is a condition for the wholesome of the plane of neither-perception-nor-non-perception by way of object condition. Wholesome aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (1)

405. A wholesome mental state is a condition for an unwholesome mental state by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one enjoys that, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. One enjoys what was well practised before, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. Having emerged from meditative absorption, one enjoys the

meditative absorption, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises. When the meditative absorption has declined, displeasure arises for one who is remorseful. (2)

406. A wholesome mental state is a condition for an indeterminate mental state by way of object condition - a Worthy One, having emerged from the path, reviews the path; one reviews what was well practised before; one sees the wholesome with insight as impermanent, as suffering, as non-self; with the knowledge of others' mental states one knows the consciousness of one possessing wholesome consciousness. Learners or worldlings see the wholesome with insight as impermanent, as suffering, as non-self; when the wholesome has ceased, resultant registration arises. One enjoys the wholesome, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises; when the unwholesome has ceased, resultant registration arises. The wholesome of the plane of infinite space is a condition by way of object condition for the resultant of the plane of infinite consciousness and for the functional. The wholesome of the plane of nothingness is a condition by way of object condition for the resultant of the plane of neither-perception-nor-non-perception and for the functional. Wholesome aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (3)

407. An unwholesome mental state is a condition for an unwholesome mental state by way of object condition - one enjoys lust, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. One enjoys wrong view, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. Referring to sceptical doubt, sceptical doubt arises, wrong view arises, restlessness arises, displeasure arises. Referring to restlessness, restlessness arises, wrong view arises, sceptical doubt arises, displeasure arises. Referring to displeasure, displeasure arises, wrong view arises, sceptical doubt arises, restlessness arises. (1)

408. An unwholesome mental state is a condition for a wholesome mental state by way of object condition - learners review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in, learners or worldlings see the unwholesome as impermanent, as suffering, as non-self, with the knowledge of others' mental states they know the consciousness of one possessing unwholesome consciousness. Unwholesome aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (2)

409. An unwholesome mental state is a condition for an indeterminate mental state by way of object condition - a Worthy One reviews the abandoned defilements, knows the defilements previously indulged in, sees the unwholesome with insight as impermanent, as suffering, as non-self, with the knowledge of others' mental states knows the consciousness of one possessing unwholesome consciousness, learners or worldlings see the unwholesome with insight as impermanent, as suffering, as non-self; when the wholesome has ceased, resultant registration arises. One enjoys the

unwholesome, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. When the unwholesome has ceased, resultant registration arises. Unwholesome aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (3)

410. An indeterminate mental state is a condition for an indeterminate mental state by way of object condition - a Worthy One reviews fruition, reviews Nibbāna. Nibbāna is a condition by way of object condition for fruition and for advertizing. A Worthy One sees with insight the eye as impermanent, as suffering, as non-self. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... sees with insight the resultant indeterminate and functional indeterminate aggregates as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element; with the knowledge of others' mental states knows the consciousness of one possessing resultant indeterminate or functional indeterminate consciousness. The functional plane of infinite space is a condition by way of object condition for the functional plane of infinite consciousness. The functional plane of nothingness is a condition by way of object condition for the functional plane of neither-perception-nor-non-perception. The visible form sense base is a condition by way of object condition for eye-consciousness. The sound sense base for ear-consciousness... the odour sense base for nose-consciousness... the flavour sense base for tongue-consciousness... the touch sense base is a condition by way of object condition for body-consciousness. Indeterminate aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

411. An indeterminate mental state is a condition for a wholesome mental state by way of object condition - learners review fruition, review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path. Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... they see with insight the resultant indeterminate and functional indeterminate aggregates as impermanent, as suffering, as non-self; they see materiality with the divine eye; they hear sound with the divine ear element; with the knowledge of others' mental states they know the consciousness of one possessing resultant indeterminate or functional indeterminate consciousness. Indeterminate aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events.

412. An indeterminate state is a condition for an unwholesome mental state by way of object condition - one enjoys the eye, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours...

tangible objects... the sense-base... one enjoys the resultant indeterminate and functional indeterminate aggregates, delights in them; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. (3)

Predominance condition

413. A wholesome mental state is a condition for a wholesome mental state by way of predominance condition. Object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews. Learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review. Learners, having emerged from the path, having given weight to the path, review. Connascent predominance - wholesome predominance is a condition by way of predominance condition for associated aggregates. (1)

414. A wholesome mental state is a condition for an unwholesome mental state by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; having given weight to what was well practised before, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Having emerged from meditative absorption, having given weight to the meditative absorption, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises.

A wholesome mental state is a condition for an indeterminate mental state by way of predominance condition. Object predominance, connascent predominance. Object predominance - a Worthy One, having emerged from the path, having given weight to the path, reviews. Connascent predominance - wholesome predominance is a condition by way of predominance condition for consciousness-originated materiality. (3)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of predominance condition. Connascent predominance - wholesome predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (4)

415. An unwholesome mental state is a condition for an unwholesome mental state by way of predominance condition. Object predominance, connascent predominance. Object predominance - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Having given weight to wrong view, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Connascent predominance - unwholesome predominance is a condition by way of predominance condition for associated aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of predominance condition. Connascent predominance - unwholesome predominance is a condition by way of predominance condition for consciousness-

originated materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of predominance condition. Connascent predominance - unwholesome predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

416. An indeterminate mental state is a condition for an indeterminate mental state by way of predominance condition. Object predominance, connascent predominance. Object predominance - a Worthy One, having given weight to fruition, reviews; having given weight to Nibbāna, reviews. Nibbāna is a condition for fruition by way of predominance condition. Connascent predominance - resultant indeterminate and functional indeterminate predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

An indeterminate mental state is a condition for a wholesome mental state by way of predominance condition. Object predominance - learners, having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna is a condition for change-of-lineage, for cleansing, for the path by way of predominance condition. (2)

An indeterminate mental state is a condition for an unwholesome mental state by way of predominance condition. Object predominance - having given weight to the eye, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... having given weight to resultant indeterminate and functional indeterminate aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (3)

Proximity condition

417. A wholesome mental state is a condition for a wholesome mental state by way of proximity condition - the former and former wholesome aggregates are a condition by way of proximity condition for the latter and latter wholesome aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of proximity condition for the path. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of proximity condition. The wholesome for emergence, etc. the path for fruition, etc. conformity for a learner's fruition attainment, etc. for one emerging from cessation, the wholesome of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

An unwholesome mental state is a condition for an unwholesome mental state by way of proximity condition - the former and former unwholesome aggregates are a condition by way of proximity condition for the latter and latter unwholesome aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of proximity condition. The unwholesome is a condition by way of proximity condition for emergence. (2)

An indeterminate mental state is a condition for an indeterminate mental state by

way of proximity condition - the former and former resultant indeterminate and functional indeterminate aggregates are a condition by way of proximity condition for the latter and latter resultant indeterminate and functional indeterminate aggregates. Life-continuum for adverting, etc. the functional for emergence, etc. for an Arahant, conformity for fruition attainment, etc. for one emerging from cessation, the functional of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

An indeterminate mental state is a condition for a wholesome mental state by way of proximity condition - adverting is a condition by way of proximity condition for wholesome aggregates. (2)

An indeterminate state is a condition for an unwholesome mental state by way of proximity condition - adverting is a condition by way of proximity condition for unwholesome aggregates. (3)

Contiguity condition

418. A wholesome mental state is a condition for a wholesome mental state by way of contiguity condition - the former and former wholesome aggregates are a condition by way of contiguity condition for the latter and latter wholesome aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of contiguity condition for the path.

A wholesome mental state is a condition for an indeterminate mental state by way of contiguity condition. The wholesome for emergence, etc. the path for fruition, etc. conformity for a learner's fruition attainment, etc. for one emerging from cessation, the wholesome of the plane of neither-perception-nor-non-perception is a condition by way of contiguity condition for fruition attainment. (2)

An unwholesome mental state is a condition for an unwholesome mental state by way of contiguity condition - the former and former unwholesome aggregates are a condition by way of contiguity condition for the latter and latter unwholesome aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of contiguity condition - the unwholesome is a condition by way of contiguity condition for emergence. (2)

An indeterminate mental state is a condition for an indeterminate mental state by way of contiguity condition - the former and former resultant indeterminate and functional indeterminate aggregates are a condition by way of contiguity condition for the latter and latter resultant indeterminate and functional indeterminate aggregates. Life-continuum for adverting, etc. the functional for emergence, etc. for an Arahant, conformity for fruition attainment, etc. for one emerging from cessation, the functional of the plane of neither-perception-nor-non-perception is a condition by way of contiguity condition for fruition attainment. (1)

An indeterminate mental state is a condition for a wholesome mental state by way of contiguity condition - adverting is a condition by way of contiguity condition for wholesome aggregates. (2)

An indeterminate mental state is a condition for an unwholesome mental state by way of contiguity condition - advertent is a condition by way of contiguity condition for unwholesome aggregates. (3)

Conascence condition

419. A wholesome mental state is a condition for a wholesome mental state by way of conascence condition - one wholesome aggregate is a condition for three aggregates by way of conascence condition. Three aggregates are a condition for one aggregate by way of conascence condition. Two aggregates are a condition for two aggregates by way of conascence condition. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of conascence condition - wholesome aggregates are a condition for consciousness-originated materiality by way of conascence condition. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of conascence condition - one wholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of conascence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of conascence condition - one unwholesome aggregate is a condition for three aggregates by way of conascence condition. Three aggregates are a condition for one aggregate by way of conascence condition. Two aggregates are a condition for two aggregates by way of conascence condition. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of conascence condition - unwholesome aggregates are a condition for consciousness-originated materiality by way of conascence condition. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of conascence condition - one unwholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of conascence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of conascence condition - one resultant indeterminate or functional indeterminate aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of conascence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates and for kamma-born materiality by way of conascence condition. Three

aggregates are a condition for one aggregate and for kamma-born materiality by way of conascence condition. Two aggregates are a condition for two aggregates and for kamma-born materiality by way of conascence condition. The aggregates are a condition for the sense-base by way of conascence condition. The sense-base is a condition for the aggregates by way of conascence condition. One primary element is a condition for three primary elements by way of conascence condition. Three primary elements are a condition for one primary element by way of conascence condition. Two primary elements are a condition for two primary elements by way of conascence condition. The primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of conascence condition. One external primary element is a condition for three primary elements by way of conascence condition. Three primary elements are a condition for one primary element by way of conascence condition. Two primary elements are a condition for two primary elements by way of conascence condition. The primary elements are a condition for derivative materiality by way of conascence condition. One nutriment-originated primary element is a condition for three primary elements by way of conascence condition. Three primary elements are a condition for one primary element by way of conascence condition. Two primary elements are a condition for two primary elements by way of conascence condition. The primary elements are a condition for derivative materiality by way of conascence condition. One temperature-originated primary element is a condition for three primary elements by way of conascence condition. Three primary elements are a condition for one primary element by way of conascence condition. Two primary elements are a condition for two primary elements by way of conascence condition. The primary elements are a condition for derivative materiality by way of conascence condition. For non-percipient beings, one primary element is a condition for three primary elements by way of conascence condition. Three primary elements are a condition for one primary element by way of conascence condition. Two primary elements are a condition for two primary elements by way of conascence condition. The primary elements are a condition for kamma-born materiality and derivative materiality by way of conascence condition. (1)

A wholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of conascence condition - the wholesome aggregates and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. (1)

An unwholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of conascence condition - the unwholesome aggregates and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. (1)

Mutuality condition

420. A wholesome mental state is a condition for a wholesome mental state by way of mutuality condition - one wholesome aggregate is a condition for three aggregates by way of mutuality condition. Three aggregates are a condition for one aggregate by way of mutuality condition. Two aggregates are a condition for two aggregates by way of mutuality condition. (1)

An unwholesome mental state is a condition for an unwholesome mental state by way of mutuality condition - one unwholesome aggregate is a condition for three aggregates by way of mutuality condition. Three aggregates are a condition for one aggregate by way of mutuality condition. Two aggregates are a condition for two aggregates by way of mutuality condition. (1)

An indeterminate mental state is a condition for an indeterminate mental state by way of mutuality condition - one resultant indeterminate or functional indeterminate aggregate is a condition for three aggregates by way of mutuality condition. Three aggregates are a condition for one aggregate by way of mutuality condition. Two aggregates are a condition for two aggregates by way of mutuality condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates and for the sense-base by way of mutuality condition. Three aggregates are a condition for one aggregate and for the sense-base by way of mutuality condition. Two aggregates are a condition for two aggregates and for the sense-base by way of mutuality condition. The aggregates are a condition for the sense-base by way of mutuality condition. The sense-base is a condition for the aggregates by way of mutuality condition. One primary element is a condition for three primary elements by way of mutuality condition. Three primary elements are a condition for one primary element by way of mutuality condition. Two primary elements are a condition for two primary elements by way of mutuality condition; external... nutriment-originated, etc. temperature-originated... For non-percipient beings, one primary element is a condition for three primary elements by way of mutuality condition, etc. two primary elements are a condition for two primary elements by way of mutuality condition. (1)

Support condition

421. A wholesome mental state is a condition for a wholesome mental state by way of support condition - one wholesome aggregate is a condition for three aggregates by way of support condition. Three aggregates are a condition for one aggregate by way of support condition. Two aggregates are a condition for two aggregates by way of support condition. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of support condition - wholesome aggregates are a condition for consciousness-originated materiality by way of support condition. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of support condition - one wholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of support condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of support condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of support condition. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of support condition - one unwholesome aggregate is a condition for three aggregates by way of support condition. Three aggregates are a condition for one aggregate by way of support condition. Two aggregates are a condition for two aggregates by way of support condition. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of support condition - unwholesome aggregates are a condition for consciousness-originated materiality by way of support condition. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of support condition - one unwholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of support condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of support condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of support condition. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of support condition - one resultant indeterminate or functional indeterminate aggregate is a condition for three aggregates and for consciousness-originated materiality by way of support condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of support condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of support condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates and for kamma-born materiality by way of support condition. Three aggregates are a condition for one aggregate and for kamma-born materiality by way of support condition. Two aggregates are a condition for two aggregates and for kamma-born materiality by way of support condition. The aggregates are a condition for the sense-base by way of support condition. The sense-base is a condition for the aggregates by way of support condition. One primary element is a condition for three primary elements by way of support condition. Three primary elements are a condition for one primary element by way of support condition. Two primary elements are a condition for two primary elements by way of support condition. The primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of support condition; external... nutriment-originated, etc. temperature-originated... For non-percipient beings, one primary element is a condition for three primary elements by way of support condition. Three primary elements are a condition for one primary element by way of support condition. Two primary elements are a condition for two primary elements by way of support condition. The primary elements are a condition for kamma-born materiality and derivative materiality by way of support condition. The eye sense base is a condition for eye-consciousness by way of support condition. The ear sense base... etc. nose sense base... etc. tongue sense base... etc. The body sense base is a condition for body-consciousness by way of support condition. The sense-base is a condition for resultant indeterminate and functional indeterminate aggregates by way of support condition.

An indeterminate state is a condition for a wholesome mental state by way of support condition - the sense-base is a condition for the wholesome aggregates by way of support condition. (2)

An indeterminate state is a condition for an unwholesome mental state by way of support condition - the sense-base is a condition for the unwholesome aggregates by way of support condition. (3)

422. A wholesome and an indeterminate mental state are a condition for a wholesome mental state by way of support condition - one wholesome aggregate and the sense-base are a condition for three aggregates by way of support condition. Three aggregates and the sense-base are a condition for one aggregate by way of support condition. Two aggregates and the sense-base are a condition for two aggregates by way of support condition. (1)

A wholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of support condition - the wholesome aggregates and the primary elements are a condition for consciousness-originated materiality by way of support condition. (2)

An unwholesome and an indeterminate mental state are a condition for an unwholesome mental state by way of support condition - one unwholesome aggregate and the sense-base are a condition for three aggregates by way of support condition. Three aggregates and the sense-base are a condition for one aggregate by way of support condition. Two aggregates and the sense-base are a condition for two aggregates by way of support condition. (1)

An unwholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of support condition - the unwholesome aggregates and the primary elements are a condition for consciousness-originated materiality by way of support condition. (2)

Decisive support condition

423. A wholesome mental state is a condition for a wholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review; learners, having emerged from the path, having given weight to the path, review.

Proximity decisive support - the former and former wholesome aggregates are a condition by way of decisive support condition for the latter and latter wholesome aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of decisive support condition for the path.

Natural decisive support - in dependence on faith one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Morality, etc. learning, etc. generosity, etc. in dependence on wisdom one

gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Faith... morality... the heard... generosity... wisdom... with faith... for morality... for learning... for generosity... is a condition by way of decisive support condition for wisdom.

The preliminary work for the first meditative absorption is a condition by way of decisive support condition for the first meditative absorption. The preliminary work for the second meditative absorption is a condition by way of decisive support condition for the second meditative absorption. The preliminary work for the third meditative absorption is a condition by way of decisive support condition for the third meditative absorption. The preliminary work for the fourth meditative absorption is a condition by way of decisive support condition for the fourth meditative absorption. The preliminary work for the plane of infinite space is a condition by way of decisive support condition for the plane of infinite space. The preliminary work for the plane of infinite consciousness is a condition by way of decisive support condition for the plane of infinite consciousness. The preliminary work for the plane of nothingness is a condition by way of decisive support condition for the plane of nothingness. The preliminary work for the plane of neither-perception-nor-non-perception is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. The first meditative absorption is a condition by way of decisive support condition for the second meditative absorption. The second meditative absorption is a condition by way of decisive support condition for the third meditative absorption. The third meditative absorption is a condition by way of decisive support condition for the fourth meditative absorption. The fourth meditative absorption is a condition by way of decisive support condition for the plane of infinite space. The plane of infinite space is a condition by way of decisive support condition for the plane of infinite consciousness. The plane of infinite consciousness is a condition by way of decisive support condition for the plane of nothingness. The plane of nothingness is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. The preliminary work for the divine eye is a condition by way of decisive support condition for the divine eye. The preliminary work for the divine ear element is a condition by way of decisive support condition for the divine ear element. The preliminary work for the knowledge of various kinds of supernormal power is a condition by way of decisive support condition for the knowledge of various kinds of supernormal power. The preliminary work for the knowledge of others' mental states is a condition by way of decisive support condition for the knowledge of others' mental states. The preliminary work for the knowledge of recollecting past lives is a condition by way of decisive support condition for the knowledge of recollecting past lives. The preliminary work for the knowledge of rebirth according to beings' actions is a condition by way of decisive support condition for the knowledge of rebirth according to beings' actions. The preliminary work for the knowledge of future events is a condition by way of decisive support condition for the knowledge of future events. The divine eye is a condition by way of decisive support condition for the divine ear element. The divine ear element is a condition by way of decisive support condition for the knowledge of various kinds of supernormal power. The knowledge of various kinds of supernormal power is a condition by way of decisive support condition for the knowledge of others' mental

states. The knowledge of others' mental states is a condition by way of decisive support condition for the knowledge of recollecting past lives. The knowledge of recollecting past lives is a condition by way of decisive support condition for the knowledge of rebirth according to beings' actions. The knowledge of rebirth according to beings' actions is a condition by way of decisive support condition for the knowledge of future events. The preliminary work for the first path is a condition by way of decisive support condition for the first path. The preliminary work for the second path is a condition by way of decisive support condition for the second path. The preliminary work for the third path is a condition by way of decisive support condition for the third path. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. The first path is a condition by way of decisive support condition for the second path. The second path is a condition by way of decisive support condition for the third path. The third path is a condition by way of decisive support condition for the fourth path. Learners, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, as suffering, as non-self. The path is a condition by way of decisive support condition for learners' analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment, and skill in the possible and impossible. (1)

A wholesome mental state is a condition for an unwholesome mental state by way of decisive support condition - object decisive support, natural decisive support.

Object decisive support - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Having given weight to what was well practised before, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Having emerged from meditative absorption, having given weight to the meditative absorption, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises.

Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view. Morality, etc. learning, etc. generosity, etc. in dependence on wisdom, one mutters conceit, takes wrong view. Faith... morality... the heard... generosity... wisdom is a condition for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. (2)

A wholesome mental state is a condition for an indeterminate mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - a Worthy One, having emerged from the path, having given weight to the path, reviews.

Proximity decisive support - the wholesome for emergence... the path for fruition, etc. conformity for a learner's fruition attainment, etc. for one emerging from cessation, the wholesome of the plane of neither-perception-nor-non-perception is a condition for fruition attainment by way of decisive support condition.

Natural decisive support - in dependence on faith one scorches and torments oneself, one experiences suffering rooted in search. Morality, etc. learning, etc. generosity, etc. in dependence on wisdom one scorches and torments oneself, one experiences suffering rooted in search. Faith... morality... the heard... generosity... wisdom is a condition for bodily pleasure... for bodily pain... for fruition attainment by way of decisive support condition. Wholesome action is a condition for resultant by way of decisive support condition. A Worthy One, in dependence on the path, produces an unarisen functional attainment, attains an arisen one, sees activities with insight as impermanent, as suffering, as non-self. The path is a condition for a Worthy One's analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment, and skill in the possible and impossible by way of decisive support condition. The path is a condition for fruition attainment by way of decisive support condition. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. Having given weight to wrong view, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises.

Proximity decisive support - the former and former unwholesome aggregates are a condition for the latter and latter unwholesome aggregates by way of decisive support condition.

Natural decisive support - in dependence on lust one kills a living being, takes what is not given, speaks falsely, speaks divisively, speaks harshly, engages in idle chatter, breaks into houses, carries off plunder, commits burglary, stands in ambush on the highway, goes to another's wife, sacks a village, sacks a market town, deprives one's mother of life, deprives one's father of life, deprives a Worthy One of life, with a malicious mind draws blood from a Truth-finder, breaks the monastic community. In dependence on hate, etc. in dependence on delusion, etc. in dependence on conceit, etc. in dependence on wrong view, etc. in dependence on longing one kills a living being, etc. breaks the monastic community. Lust... Hate... Delusion... conceit... View... longing is a condition for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. Killing living beings is a condition for killing living beings by way of decisive support condition. Killing living beings is a condition for taking what is not given, etc. for sexual misconduct, etc. for lying, etc. for divisive speech, etc. for harsh speech, etc. for idle chatter, etc. for covetousness, etc. for anger, etc. for wrong view by way of decisive support condition. Taking what is not given is a condition for taking what is not given... of sexual misconduct, of lying, (abbreviated) for wrong view... for killing living beings by way of decisive support condition. (A wheel should be bound.) Sexual misconduct, etc. lying, etc. divisive speech, etc. harsh speech, etc. idle chatter, etc. covetousness, etc. anger, etc. wrong view is a condition for wrong view by way of decisive support condition. Wrong view is a condition for killing living beings... for taking what is not given... of sexual misconduct, of lying, from divisive speech, from harsh speech, of idle chatter, of covetousness, for anger by way of decisive support condition. The action of

matricide is a condition for the action of matricide by way of decisive support condition. The action of matricide is a decisive support for the action of patricide, etc. for the action of killing a Worthy One...for the action of drawing blood...for the action of schism in the Community... for wrong view with fixed destination by way of decisive support condition. The action of patricide is a condition for the action of patricide... for the action of killing a Worthy One...for the action of drawing blood... for the action of schism in the Community...for wrong view with fixed destination... for the action of matricide by way of decisive support condition. The action of killing a Worthy One is a condition for the action of killing a Worthy One... for the action of drawing blood, etc. The action of drawing blood is a condition for the action of drawing blood, etc. The action of schism in the Community is a condition for the action of schism in the Community, etc. Wrong view with fixed destination is a condition for wrong view with fixed destination by way of decisive support condition. Wrong view with fixed destination is a decisive support for the action of matricide, etc. for the action of killing a Worthy One...for the action of drawing blood...for the action of schism in the Community by way of decisive support condition. (A wheel should be done.) (1)

An unwholesome mental state is a condition for a wholesome mental state by way of decisive support condition. Natural decisive support - in dependence on lust one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Hate, etc. Delusion, etc. Conceit, etc. Wrong view, etc. in dependence on longing one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Lust... Hate... Delusion... conceit... View... longing is a condition for faith... for morality... for learning... for generosity... is a condition by way of decisive support condition for wisdom. Having killed a living being, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Having taken what is not given, etc. Having spoken falsely, etc. Having spoken divisively, etc. Having spoken harshly, etc. Having engaged in idle chatter, etc. Having broken into houses, etc. Having plundered, etc. Having committed burglary, etc. Having waited in ambush, etc. Having gone to another's wife, etc. Having sacked a village, etc. having sacked a market town, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Having deprived one's mother of life, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice. Having deprived one's father of life, etc. Having deprived a Worthy One of life, etc. Having drawn blood from a Truth-finder with a malicious mind, etc. having split the monastic community, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice. (2)

An unwholesome mental state is a condition for an indeterminate mental state by way of decisive support condition - proximity decisive support, natural decisive support.

Proximity decisive support - the unwholesome is a condition by way of decisive support condition for emergence.

Natural decisive support - in dependence on lust, one scorches and torments oneself, experiences suffering rooted in search. Hate, etc. Delusion, etc. conceit, etc. Wrong view, etc. In dependence on longing, one scorches and torments oneself, experiences suffering rooted in search. Lust... Hate... Delusion... conceit... View... Longing is a condition by way of decisive support condition for bodily pleasure... for bodily pain... for fruition attainment by way of decisive support condition. Unwholesome action is a condition by way of decisive support condition for result. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - a Worthy One, having given weight to fruition, reviews; having given weight to Nibbāna, reviews; Nibbāna is a condition by way of decisive support condition for fruition.

Proximity decisive support - the former and former resultant indeterminate and functional indeterminate aggregates are a condition by way of decisive support condition for the latter and latter resultant indeterminate and functional indeterminate aggregates. Life-continuum for advertent, etc. the functional for emergence, etc. for an Arahant, conformity for fruition attainment, etc. For one emerging from cessation, the functional of the plane of neither-perception-nor-non-perception is a condition by way of decisive support condition for fruition attainment.

Natural decisive support - Bodily pleasure is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Bodily pain is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Climate is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Food is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Lodging is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Fruition attainment is a condition by way of decisive support condition for bodily pleasure.

A Worthy One, in dependence on bodily pleasure, produces an unarisen functional attainment, attains an arisen one, sees with insight activities as impermanent, as suffering, as non-self. Bodily pain, etc. climate, etc. food, etc. in dependence on lodging, produces an unarisen functional attainment, attains an arisen one, sees with insight activities as impermanent, as suffering, as non-self. (1)

An indeterminate mental state is a condition by way of decisive support condition for a wholesome mental state - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - learners, having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna for change-of-lineage, etc. for cleansing, etc. is a condition by way of decisive support condition for the path.

Proximity decisive support - advertent is a condition by way of decisive support condition for wholesome aggregates.

Natural decisive support - in dependence on bodily pleasure, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Bodily pain, etc. climate, etc. food, etc. in dependence on lodging, one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption, produces insight, produces the path, produces direct knowledge, produces attainment. Bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition by way of decisive support condition for faith, etc. for morality... for learning... for generosity... is a condition by way of decisive support condition for wisdom. (2)

An indeterminate state is a condition for an unwholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support.

Object decisive support - having given weight to the eye, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. The ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. the sense-base... etc. having given weight to resultant indeterminate and functional indeterminate aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises.

Proximity decisive support - advertent is a condition by way of decisive support condition for unwholesome aggregates.

Natural decisive support - in dependence on bodily pleasure, one kills a living being, takes what is not given, speaks falsely, speaks divisively, speaks harshly, engages in idle chatter, breaks into houses, plunders, commits burglary, stands in ambush on the highway, goes to another's wife, sacks a village, sacks a market town, deprives one's mother of life, deprives one's father of life, deprives a Worthy One of life, with a malicious mind draws blood from a Truth-finder, breaks the monastic community.

Bodily pain, etc. Climate... etc. Food... etc. in dependence on lodging, one kills a living being... (Abbreviated.) breaks the monastic community.

Bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition for lust... for hate... of delusion... of conceit... for wrong view... for longing by way of decisive support condition. (3)

Prenascence condition

424. An indeterminate mental state is a condition for an indeterminate mental state by way of prenascent condition - object prenascent, sense-organ prenascent.

Object prenatal - A Worthy One sees with insight the eye as impermanent, as suffering, as non-self. The ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element. The visible form sense base is a condition for eye-consciousness by way of prenatal condition. The sound sense base for ear-consciousness... etc. The odour sense base for nose-consciousness... etc. The flavour sense base for tongue-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenatal condition.

Sense-organ prenatal - The eye sense base is a condition for eye-consciousness by way of prenatal condition. The ear sense base for ear-consciousness... etc. The nose sense base for nose-consciousness... etc. The tongue sense base for tongue-consciousness... etc. The body sense base is a condition for body-consciousness by way of prenatal condition. The sense-base is a condition for resultant indeterminate and functional indeterminate aggregates by way of prenatal condition. (1)

An indeterminate mental state is a condition for a wholesome mental state by way of prenatal condition - object prenatal, sense-organ prenatal.

Object prenatal - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self. The ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. They see with insight the sense-base as impermanent, as suffering, as non-self. They see materiality with the divine eye. They hear sound with the divine ear element.

Sense-organ prenatal - The sense-base is a condition for the wholesome aggregates by way of prenatal condition. (2)

An indeterminate state is a condition for an unwholesome mental state by way of prenatal condition - object prenatal, sense-organ prenatal. Object prenatal - One enjoys the eye, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. The ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. One enjoys the sense-base, delights in it; referring to that, lust arises... etc. Displeasure arises.

Sense-organ prenatal - the sense-base is a condition for the unwholesome aggregates by way of prenatal condition. (3)

Postnatal condition

425. A wholesome mental state is a condition for an indeterminate mental state by way of postnatal condition - postnatal wholesome aggregates are a condition for this prenatal body by way of postnatal condition. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of postnatal condition - postnatal unwholesome aggregates are a condition for this prenatal body by way of postnatal condition. (1)

An indeterminate mental state is a condition for an indeterminate mental state by way of postnascence condition - postnascent resultant indeterminate and functional indeterminate aggregates are a condition for this prenascent body by way of postnascence condition. (1)

Repetition condition

426. A wholesome mental state is a condition for a wholesome mental state by way of repetition condition - the former and former wholesome aggregates are a condition by way of repetition condition for the latter and latter wholesome aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

An unwholesome mental state is a condition for an unwholesome mental state by way of repetition condition - the former and former unwholesome aggregates are a condition by way of repetition condition for the latter and latter unwholesome aggregates. (1)

An indeterminate mental state is a condition for an indeterminate mental state by way of repetition condition - the former and former functional indeterminate aggregates are a condition by way of repetition condition for the latter and latter functional indeterminate aggregates. (1)

Kamma condition

427. A wholesome mental state is a condition for a wholesome mental state by way of kamma condition - wholesome volition is a condition by way of kamma condition for associated aggregates. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of kamma condition - conascence, asynchronous. Conascence - wholesome volition is a condition by way of kamma condition for consciousness-originated materiality.

Asynchronous - wholesome volition is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of kamma condition - wholesome volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of kamma condition - unwholesome volition is a condition by way of kamma condition for associated aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of kamma condition - conascence, asynchronous. Conascence - unwholesome volition is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - unwholesome volition is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of kamma condition - unwholesome volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of kamma condition - resultant indeterminate and functional indeterminate volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, resultant indeterminate volition is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. Volition is a condition for the sense-base by way of kamma condition. (1)

Result condition

428. An indeterminate mental state is a condition for an indeterminate mental state by way of result condition - one resultant indeterminate aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of result condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of result condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates and for kamma-born materiality by way of result condition. Three aggregates are a condition for one aggregate and for kamma-born materiality by way of result condition. Two aggregates are a condition for two aggregates and for kamma-born materiality by way of result condition. The aggregates are a condition for the sense-base by way of result condition. (1)

Nutriment condition

429. A wholesome mental state is a condition for a wholesome mental state by way of nutriment condition - wholesome nutriments are a condition by way of nutriment condition for associated aggregates. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of nutriment condition - wholesome nutriments are a condition by way of nutriment condition for consciousness-originated materiality. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of nutriment condition - wholesome nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of nutriment condition - unwholesome nutriments are a condition by way of nutriment condition for associated aggregates.

An unwholesome mental state is a condition for an indeterminate mental state by way of nutriment condition - unwholesome nutriments are a condition by way of nutriment condition for consciousness-originated materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of nutriment condition - unwholesome nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of nutriment condition - resultant indeterminate and functional indeterminate nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, resultant indeterminate nutriments are a condition by way of nutriment condition for associated aggregates and for kamma-born materiality. Edible food is a condition for this body by way of nutriment condition. (1)

Faculty condition

430. A wholesome mental state is a condition for a wholesome mental state by way of faculty condition - wholesome faculties are a condition by way of faculty condition for associated aggregates. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of faculty condition - wholesome faculties are a condition by way of faculty condition for consciousness-originated materiality. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of faculty condition - wholesome faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of faculty condition - unwholesome faculties are a condition by way of faculty condition for associated aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of faculty condition - unwholesome faculties are a condition by way of faculty condition for consciousness-originated materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of faculty condition - unwholesome faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of faculty condition - resultant indeterminate and functional indeterminate faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, resultant indeterminate faculties are a condition by way of faculty condition for associated aggregates and for kamma-born materiality. The eye-faculty is a condition by way of faculty condition for eye-consciousness. The ear-faculty for ear-consciousness... etc. The nose-faculty for nose-consciousness... etc. The tongue-faculty for tongue-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. The material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

Condition of meditative absorption

431. A wholesome mental state is a condition for a wholesome mental state by way of condition of meditative absorption - wholesome factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of condition of meditative absorption - wholesome factors of meditative absorption are a condition by way of condition of meditative absorption for consciousness-originated materiality. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of condition of meditative absorption - wholesome factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of condition of meditative absorption - unwholesome factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of condition of meditative absorption - unwholesome factors of meditative absorption are a condition by way of condition of meditative absorption for consciousness-originated materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of condition of meditative absorption - unwholesome factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of condition of meditative absorption - resultant indeterminate and functional indeterminate factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality. At the moment of conception, resultant indeterminate factors of meditative absorption are a condition by way of condition of meditative absorption for associated aggregates and for kamma-born materiality. (1)

Path condition

432. A wholesome mental state is a condition for a wholesome mental state by way of path condition - wholesome path factors are a condition by way of path condition for associated aggregates. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of path condition - wholesome path factors are a condition by way of path condition for consciousness-originated materiality. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of path condition - wholesome path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of path condition - unwholesome path factors are a condition by way of path condition for associated aggregates. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of path condition - unwholesome path factors are a condition by way of path condition for consciousness-originated materiality. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of path condition - unwholesome path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of path condition - resultant indeterminate and functional indeterminate path factors are a condition by way of path condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, resultant indeterminate path factors are a condition by way of path condition for associated aggregates and for kamma-born materiality. (1)

Association condition

433. A wholesome mental state is a condition for a wholesome mental state by way of associated condition - one wholesome aggregate is a condition for three aggregates by way of associated condition. Three aggregates are a condition for one aggregate by way of associated condition. Two aggregates are a condition for two aggregates by way of associated condition. (1)

An unwholesome mental state is a condition for an unwholesome mental state by way of associated condition - one unwholesome aggregate is a condition for three aggregates by way of associated condition. Three aggregates are a condition for one aggregate by way of associated condition. Two aggregates are a condition for two aggregates by way of associated condition. (1)

An indeterminate mental state is a condition for an indeterminate mental state by way of associated condition - one resultant indeterminate or functional indeterminate aggregate is a condition for three aggregates by way of associated condition. Three aggregates are a condition for one aggregate by way of associated condition. Two aggregates are a condition for two aggregates by way of associated condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates by way of associated condition. Three aggregates are a condition for one aggregate by way of associated condition. Two aggregates are a condition for two aggregates by way of associated condition. (1)

Dissociation condition

434. A wholesome mental state is a condition for an indeterminate mental state by way of dissociated condition - conascence, postnascence. Conascence - wholesome aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - wholesome aggregates are a condition for this prenascent body by way of dissociated condition. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of dissociated condition - conascence, postnascence. Conascence - unwholesome aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - unwholesome aggregates are a condition for this prenascent body by way of dissociated condition. (1)

An indeterminate mental state is a condition for an indeterminate mental state by way of dissociated condition - conascence, prenatal, postnascence. Conascence - resultant indeterminate and functional indeterminate aggregates are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, resultant indeterminate aggregates are a condition for kamma-born materiality by way of dissociated condition. The aggregates are a condition for the sense-base by way of dissociated condition. The sense-base is a condition for the aggregates by way of dissociated condition. Prenatal - the eye sense base is a condition for eye-consciousness by way of dissociated condition. The ear sense base is a condition for ear-consciousness by way of dissociated condition. The nose sense base is a condition for nose-consciousness by way of dissociated condition. The tongue sense base is a condition for tongue-consciousness by way of dissociated condition. The body sense base is a condition for body-consciousness by way of dissociated condition. The sense-base is a condition for resultant indeterminate and functional indeterminate aggregates by way of dissociated condition. Postnascence - resultant indeterminate and functional indeterminate aggregates are a condition for this prenascent body by way of dissociated condition. (1)

An indeterminate state is a condition for a wholesome mental state by way of dissociated condition - the prenascent sense-base is a condition for the wholesome aggregates by way of dissociated condition. (2)

An indeterminate state is a condition for an unwholesome mental state by way of dissociated condition - the prenascent sense-base is a condition for the unwholesome aggregates by way of dissociated condition. (3)

Presence condition

435. A wholesome mental state is a condition for a wholesome mental state by way of presence condition - one wholesome aggregate is a condition for three aggregates by way of presence condition. Three aggregates are a condition for one aggregate by way of presence condition. Two aggregates are a condition for two aggregates by way of presence condition. (1)

A wholesome mental state is a condition for an indeterminate mental state by way of presence condition - conascence, postnascence. Conascence - wholesome aggregates are a condition for consciousness-originated materiality by way of presence condition. Postnascence - wholesome aggregates are a condition for this prenascent body by way of presence condition. (2)

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of presence condition. One wholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of presence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. (3)

An unwholesome mental state is a condition for an unwholesome mental state by way of presence condition - one unwholesome aggregate is a condition for three aggregates by way of presence condition. Three aggregates are a condition for one aggregate by way of presence condition. Two aggregates are a condition for two aggregates by way of presence condition. (1)

An unwholesome mental state is a condition for an indeterminate mental state by way of presence condition - conascence, postnascence. Conascence - unwholesome aggregates are a condition for consciousness-originated materiality by way of presence condition. Postnascence - unwholesome aggregates are a condition for this prenascent body by way of presence condition. (2)

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of presence condition - one unwholesome aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of presence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. (3)

An indeterminate mental state is a condition for an indeterminate mental state by way of presence condition - conascence, prenatal, postnascence, nutriment, faculty. Conascence - one resultant indeterminate or functional indeterminate aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition. Three aggregates are a condition for one aggregate and for consciousness-originated materiality by way of presence condition. Two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition. At the moment of conception, one resultant indeterminate aggregate is a condition for three aggregates and for kamma-born materiality by way of presence condition. Three aggregates are a condition for one aggregate and for kamma-born materiality by way of presence condition. Two aggregates are a condition for two aggregates and for kamma-born materiality by way of presence condition. The aggregates are a condition for the sense-base by way of presence condition. The sense-base is a condition for the aggregates by way of presence condition. One primary element is a condition for three primary elements by way of presence condition. Three primary elements are a condition for one primary element by way of presence condition. Two primary elements are a condition for two primary elements by way of presence condition. The primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, one primary element is a condition for three primary elements by way of presence condition. Three primary

elements are a condition for one primary element by way of presence condition. Two primary elements are a condition for two primary elements by way of presence condition. The primary elements are a condition for kamma-born materiality and derivative materiality by way of presence condition.

Prenascence - a Worthy One sees with insight the eye as impermanent, as suffering, as non-self... the ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible objects, etc. sees with insight the sense-base as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element. The visible form sense base is a condition for eye-consciousness by way of presence condition. The sound sense base... etc. the touch sense base is a condition for body-consciousness by way of presence condition. The eye sense base is a condition for eye-consciousness by way of presence condition. The ear sense base for ear-consciousness... etc. The nose sense base for nose-consciousness... etc. The tongue sense base for tongue-consciousness... etc. the body sense base is a condition for body-consciousness by way of presence condition. The sense-base is a condition for resultant indeterminate and functional indeterminate aggregates by way of presence condition. Postnascence - resultant indeterminate and functional indeterminate aggregates are a condition for this prenascent body by way of presence condition. Edible food is a condition for this body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

An indeterminate mental state is a condition for a wholesome mental state by way of presence condition. By prenascence, learners or worldlings see with insight the eye as impermanent, as suffering, as non-self... the ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. they see with insight the sense-base as impermanent, as suffering, as non-self; they see materiality with the divine eye; they hear sound with the divine ear element. The sense-base is a condition for the wholesome aggregates by way of presence condition. (2)

An indeterminate mental state is a condition for an unwholesome mental state by way of presence condition - by prenascence, one enjoys the eye, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises. The ear... etc. The nose... etc. The tongue... etc. The body... etc. Matter... etc. Sound... etc. odours, etc. flavours, etc. tangible object... etc. one enjoys the sense-base, delights in it; referring to that, lust arises... etc. Displeasure arises. The sense-base is a condition for the unwholesome aggregates by way of presence condition. (3)

A wholesome and an indeterminate mental state are a condition for a wholesome mental state by way of presence condition - conascence, prenascence. Conascence - one wholesome aggregate and the sense-base are a condition for three aggregates by way of presence condition, etc. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. (1)

A wholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the wholesome aggregates and the primary elements are a

condition for consciousness-originated materiality by way of presence condition. Postnascence - the wholesome aggregates and edible food are a condition for this body by way of presence condition. Postnascent wholesome aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

An unwholesome and an indeterminate mental state are a condition for an unwholesome mental state by way of presence condition - conascence, prenascence. Conascence - one unwholesome aggregate and the sense-base are a condition for three aggregates by way of presence condition. Three aggregates and the sense-base are a condition for one aggregate by way of presence condition. Two aggregates and the sense-base are a condition for two aggregates by way of presence condition. (1)

An unwholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the unwholesome aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the unwholesome aggregates and edible food are a condition for this body by way of presence condition. Postnascence - the unwholesome aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Absence condition

436. A wholesome mental state is a condition for a wholesome mental state by way of absence condition - the former and former wholesome aggregates are a condition by way of absence condition for the latter and latter wholesome aggregates. (Abbreviated)

(Just as the proximity condition, so it should be expanded.)

Disappearance condition

437. A wholesome mental state is a condition for a wholesome mental state by way of disappearance condition - the former and former wholesome aggregates are a condition by way of disappearance condition for the latter and latter wholesome aggregates. (Abbreviated)

(Just as the proximity condition, so it should be expanded.)

Non-disappearance condition

438. A wholesome mental state is a condition for a wholesome mental state by way of non-disappearance condition - one wholesome aggregate is a condition for three aggregates by way of non-disappearance condition. Three aggregates are a condition for one aggregate by way of non-disappearance condition. Two aggregates are a condition for two aggregates by way of non-disappearance condition. (Abbreviated)

(Just as the presence condition, so it should be expanded.)

Analysis of the Section on Questions.

1. Positive Condition

2. Section on Enumeration

Pure

439. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

Root common

440. By root condition, by way of predominance four, by way of conascence seven, by way of mutuality three, by way of support seven, by way of result one, by way of faculty four, by way of path four, by way of association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven. (11)

Root similarity combination (9)

441. Root-conascence-support-presence-non-disappearance: seven. Root-conascence-mutuality-support-presence-non-disappearance: three. Root-conascence-mutuality-support-association-presence-non-disappearance: three. Root-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 4)

Root-conascence-support-result-presence-non-disappearance: one. Root-conascence-mutuality-support-result-presence-non-disappearance: one. Root-conascence-mutuality-support-result-association-presence-non-disappearance: one. Root-conascence-support-result-dissociation-presence-non-disappearance: one. Root-conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5)

With faculty-path combination (9)

442. Root-conascence-support-faculty-path-presence-non-disappearance: four. Root-conascence-mutuality-support-faculty-path-presence-non-disappearance: two. Root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two. Root-conascence-support-faculty-path-dissociation-presence-non-disappearance: two. (Resultless - 4)

Root-conascence-support-result-faculty-path-presence-non-disappearance: one. Root-conascence-mutuality-support-result-faculty-path-presence-non-disappearance: one. Root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: one. Root-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: one. Root-conascence-mutuality-support-result-faculty-path-dissociation-presence-non-disappearance: one. (With result - 5)

With predominance-faculty-path combination (6)

443. Root-predominance-conascence-support-faculty-path-presence-non-disappearance: four. Root-predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two. Root-predominance-conascence-support-faculty-path-dissociation-presence-non-disappearance: two. (Resultless - 3)

Root-predominance-conascence-support-result-faculty-path-presence-non-disappearance: one. Root-predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: one. Root-predominance-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: one. (With result - 3)

Root-based section.

Object common

444. By object condition, by way of predominance seven, by way of support three, by way of decisive support seven, by way of prenascence three, by way of dissociation three, by way of presence three, by way of non-disappearance three. (7)

Object combination (5)

445. Object predominance-decisive support: seven. Object-prenascence-presence-non-disappearance: three. Object-support-prenascence-dissociation-presence-non-disappearance: three. Object predominance-decisive support-prenascence-presence-non-disappearance: one. Object predominance-support-decisive support-prenascence-dissociation-presence-non-disappearance: one. (5)

Object-based section.

Predominance common

446. By predominance condition, by way of root four, by way of object seven, by way of conascence seven, by way of mutuality three, by way of support eight, by way of decisive support seven, by way of prenascence one, by way of result one, by way of nutriment seven, by way of faculty seven, by way of path seven, by way of association three, by way of dissociation four, by way of presence eight, by way of non-disappearance eight. (15)

Predominance mixed combination (3)

447. Predominance-presence-non-disappearance: eight. Predominance-support-presence-non-disappearance: eight. Predominance-support-dissociation-presence-non-disappearance: four.

Miscellaneous combination (3)

448. Predominance-object decisive support: seven. Predominance-object decisive support-prenascence-presence-non-disappearance: one. Predominance-object-support-decisive support-prenascence-dissociation-presence-non-disappearance: one.

Conascence desire-predominance combination (6)

449. Predominance-conascence-support-presence-non-disappearance: seven. Predominance-conascence-mutuality-support-association-presence-non-disappearance: three. Predominance-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 3)

Predominance-conascence-support-result-presence-non-disappearance: one. Predominance-conascence-mutuality-support-result-association-presence-non-disappearance: one. Predominance-conascence-support-result-dissociation-presence-non-disappearance: one. (With result - 3)

Consciousness-predominance combination (6)

450. Predominance-conascence-support-nutrient-faculty-presence-non-disappearance: seven. Predominance-conascence-mutuality-support-nutrient-faculty-association-presence-non-disappearance: three. Predominance-conascence-support-nutrient-faculty-dissociation-presence-non-disappearance: three. (Resultless - 3)

Predominance-conascence-support-result-nutrient-faculty-presence-non-disappearance: one. Predominance-conascence-mutuality-support-result-nutrient-faculty-association-presence-non-disappearance: one. Predominance-conascence-support-result-nutrient-faculty-dissociation-presence-non-disappearance: one. (With result - 3)

Energy-predominance combination (6)

451. Predominance-conascence-support-faculty-path-presence-non-disappearance: seven. Predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: three. Predominance-conascence-support-faculty-path-dissociation-presence-disappearance: three. (Resultless - 3)

Predominance-conascence-support-result-faculty-path-presence-non-disappearance: one. Predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: one. Predominance-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: one. (With result - 3)

Investigation-predominance combination (6)

452. Predominance-root-conascence-support-faculty-path-presence-non-disappearance: four. Predominance-root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two. Predominance-root-conascence-support-faculty-path-dissociation-presence-non-disappearance: two. (Resultless - 3)

Predominance-root-conascence-support-result-faculty-path-presence-non-disappearance: one. Predominance-root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: one. Predominance-root-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: one. (With result - 3)

Predominance-based.

Proximity common

453. By proximity condition, by way of contiguity seven, by way of decisive support

seven, by way of repetition three, by way of action one, by way of absence seven, by way of disappearance seven. (6)

Proximity combination (3)

454. Proximity-contiguity-decisive support-absence-disappearance: seven. Proximity-contiguity-decisive support-repetition-absence-disappearance: three. Proximity-contiguity-decisive support-kamma-absence-disappearance: one.

Proximity-based.

Contiguity common

455. By contiguity condition, by way of proximity seven, by way of decisive support seven, by way of repetition three, by way of action one, by way of absence seven, by way of disappearance seven. (6)

Contiguity combination (3)

456. Contiguity-proximity-decisive support-absence-disappearance: seven. Contiguity-proximity-decisive support-repetition-absence-disappearance: three. Contiguity-proximity-decisive support-kamma-absence-disappearance: one.

Contiguity-based.

Conascence common

457. By conascence condition, by way of root seven, by way of predominance seven, by way of mutuality three, by way of support nine, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation three, by way of presence nine, by way of non-disappearance nine. (14)

Conascence combination (10)

458. Conascence-support-presence-non-disappearance: nine. Conascence-mutuality-support-presence-non-disappearance: three. Conascence-mutuality-support-association-presence-non-disappearance: three. Conascence-support-dissociation-presence-non-disappearance: three. Conascence-mutuality-support-dissociation-presence-non-disappearance: one. (Resultless - 5)

Conascence-support-result-presence-non-disappearance: one. Conascence-mutuality-support-result-presence-non-disappearance: one. Conascence-mutuality-support-result-association-presence-non-disappearance: one. Conascence-support-result-dissociation-presence-non-disappearance: one. Conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5)

Conascence-based.

Mutuality common

459. By mutuality condition, by way of root three, by way of predominance three, by way of conascence three, by way of support three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative

absorption three, by way of path three, by way of association three, by way of dissociation one, by way of presence three, by way of non-disappearance three. (14)

Mutuality combination (6)

460. Mutuality-conascence-support-presence-non-disappearance: three. Mutuality-conascence-support-association-presence-non-disappearance: three. Mutuality-conascence-support-dissociation-presence-non-disappearance: one. (Resultless - 3)

Mutuality-conascence-support-result-presence-non-disappearance: one. Mutuality-conascence-support-result-association-presence-non-disappearance: one. Mutuality-conascence-support-result-dissociation-presence-non-disappearance: one. (With result - 3)

Mutuality-based.

Support common

461. By support condition, by way of root seven, by way of object three, by way of predominance eight, by way of conascence nine, by way of mutuality three, by way of decisive support one, by way of prenascent three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of non-disappearance thirteen. (17)

Support mixed combination (6)

462. Support-presence-non-disappearance: thirteen. Support-predominance-presence-non-disappearance: eight. Support-faculty-presence-non-disappearance: seven. Support-dissociation-presence-non-disappearance: five. Support-predominance-dissociation-presence-non-disappearance: four. Support-faculty-dissociation-presence-non-disappearance: three.

Miscellaneous combination (4)

463. Support-prenascence-dissociation-presence-non-disappearance: three. Support-object prenascent-dissociation-presence-non-disappearance: three. Support-object predominance-decisive support prenascent-dissociation-presence-non-disappearance: one. Support-prenascence-faculty-dissociation-presence-non-disappearance: one.

Conascence combination (10)

464. Support-conascence-presence-non-disappearance: nine. Support-conascence-mutuality-presence-non-disappearance: three. Support-conascence-mutuality-association-presence-non-disappearance: three. Support-conascence-dissociation-presence-non-disappearance: three. Support-conascence-mutuality-dissociation-presence-non-disappearance: one. (Resultless - 5)

Support-conascence-result-presence-non-disappearance: one. Support-conascence-mutuality-result-presence-non-disappearance: one. Support-conascence-mutuality-result-association-presence-non-disappearance: one. Support-conascence-result-

dissociation-presence-non-disappearance: one. Support-conascence-mutuality-result-dissociation-presence-non-disappearance: one. (With result - 5)

Support-based.

Decisive support common

465. By decisive support condition, by way of object seven, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of support one, by way of prenascence one, by way of repetition three, by way of action two, by way of dissociation one, by way of presence one, by way of absence seven, by way of disappearance seven, by way of non-disappearance one. (13)

Decisive support combination (7)

466. Decisive support-object predominance: seven. Decisive support-object predominance-prenascence-presence-non-disappearance: one. Decisive support-object predominance-support-prenascence-dissociation-presence-non-disappearance: one. Decisive support-proximity-contiguity-absence-disappearance: seven. Decisive support-proximity-contiguity-repetition-absence-disappearance: three. Decisive support-kamma: two. Decisive support-proximity-contiguity-kamma-absence-disappearance: one.

Decisive support-based.

Prenascence common

467. By prenascence condition, by way of object three, by way of predominance one, by way of support three, by way of decisive support one, by way of faculty one, by way of dissociation three, by way of presence three, by way of non-disappearance three. (8)

Prenascence combination (7)

468. Prenascence-presence-non-disappearance: three. Prenascence-support-dissociation-presence-non-disappearance: three. Prenascence-object-presence-non-disappearance: three. Prenascence-object-support-dissociation-presence-non-disappearance: three. Prenascence-object predominance-decisive support-presence-non-disappearance: one. Prenascence-object predominance-support-decisive support-dissociation-presence-non-disappearance: one. Prenascence-support-faculty-dissociation-presence-non-disappearance: one.

Prenascence-based.

Postnascence common

469. By postnascence condition, by way of dissociation three, by way of presence three, by way of non-disappearance three. (3)

Postnascence combination (1)

470. Postnascence-dissociation-presence-non-disappearance: three.

Postnascence-based.

Repetition common

471. By repetition condition, by way of proximity three, by way of contiguity three, by way of decisive support three, by way of absence three, by way of disappearance three. (5)

Repetition combination (1)

472. Repetition-proximity-contiguity-decisive support-absence-disappearance: three.

Repetition-based.

Action common

473. By kamma condition, by way of proximity one, by way of contiguity one, by way of consciousness seven, by way of mutuality three, by way of support seven, by way of decisive support two, by way of result one, by way of nutriment seven, by way of association three, by way of dissociation three, by way of presence seven, by way of absence one, by way of disappearance one, by way of non-disappearance seven. (14)

Action miscellaneous combination (2)

474. Kamma-decisive support: two. Kamma-proximity-contiguity-decisive support-absence-disappearance: one.

Consciousness combination (9)

475. Kamma-consciousness-support-nutriment-presence-non-disappearance: seven. Kamma-consciousness-mutuality-support-nutriment-presence-non-disappearance: three. Kamma-consciousness-mutuality-support-nutriment-association-presence-non-disappearance: three. Kamma-consciousness-support-nutriment-dissociation-presence-non-disappearance: three. (Resultless - 4)

Kamma-consciousness-support-result-nutriment-presence-non-disappearance: one. Kamma-consciousness-mutuality-support-result-nutriment-presence-non-disappearance: one. Kamma-consciousness-mutuality-support-result-nutriment-association-presence-non-disappearance: one. Kamma-consciousness-support-result-nutriment-dissociation-presence-non-disappearance: one. Kamma-consciousness-mutuality-support-result-nutriment-dissociation-presence-non-disappearance: one. (With result - 5)

Action-based.

Result common

476. By result condition, by way of root one, by way of predominance one, by way of consciousness one, by way of mutuality one, by way of support one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of dissociation one, by way of presence one, by way of non-disappearance one. (14)

Result combination (5)

477. Result-consciousness-support-presence-non-disappearance: one. Result-consciousness-mutuality-support-presence-non-disappearance: one. Result-consciousness-mutuality-support-association-presence-non-disappearance: one. Result-consciousness-

support-dissociation-presence-non-disappearance: one. Result-conascence-mutuality-support-dissociation-presence-non-disappearance: one.

Result-based.

Nutriment common

478. By nutriment condition, by way of predominance seven, by way of conascence seven, by way of mutuality three, by way of support seven, by way of action seven, by way of result one, by way of faculty seven, by way of association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven. (11)

Nutriment mixed combination (1)

479. Nutriment-presence-non-disappearance: seven.

Conascence similarity combination (9)

480. Nutriment-conascence-support-presence-non-disappearance: seven. Nutriment-conascence-mutuality-support-presence-non-disappearance: three. Nutriment-conascence-mutuality-support-association-presence-non-disappearance: three. Nutriment-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 4)

Nutriment-conascence-support-result-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-association-presence-non-disappearance: one. Nutriment-conascence-support-result-dissociation-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5)

With-action combination (9)

481. Nutriment-conascence-support-kamma-presence-non-disappearance: seven. Nutriment-conascence-mutuality-support-kamma-presence-non-disappearance: three. Nutriment-conascence-mutuality-support-kamma-association-presence-non-disappearance: three. Nutriment-conascence-support-kamma-dissociation-presence-non-disappearance: three. (Resultless - 4)

Nutriment-conascence-support-kamma-result-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-kamma-result-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-kamma-result-association-presence-non-disappearance: one. Nutriment-conascence-support-kamma-result-dissociation-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-kamma-result-dissociation-presence-non-disappearance: one. (With result - 5)

With-faculty combination (9)

482. Nutriment-conascence-support-faculty-presence-non-disappearance: seven. Nutriment-conascence-mutuality-support-faculty-presence-non-disappearance: three. Nutriment-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Nutriment-conascence-support-faculty-dissociation-presence-non-disappearance: three. (Resultless - 4)

Nutriment-conascence-support-result-faculty-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-faculty-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Nutriment-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. Nutriment-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 5)

With-predominance-faculty combination (6)

483. Nutriment-predominance-conascence-support-faculty-presence-non-disappearance: seven. Nutriment-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Nutriment-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: three. (Resultless - 3)

Nutriment-predominance-conascence-support-result-faculty-presence-non-disappearance: one. Nutriment-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Nutriment-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 3)

Nutriment-based.

Faculty common

484. By faculty condition, by way of root four, by way of predominance seven, by way of conascence seven, by way of mutuality three, by way of support seven, by way of prenascent one, by way of result one, by way of nutriment seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven. (1)

Faculty mixed combination (3)

485. Faculty-presence-non-disappearance: seven. Faculty-support-presence-non-disappearance: seven. Faculty-support-dissociation-presence-non-disappearance: three.

Miscellaneous combination (1)

486. Faculty-support-prenascent-dissociation-presence-non-disappearance: one.

Conascence-similarity combination (9)

487. Faculty-conascence-support-presence-non-disappearance: seven. Faculty-conascence-mutuality-support-presence-non-disappearance: three. Faculty-conascence-mutuality-support-association-presence-non-disappearance: three. Faculty-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 4)

Faculty-conascence-support-result-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-association-presence-non-disappearance: one.

Faculty-conascence-support-result-dissociation-presence-non-disappearance: one.
Faculty-conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5)

Path combination (9)

488. Faculty-conascence-support-path-presence-non-disappearance: seven. Faculty-conascence-mutuality-support-path-presence-non-disappearance: three. Faculty-conascence-mutuality-support-path-association-presence-non-disappearance: three. Faculty-conascence-support-path-dissociation-presence-non-disappearance: three. (Resultless - 4)

Faculty-conascence-support-result-path-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-path-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-path-association-presence-non-disappearance: one. Faculty-conascence-support-result-path-dissociation-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-path-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with meditative absorption (9)

489. Faculty-conascence-support-meditative absorption-presence-non-disappearance: seven. Faculty-conascence-mutuality-support-meditative absorption-presence-non-disappearance: three. Faculty-conascence-mutuality-support-meditative absorption-association-presence-non-disappearance: three. Faculty-conascence-support-meditative absorption-dissociation-presence-non-disappearance: three. (Resultless - 4)

Faculty-conascence-support-result-meditative absorption-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-association-presence-non-disappearance: one. Faculty-conascence-support-result-meditative absorption-dissociation-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with meditative absorption and path (9)

490. Faculty-conascence-support-meditative absorption-path-presence-non-disappearance: seven. Faculty-conascence-mutuality-support-meditative absorption-path-presence-non-disappearance: three. Faculty-conascence-mutuality-support-meditative absorption-path-association-presence-non-disappearance: three. Faculty-conascence-support-meditative absorption-path-dissociation-presence-non-disappearance: three. (Resultless - 4)

Faculty-conascence-support-result-meditative absorption-path-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-path-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-path-association-presence-non-disappearance: one. Faculty-conascence-support-result-meditative absorption-path-dissociation-

presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-meditative absorption-path-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with nutriment (9)

491. Faculty-conascence-support-nutriment-presence-non-disappearance: seven. Faculty-conascence-mutuality-support-nutriment-presence-non-disappearance: three. Faculty-conascence-mutuality-support-nutriment-association-presence-non-disappearance: three. Faculty-conascence-support-nutriment-dissociation-presence-non-disappearance: three. (Resultless - 4)

Faculty-conascence-support-result-nutriment-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-nutriment-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-nutriment-association-presence-non-disappearance: one. Faculty-conascence-support-result-nutriment-dissociation-presence-non-disappearance: one. Faculty-conascence-mutuality-support-result-nutriment-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with predominance and nutriment (6)

492. Faculty-predominance-conascence-support-nutriment-presence-non-disappearance: seven. Faculty-predominance-conascence-mutuality-support-nutriment-association-presence-non-disappearance: three. Faculty-predominance-conascence-support-nutriment-dissociation-presence-non-disappearance: three. (Resultless - 3)

Faculty-predominance-conascence-support-result-nutriment-presence-non-disappearance: one. Faculty-predominance-conascence-mutuality-support-result-nutriment-association-presence-non-disappearance: one. Faculty-predominance-conascence-support-result-nutriment-dissociation-presence-non-disappearance: one. (With result - 3)

Combination with predominance and path (6)

493. Faculty-predominance-conascence-support-path-presence-non-disappearance: seven. Faculty-predominance-conascence-mutuality-support-path-association-presence-non-disappearance: three. Faculty-predominance-conascence-support-path-dissociation-presence-non-disappearance: three. (Resultless - 3)

Faculty-predominance-conascence-support-result-path-presence-non-disappearance: one. Faculty-predominance-conascence-mutuality-support-result-path-association-presence-non-disappearance: one. Faculty-predominance-conascence-support-result-path-dissociation-presence-non-disappearance: one. (With result - 3)

Combination with root and path (9)

494. Faculty-root-conascence-support-path-presence-non-disappearance: four. Faculty-root-conascence-mutuality-support-path-presence-non-disappearance: two. Faculty-root-conascence-mutuality-support-path-association-presence-non-disappearance: two. Faculty-root-conascence-support-path-dissociation-presence-non-disappearance: two. (Resultless - 4)

Faculty-root-conascence-support-result-path-presence-non-disappearance: one.
Faculty-root-conascence-mutuality-support-result-path-presence-non-disappearance:
one. Faculty-root-conascence-mutuality-support-result-path-association-presence-
non-disappearance: one. Faculty-root-conascence-support-result-path-dissociation-
presence-non-disappearance: one. Faculty-root-conascence-mutuality-support-result-
path-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with root, predominance and path (6)

495. Faculty-root-predominance-conascence-support-path-presence-non-
disappearance: four. Faculty-root-predominance-conascence-mutuality-support-path-
association-presence-non-disappearance: two. Faculty-root-predominance-
conascence-support-path-dissociation-presence-non-disappearance: two. (Resultless -
3)

Faculty-root-predominance-conascence-support-result-path-presence-non-
disappearance: one. Faculty-root-predominance-conascence-mutuality-support-result-
path-association-presence-non-disappearance: one. Faculty-root-predominance-
conascence-support-result-path-dissociation-presence-non-disappearance: one. (With
result - 3)

Faculty-based.

Common to meditative absorption

496. By condition of meditative absorption, by way of conascence seven, by way of
mutuality three, by way of support seven, by way of result one, by way of faculty
seven, by way of path seven, by way of association three, by way of dissociation
three, by way of presence seven, by way of non-disappearance seven. (10)

Combination with similarity (9)

497. Meditative absorption-conascence-support-presence-non-disappearance: seven.
Meditative absorption-conascence-mutuality-support-presence-non-disappearance:
three. Meditative absorption-conascence-mutuality-support-association-presence-non-
disappearance: three. Meditative absorption-conascence-support-dissociation-
presence-non-disappearance: three. (Resultless - 4)

Meditative absorption-conascence-support-result-presence-non-disappearance: one.
Meditative absorption-conascence-mutuality-support-result-presence-non-
disappearance: one. Meditative absorption-conascence-mutuality-support-result-
association-presence-non-disappearance: one. Meditative absorption-conascence-
support-result-dissociation-presence-non-disappearance: one. Meditative absorption-
conascence-mutuality-support-result-dissociation-presence-non-disappearance: one.
(With result - 5)

With-faculty combination (9)

498. Meditative absorption-conascence-support-faculty-presence-non-
disappearance: seven. Meditative absorption-conascence-mutuality-support-faculty-
presence-non-disappearance: three. Meditative absorption-conascence-mutuality-

support-faculty-association-presence-non-disappearance: three. Meditative absorption-conascence-support-faculty-dissociation-presence-non-disappearance: three. (Resultless - 4)

Meditative absorption-conascence-support-result-faculty-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Meditative absorption-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 5)

Path combination (9)

499. Meditative absorption-conascence-support-path-presence-non-disappearance: seven. Meditative absorption-conascence-mutuality-support-path-presence-non-disappearance: three. Meditative absorption-conascence-mutuality-support-path-association-presence-non-disappearance: three. Meditative absorption-conascence-support-path-dissociation-presence-non-disappearance: three. (Resultless - 4)

Meditative absorption-conascence-support-result-path-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-path-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-path-association-presence-non-disappearance: one. Meditative absorption-conascence-support-result-path-dissociation-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-path-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with faculty and path (9)

500. Meditative absorption-conascence-support-faculty-path-presence-non-disappearance: seven. Meditative absorption-conascence-mutuality-support-faculty-path-presence-non-disappearance: three. Meditative absorption-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: three. Meditative absorption-conascence-support-faculty-path-dissociation-presence-non-disappearance: three. (Resultless - 4)

Meditative absorption-conascence-support-result-faculty-path-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-path-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: one. Meditative absorption-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: one. Meditative absorption-conascence-mutuality-support-result-faculty-path-dissociation-presence-non-disappearance: one. (With result - 5)

Meditative absorption-based.

Common to path

501. By path condition, by way of root four, by way of predominance seven, by way of conascence seven, by way of mutuality three, by way of support seven, by way of result one, by way of faculty seven, by way of meditative absorption seven, by way of

association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven. (12)

Combination with path similarity (9)

502. Path-conascence-support-presence-non-disappearance: seven. Path-conascence-mutuality-support-presence-non-disappearance: three. Path-conascence-mutuality-support-association-presence-non-disappearance: three. Path-conascence-support-dissociation-presence-non-disappearance: three. (Resultless - 4)

Path-conascence-support-result-presence-non-disappearance: one. Path-conascence-mutuality-support-result-presence-non-disappearance: one. Path-conascence-mutuality-support-result-association-presence-non-disappearance: one. Path-conascence-support-result-dissociation-presence-non-disappearance: one. Path-conascence-mutuality-support-result-dissociation-presence-non-disappearance: one. (With result - 5)

With-faculty combination (9)

503. Path-conascence-support-faculty-presence-non-disappearance: seven. Path-conascence-mutuality-support-faculty-presence-non-disappearance: three. Path-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Path-conascence-support-faculty-dissociation-presence-non-disappearance: three. (Resultless - 4)

Path-conascence-support-result-faculty-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Path-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with meditative absorption (9)

504. Path-conascence-support-meditative absorption-presence-non-disappearance: seven. Path-conascence-mutuality-support-meditative absorption-presence-non-disappearance: three. Path-conascence-mutuality-support-meditative absorption-association-presence-non-disappearance: three. Path-conascence-support-meditative absorption-dissociation-presence-non-disappearance: three. (Resultless - 4)

Path-conascence-support-result-meditative absorption-presence-non-disappearance: one. Path-conascence-mutuality-support-result-meditative absorption-presence-non-disappearance: one. Path-conascence-mutuality-support-result-meditative absorption-association-presence-non-disappearance: one. Path-conascence-support-result-meditative absorption-dissociation-presence-non-disappearance: one. Path-conascence-mutuality-support-result-meditative absorption-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with faculty and meditative absorption (9)

505. Path-conascence-support-faculty-meditative absorption-presence-non-disappearance: seven. Path-conascence-mutuality-support-faculty-meditative absorption-presence-non-disappearance: three. Path-conascence-mutuality-support-

faculty-meditative absorption-association-presence-non-disappearance: three. Path-conascence-support-faculty-meditative absorption-dissociation-presence-non-disappearance: three. (Resultless - 4)

Path-conascence-support-result-faculty-meditative absorption-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-meditative absorption-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-meditative absorption-association-presence-non-disappearance: one. Path-conascence-support-result-faculty-meditative absorption-dissociation-presence-non-disappearance: one. Path-conascence-mutuality-support-result-faculty-meditative absorption-dissociation-presence-non-disappearance: one. (With result - 5)

With-predominance-faculty combination (6)

506. Path-predominance-conascence-support-faculty-presence-non-disappearance: seven. Path-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Path-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: three. (Resultless - 3)

Path-predominance-conascence-support-result-faculty-presence-non-disappearance: one. Path-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Path-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 3)

Combination with root and faculty (9)

507. Path-root-conascence-support-faculty-presence-non-disappearance: four. Path-root-conascence-mutuality-support-faculty-presence-non-disappearance: two. Path-root-conascence-mutuality-support-faculty-association-presence-non-disappearance: two. Path-root-conascence-support-faculty-dissociation-presence-non-disappearance: two. (Resultless - 4)

Path-root-conascence-support-result-faculty-presence-non-disappearance: one. Path-root-conascence-mutuality-support-result-faculty-presence-non-disappearance: one. Path-root-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Path-root-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. Path-root-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 5)

Combination with root, predominance and faculty (6)

508. Path-root-predominance-conascence-support-faculty-presence-non-disappearance: four. Path-root-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: two. Path-root-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: two. (Resultless - 3)

Path-root-predominance-conascence-support-result-faculty-presence-non-disappearance: one. Path-root-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: one. Path-root-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: one. (With result - 3)

Path-based.

Common to association

509. By associated condition, by way of root three, by way of predominance three, by way of conascence three, by way of mutuality three, by way of support three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of presence three, by way of non-disappearance three. (13)

Combination with association (2)

510. Association-conascence-mutuality-support-presence-non-disappearance: three. (Resultless - 1)

Association-conascence-mutuality-support-result-presence-non-disappearance: one. (With result - 1)

Association-based.

Common to dissociation

511. By dissociated condition, by way of root three, by way of object three, by way of predominance four, by way of conascence three, by way of mutuality one, by way of support five, by way of decisive support one, by way of prenatalcence three, by way of postnatalcence three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of presence five, by way of non-disappearance five. (17)

Mixed combination with dissociation (4)

512. Dissociation-presence-non-disappearance: five. Dissociation-support-presence-non-disappearance: five. Dissociation-predominance-support-presence-non-disappearance: four. Dissociation-support-faculty-presence-non-disappearance: three.

Miscellaneous combination (5)

513. Dissociation-postnatalcence-presence-non-disappearance: three. Dissociation-support-prenatalcence-presence-non-disappearance: three. Dissociation-object-support-prenatalcence-presence-non-disappearance: three. Dissociation-object-predominance-support-decisive support-prenatalcence-presence-non-disappearance: one. Dissociation-support-prenatalcence-faculty-presence-non-disappearance: one.

Conascence combination (4)

514. Dissociation-conascence-support-presence-non-disappearance: three. Dissociation-conascence-mutuality-support-presence-non-disappearance: one. (Resultless - 2)

Dissociation-conascence-support-result-presence-non-disappearance: one. Dissociation-conascence-mutuality-support-result-presence-non-disappearance: one. (With result - 2)

Dissociation-based.

Common to presence

515. By presence condition, by way of root seven, by way of object three, by way of predominance eight, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support one, by way of prenatalcense three, by way of postnatalcense three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of non-disappearance thirteen. (18)

Mixed combination with presence (11)

516. Presence-non-disappearance: thirteen. Presence-support-non-disappearance: thirteen. Presence-predominance-non-disappearance: eight. Presence-predominance-support-non-disappearance: eight. Presence-nutriment-non-disappearance: seven. Presence-faculty-non-disappearance: seven. Presence-support-faculty-non-disappearance: seven. Presence-dissociation-non-disappearance: five. Presence-support-dissociation-non-disappearance: five. Presence-predominance-support-dissociation-non-disappearance: four. Presence-support-faculty-dissociation-non-disappearance: three.

Miscellaneous combination (8)

517. Presence-postnatalcense-dissociation-non-disappearance: three. Presence-prenatalcense-non-disappearance: three. Presence-support-prenatalcense-dissociation-non-disappearance: three. Presence-object prenatalcense-non-disappearance: three. Presence-object-support-prenatalcense-dissociation-non-disappearance: three. Presence-object predominance-decisive support-prenatalcense-non-disappearance: one. Presence-object predominance-support-decisive support-prenatalcense-dissociation-non-disappearance: one. Presence-support-prenatalcense-faculty-dissociation-non-disappearance: one.

Conascence combination (10)

518. Presence-conascence-support-non-disappearance: nine. Presence-conascence-mutuality-support-non-disappearance: three. Presence-conascence-mutuality-support-association-non-disappearance: three. Presence-conascence-support-dissociation-non-disappearance: three. Presence-conascence-mutuality-support-dissociation-non-disappearance: one. (Resultless - 5)

Presence-conascence-support-result-non-disappearance: one. Presence-conascence-mutuality-support-result-non-disappearance: one. Presence-conascence-mutuality-support-result-association-non-disappearance: one. Presence-conascence-support-result-dissociation-non-disappearance: one. Presence-conascence-mutuality-support-result-dissociation-non-disappearance: one. (With result - 5)

Presence-based.

The absence common section

519. By absence condition, by way of proximity seven, by way of contiguity seven, by way of decisive support seven, by way of repetition three, by way of action one, by way of disappearance seven. (6)

Absence combination (3)

520. Absence-proximity-contiguity-decisive support-disappearance: seven. Absence-proximity-contiguity-decisive support-repetition-disappearance: three. Absence-proximity-contiguity-decisive support-kamma-disappearance: one.

Absence-based.

The disappearance common section

521. By disappearance condition, by way of proximity seven, by way of contiguity seven, by way of decisive support seven, by way of repetition three, by way of action one, by way of absence seven. (6)

Disappearance combination (3)

522. Disappearance-proximity-contiguity-decisive support-absence: seven. Disappearance-proximity-contiguity-decisive support-repetition-absence: three. Disappearance-proximity-contiguity-decisive support-kamma-absence: one.

Disappearance-based.

The non-disappearance common section

523. By non-disappearance condition, by way of root seven, by way of object three, by way of predominance eight, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support one, by way of prenatalcence three, by way of postnatalcence three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen. (18)

Non-disappearance mixed combination (11)

524. Non-disappearance-presence: thirteen. Non-disappearance-support-presence: thirteen. Non-disappearance-predominance-presence: eight. Non-disappearance-predominance-support-presence: eight. Non-disappearance-nutriment-presence: seven. Non-disappearance-faculty-presence: seven. Non-disappearance-support-faculty-presence: seven. Non-disappearance-dissociation-presence: five. Non-disappearance-support-dissociation-presence: five. Non-disappearance-predominance-support-dissociation-presence: four. Non-disappearance-support-faculty-dissociation-presence: three.

Miscellaneous combination (8)

525. Non-disappearance-postnatalcence-dissociation-presence: three. Non-disappearance-prenatalcence-presence: three. Non-disappearance-support-prenatalcence-dissociation-presence: three. Non-disappearance-object-prenatalcence-presence: three. Non-disappearance-object-support-prenatalcence-dissociation-presence: three. Non-disappearance-object predominance-decisive support-prenatalcence-presence: one. Non-disappearance-object predominance-support-decisive support-prenatalcence-dissociation-presence: one. Non-disappearance-support-prenatalcence-faculty-dissociation-presence: one.

Conascence combination (10)

526. Non-disappearance-conascence-support-presence: nine. Non-disappearance-conascence-mutuality-support-presence: three. Non-disappearance-conascence-mutuality-support-association-presence: three. Non-disappearance-conascence-support-dissociation-presence: three. Non-disappearance-conascence-mutuality-support-dissociation-presence: one. (Resultless - 5)

Non-disappearance-conascence-support-result-presence: one. Non-disappearance-conascence-mutuality-support-result-presence: one. Non-disappearance-conascence-mutuality-support-result-association-presence: one. Non-disappearance-conascence-support-result-dissociation-presence: one. Non-disappearance-conascence-mutuality-support-result-dissociation-presence: one. (With result - 5)

Non-disappearance-based.

Forward counting of the Section on Questions.

(2) Negative extraction

527. A wholesome mental state is a condition for a wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition.

A wholesome mental state is a condition for an unwholesome mental state by way of object condition... by way of decisive support condition.

A wholesome mental state is a condition for an indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition.

A wholesome mental state is a condition for a wholesome and an indeterminate mental state by way of conascence condition. (4)

528. An unwholesome mental state is a condition for an unwholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition.

An unwholesome mental state is a condition for a wholesome mental state by way of object condition... by way of decisive support condition.

An unwholesome mental state is a condition for an indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition.

An unwholesome mental state is a condition for an unwholesome and an indeterminate mental state by way of conascence condition. (4)

529. An indeterminate mental state is a condition for an indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition.

An indeterminate mental state is a condition for a wholesome mental state by way of object condition... by way of decisive support condition... by way of prenascence condition.

An indeterminate mental state is a condition for an unwholesome mental state by way of object condition... by way of decisive support condition... by way of prenatal condition. (3)

530. A wholesome and an indeterminate mental state are a condition for a wholesome mental state by way of consciousness, prenatal condition.

A wholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of consciousness, postnatal condition, nutriment, faculty. (2)

531. An unwholesome and an indeterminate mental state are a condition for an unwholesome mental state by way of consciousness, prenatal condition.

An unwholesome and an indeterminate mental state are a condition for an indeterminate mental state by way of consciousness, postnatal condition, nutriment, faculty. (2)

Negative extraction of the Section on Questions.

2. Negative Condition

2. Section on Enumeration

Pure

532. By way of non-root fifteen, by way of non-object fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-consciousness eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support fifteen, by way of non-prenatal condition thirteen, by way of non-postnatal condition fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine.

Non-root dyad

533. By non-root condition, by way of non-object fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-consciousness eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support fifteen, by way of non-prenatal condition thirteen, by way of non-postnatal condition fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine.

The threes

By non-root condition, by non-object condition, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-consciousness eleven, by way of non-mutuality eleven, by way of non-support eleven,

by way of non-decisive support thirteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriments fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The sixes

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support thirteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriments fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine.

The sevens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The eights

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The nines

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-decisive support

five, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The tens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by non-decisive support condition, by way of non-prenascence five, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two.

The elevens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by non-decisive support condition, by non-prenascence condition, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two.

The twelves

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition? Etc. by non-prenascence condition, by non-postnascence condition, by way of non-repetition three, by way of non-kamma one, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of the not dissociated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two... etc.

The fourteens

By non-root condition, by non-object condition... etc. by non-postnascence condition, by non-repetition condition, by non-kamma condition, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The seventeens (with nutriment)

By non-root condition, by non-object condition... etc. by non-kamma condition, by non-resultant condition, by non-nutriment condition, by non-meditative absorption condition, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The twenty-ones (with nutriment)

By non-root condition, by non-object condition... etc. by non-nutriment condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance one.

The sixteens (with faculty)

By non-root condition, by non-object condition... etc. by non-kamma condition, by non-resultant condition, by non-faculty condition, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

The twenty-ones (with faculty)

By non-root condition, by non-object condition... etc. by non-kamma condition, by non-resultant condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance one.

Non-root-based section.

Non-object dyad

534. By way of non-object condition, by way of non-root fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support thirteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The sevens

By non-object condition, by non-root condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriment eleven, by way of non-faculty eleven, by

way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

(Just as the non-root-based section, so it should be expanded.)

Non-object-based.

Non-predominance and so on

535. By non-predominance condition? By non-proximity condition... by non-contiguity condition... (Just as the non-root-based section, so it should be expanded.)

The non-conascence dyad

536. By non-conascence condition, by way of non-root eleven, by way of non-object eleven, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support eleven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The fours

By non-conascence condition, by non-root condition, by non-object condition, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

By non-conascence condition, by non-root condition (abbreviated).

Non-conascence-based.

The non-mutuality dyad

537. By non-mutuality condition, by way of non-root eleven, by way of non-object eleven, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-conascence eleven, by way of non-support eleven, by way of non-decisive support eleven, by way of non-prenascence eleven, by way of non-postnascence eleven, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of

non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The fours

By non-mutuality condition, by non-root condition, by non-object condition, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-conascence eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence eleven, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The eights

By non-mutuality condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine (abbreviated).

Non-mutuality-rooted.

The non-support dyad

538. By non-support condition, by way of non-root eleven, by way of non-object eleven, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-decisive support eleven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The fours

By non-support condition, by non-root condition, by non-object condition, by way of non-predominance eleven, by way of non-proximity eleven, by way of non-contiguity eleven, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-decisive support five, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by

way of non-resultant eleven, by way of non-nutriment eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The tens

By non-support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-decisive support condition, by way of non-prenascence five, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriment five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two (abbreviated).

Non-support-rooted.

The non-decisive support dyad

539. By non-decisive support condition, by way of non-root fifteen, by way of non-object thirteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The fours

By non-decisive support condition, by non-root condition, by non-object condition, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence seven, by way of non-mutuality seven, by way of non-support five, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriment thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated five, by way of non-presence two, by way of non-absence thirteen, by way of non-disappearance thirteen, by way of non-non-disappearance two... etc.

The eights

By non-decisive support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-mutuality seven, by way of non-support five, by way of non-prenascence five, by way of non-postnascence five, by way of

non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated seven, by way of the not dissociated three, by way of non-presence two, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance two.

The nines

By non-decisive support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of non-support five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated seven, by way of the not dissociated three, by way of non-presence two, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance two.

The tens

By non-decisive support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-prenascence five, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriment five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two (abbreviated).

Non-decisive support-rooted.

Non-prenascence dyad

540. By non-prenascence condition, by way of non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support thirteen, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriment thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence thirteen, by way of non-disappearance thirteen, by way of non-non-disappearance nine... etc.

The fours

By non-prenascence condition, by non-root condition, by non-object condition, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support nine, by way of

non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence thirteen, by way of non-disappearance thirteen, by way of non-non-disappearance nine... etc.

The eights

By non-prenascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support five, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The tens

By non-prenascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-decisive support five, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments eleven, by way of non-faculty eleven, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The elevens

By non-prenascence condition, by non-root condition, by non-object condition... etc. by non-support condition, by non-decisive support condition, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two (abbreviated).

Non-prenascence-rooted.

The non-postnascence dyad

541. By non-postnascence condition, by way of non-root fifteen, by way of non-object fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence nine, by way of non-mutuality eleven, by way of non-support nine, by way of non-decisive support fifteen, by way of

non-prenascence thirteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The fours

By non-postnascence condition, by non-root condition, by non-object condition, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence nine, by way of non-mutuality eleven, by way of non-support nine, by way of non-decisive support thirteen, by way of non-prenascence thirteen, by way of non-repetition fifteen, by way of non-kamma fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The eights

By non-postnascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support five, by way of non-prenascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine... etc.

The tens

By non-postnascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-decisive support three, by way of non-prenascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine.

The elevens

By non-postnascence condition, by non-root condition... etc. by non-support condition, by non-decisive support condition, by way of non-prenascence three, by way of non-repetition three, by way of non-kamma one, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of the not dissociated three, by way of non-presence two, by way of non-absence

three, by way of non-disappearance three, by way of non-non-disappearance two (abbreviated).

Non-postnascence-rooted.

By non-repetition condition, etc. (Just as the non-root condition, so it should be expanded.)

Non-kamma dyad

542. By non-kamma condition, by way of non-root fifteen, by way of non-object fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support fifteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen, by way of non-repetition fifteen, by way of non-resultant fifteen, by way of non-nutriment fifteen, by way of non-faculty fifteen, by way of non-meditative absorption fifteen, by way of non-path fifteen, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence fifteen, by way of non-disappearance fifteen, by way of non-non-disappearance nine... etc.

The fours

By non-kamma condition, by non-root condition, by non-object condition, by way of non-predominance fifteen... etc. by way of non-decisive support thirteen, by way of non-prenascence thirteen, by way of non-postnascence fifteen... etc. by way of non-non-disappearance nine... etc.

The tens

By non-kamma condition, by non-root condition, by non-object condition... etc. by non-support condition, by way of non-decisive support five, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven... etc. by way of non-non-disappearance nine.

The elevens

By non-kamma condition, by non-root condition... etc. by non-decisive support condition, by way of non-prenascence five, by way of non-postnascence one, by way of non-repetition five, by way of non-resultant five, by way of non-nutriment five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated one, by way of non-absence five, by way of non-disappearance five... etc.

The thirteens

By non-kamma condition, by non-root condition... etc. by non-prenascence condition, by non-postnascence condition, by way of non-repetition one, by way of non-resultant one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one (abbreviated).

By non-resultant condition... (Just as the non-root-based section, so it should be expanded.)

The dyad on non-nutriment

543. By non-nutriment condition, by way of non-root fifteen, by way of non-object fifteen, by way of non-predominance fifteen, by way of non-proximity fifteen, by way of non-contiguity fifteen, by way of non-conascence eleven, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support fifteen, by way of non-prenascence thirteen... etc. by way of non-non-disappearance nine... etc.

The fours

By non-nutriment condition, by non-root condition, by non-object condition, by way of non-predominance fifteen... etc. by way of non-decisive support thirteen... etc. by way of non-non-disappearance nine... etc.

The eights

By non-nutriment condition, by non-root condition... etc. by non-conascence condition, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-faculty nine, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The tens

By non-nutriment condition, by non-root condition... etc. by non-support condition, by way of non-decisive support five, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-faculty nine, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The elevens

By non-nutriment condition, by non-root condition... etc. by non-decisive support condition, by way of non-prenascence five, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-faculty three, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of the not dissociated three, by way of non-presence two, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance two... etc.

The thirteens

By non-nutriment condition, by non-root condition... etc. by non-prenascence condition, by non-postnascence condition, by way of non-repetition three, by way of non-kamma one, by way of non-resultant three, by way of non-faculty two, by way of non-meditative absorption three, by way of non-path three, by way of the not

associated three, by way of the not dissociated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two... etc.

The fifteens

By non-nutriments condition, by non-root condition... etc. by non-postnascence condition, by non-repetition condition, by non-kamma condition, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The eighteens

By non-nutriments condition, by non-root condition... etc. by non-kamma condition, by non-resultant condition, by non-meditative absorption condition, by non-path condition, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one (abbreviated).

The dyad on non-faculty

544. By non-faculty condition, by way of non-root fifteen, by way of non-object fifteen... etc. by way of non-non-disappearance nine... etc.

The fours

By non-faculty condition, by non-root condition, by non-object condition, by way of non-predominance fifteen... etc. by way of non-decisive support thirteen... etc. by way of non-non-disappearance nine... etc.

The eights

By non-faculty condition, by non-root condition... etc. by non-conscience condition, by way of non-mutuality eleven, by way of non-support eleven, by way of non-decisive support seven, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments nine, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine... etc.

The tens

By non-faculty condition, by non-root condition... etc. by non-support condition, by way of non-decisive support five, by way of non-prenascence eleven, by way of non-postnascence nine, by way of non-repetition eleven, by way of non-kamma eleven, by way of non-resultant eleven, by way of non-nutriments nine, by way of non-meditative absorption eleven, by way of non-path eleven, by way of the not associated eleven, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence eleven, by way of non-disappearance eleven, by way of non-non-disappearance nine.

The elevens

By non-faculty condition, by non-root condition... etc. by non-decisive support condition, by way of non-prenascence five, by way of non-postnascence three, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments three (should be done).

The thirteens

By non-faculty condition, by non-root condition... etc. by non-prenascence condition, by non-postnascence condition, by way of non-repetition three, by way of non-kamma one, by way of non-resultant three, by way of non-nutriments two, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of the not dissociated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two... etc.

The fifteens

By non-faculty condition, by non-root condition... etc. by non-kamma condition, by way of non-resultant one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one... etc.

The twenty-ones

By non-faculty condition, by non-root condition... etc. by non-kamma condition, by non-resultant condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance one (abbreviated).

By non-meditative absorption condition... By non-path condition?

(Just as the non-root-based section, so it should be expanded.) By not associated condition...

(Just as the non-mutuality-based section, so it should be expanded.)

Not dissociated dyad

545. By way of not dissociated condition, by way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine... etc.

The fours

By way of not dissociated condition, by non-root condition, by non-object condition, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way

of non-support nine, by way of non-decisive support five, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine... etc.

The tens

By way of not dissociated condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-decisive support three, by way of non-prenascence nine... etc. by way of non-non-disappearance nine.

The elevens

By way of not dissociated condition, by non-root condition, by non-object condition, (root abbreviated) by non-support condition, by non-decisive support condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma one, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two... etc.

The eighteens

By way of not dissociated condition, by non-root condition, by non-object condition, (root abbreviated) by non-kamma condition, by non-resultant condition, by non-faculty condition, by way of non-meditative absorption one... etc. by way of non-disappearance one (abbreviated).

The non-presence dyad

546. By non-presence condition, by way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine... etc.

The fours

By non-presence condition, by non-root condition, by non-object condition, by way of non-predominance nine... etc. by way of non-support nine, by way of non-decisive support two... etc.

The tens

By non-presence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of non-decisive support two, by way of non-prenascence nine... etc. by way of non-non-disappearance nine.

The elevens

By non-presence condition, by non-root condition, by non-object condition, (root abbreviated) by non-decisive support condition, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-resultant two, by way of non-nutriments two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path two, by way of the not associated two, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two, by way of non-non-disappearance two... etc.

The seventeens

By non-presence condition, by non-root condition, by non-object condition, (root abbreviated) by non-repetition condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by way of non-meditative absorption two... etc. by way of non-non-disappearance two... etc.

The twenty-ones

By non-presence condition, by non-root condition... etc. by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition... etc. by not dissociated condition, by way of non-absence two, by way of non-disappearance two, by way of non-non-disappearance two.

The twenty-threes (with decisive support)

By non-presence condition, by non-root condition... etc. by non-disappearance condition, by way of non-non-disappearance two.

The twenty-threes (with action)

By non-presence condition, by non-root condition, (root abbreviated) by non-support condition, by non-prenascence condition, (root abbreviated) by non-kamma condition... etc. by non-disappearance condition, by way of non-non-disappearance nine.

The non-absence dyad

547. By non-absence condition, by way of non-root fifteen (abbreviated). By way of non-absence and by way of non-disappearance (similar to non-root condition).

The non-disappearance dyad

548. By non-disappearance condition, by way of non-root fifteen (abbreviated).

Non-Disappearance Dyad

549. By non-non-disappearance condition, by non-root nine, by non-object nine, by non-predominance nine... etc. by non-disappearance nine.

By non-non-disappearance condition... (similar to non-presence condition).

Negative enumeration of the section on questions.

3. Positive-Negative Condition

Root dyad

550. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven. (19)

Root similarity combination (9)

551. Root-conascence-support-presence-non-disappearance: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Root-conascence-mutuality-support-presence-non-disappearance: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Root-conascence-mutuality-support-association-presence-non-disappearance: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Root-conascence-support-dissociation-presence-non-disappearance: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Root-conascence-support-result-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-association-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-support-result-dissociation-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-dissociation-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one,

by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Combination with faculty and path (9)

552. Root-conascence-support-faculty-path-presence-non-disappearance: by way of non-object four, by way of non-predominance four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-meditative absorption four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Root-conascence-mutuality-support-faculty-path-presence-non-disappearance: by way of non-object two, by way of non-predominance two, by way of non-proximity two, by way of non-contiguity two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not associated one, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: by way of non-object two, by way of non-predominance two, by way of non-proximity two, by way of non-contiguity two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Root-conascence-support-faculty-path-dissociation-presence-non-disappearance: by way of non-object two, by way of non-predominance two, by way of non-proximity two, by way of non-contiguity two, by way of non-mutuality two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not associated two, by way of non-absence two, by way of non-disappearance two. (Resultless - 4)

Root-conascence-support-result-faculty-path-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-faculty-path-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Root-conascence-mutuality-support-result-faculty-path-dissociation-presence-non-disappearance: by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

With predominance-faculty-path combination (6)

553. Root-predominance-conascence-support-faculty-path-presence-non-disappearance: by way of non-object four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-meditative absorption four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Root-predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Root-predominance-conascence-support-faculty-path-dissociation-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-mutuality two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not associated two, by way of non-absence two, by way of non-disappearance two. (Resultless - 3)

Root-predominance-conascence-support-result-faculty-path-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Root-predominance-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Root-based section.

Object dyad

554. By way of object condition, by way of non-root nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine. (23)

Object combination (5)

555. Object-predominance-decisive support: by non-root seven, by non-proximity seven, by non-contiguity seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition seven, by non-kamma seven, by non-resultant seven, by non-nutriments seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-absence seven, by non-disappearance seven, by non-non-disappearance seven.

Object-prenascence-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three.

Object-support-prenascence-dissociation-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Object-predominance-decisive support-prenascence-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-absence one, by non-disappearance one.

Object-predominance-support-decisive support-prenascence-dissociation-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Object-based section.

Predominance dyad

556. By predominance condition: by way of non-root ten, by way of non-object seven, by way of non-proximity ten, by way of non-contiguity ten, by way of non-conascence seven, by way of non-mutuality eight, by way of non-support seven, by way of non-decisive support seven, by way of non-prenascence ten, by way of non-postnascence ten, by way of non-repetition ten, by way of non-kamma ten, by way of non-resultant ten, by way of non-nutriments ten, by way of non-faculty ten, by way of

non-meditative absorption ten, by way of non-path ten, by way of the not associated eight, by way of the not dissociated seven, by way of non-presence seven, by way of non-absence ten, by way of non-disappearance ten, by way of non-non-disappearance seven. (23)

Predominance mixed combination (3)

557. Predominance-presence-non-disappearance: by non-root eight, by way of non-object seven, by way of non-proximity eight, by way of non-contiguity eight, by way of non-conascence one, by way of non-mutuality four, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence eight, by way of non-repetition eight, by way of non-kamma eight, by way of non-resultant eight, by way of non-nutriments eight, by way of non-faculty eight, by way of non-meditative absorption eight, by way of non-path eight, by way of the not associated four, by way of the not dissociated four, by way of non-absence eight, by way of non-disappearance eight.

Predominance-support-presence-non-disappearance: by non-root eight, by way of non-object seven, by way of non-proximity eight, by way of non-contiguity eight, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence eight, by way of non-repetition eight, by way of non-kamma eight, by way of non-resultant eight, by way of non-nutriments eight, by way of non-faculty eight, by way of non-meditative absorption eight, by way of non-path eight, by way of the not associated four, by way of the not dissociated three, by way of non-absence eight, by way of non-disappearance eight.

Predominance-support-dissociation-presence-non-disappearance: by non-root four, by way of non-object three, by way of non-proximity four, by way of non-contiguity four, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-faculty four, by way of non-meditative absorption four, by way of non-path four, by way of the not associated four, by way of non-absence four, by way of non-disappearance four.

Miscellaneous combination (3)

558. Predominance-object-decisive support: by non-root seven, by non-proximity seven, by non-contiguity seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition seven, by non-kamma seven, by non-resultant seven, by non-nutriments seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-absence seven, by non-disappearance seven, by non-non-disappearance seven.

Predominance-object-decisive support-prenascence-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by

non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-absence one, by non-disappearance one.

Predominance-object-support-decisive support-prenascence-dissociation-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Conascence-Desire Predominance Combination (6)

559. Predominance-conascence-support-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Predominance-conascence-mutuality-support-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Predominance-conascence-support-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 3)

Predominance-conascence-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-mutuality-support-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Consciousness-predominance combination (6)

560. Predominance-conascence-support-nutriments-faculty-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Predominance-conascence-mutuality-support-nutriments-faculty-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Predominance-conascence-support-nutriments-faculty-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 3)

Predominance-conascence-support-result-nutriments-faculty-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one,

by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-mutuality-support-result-nutriment-faculty-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-support-result-nutriment-faculty-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Energy-predominance combination (6)

561. Predominance-conascence-support-faculty-path-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-meditative absorption seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Predominance-conascence-support-faculty-path-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 3)

Predominance-conascence-support-result-faculty-path-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one,

by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Investigation-predominance combination (6)

562. Predominance-root-conascence-support-faculty-path-presence-non-disappearance: by way of non-object four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriment four, by way of non-meditative absorption four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Predominance-root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriment two, by way of non-meditative absorption two, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Predominance-root-conascence-support-faculty-path-dissociation-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-mutuality two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriment two, by way of non-meditative absorption two, by way of the not associated two, by way of non-absence two, by way of non-disappearance two. (Resultless - 3)

Predominance-root-conascence-support-result-faculty-path-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Predominance-root-conascence-support-result-faculty-path-dissociation-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Predominance-based.

Proximity Dyad

563. By proximity condition: by non-root seven, by non-object seven, by non-predominance seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition five, by non-kamma seven, by non-resultant seven, by non-nutriment seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-non-disappearance seven. (19)

Proximity combination (3)

564. Proximity-contiguity-decisive support-absence-disappearance: by non-root seven, by non-object seven, by non-predominance seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition five, by non-kamma seven, by non-resultant seven, by non-nutriment seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-non-disappearance seven.

Proximity-contiguity-decisive support-repetition-absence-disappearance: by non-root three, by non-object three, by non-predominance three, by non-conascence three, by non-mutuality three, by non-support three, by non-prenascence three, by non-postnascence three, by non-kamma three, by non-resultant three, by non-nutriment

three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-presence three, by non-non-disappearance three.

Proximity-contiguity-decisive support-kamma-absence-disappearance: by non-root one, by non-object one, by non-predominance one, by non-conascence one, by non-mutuality one, by non-support one, by non-prenascence one, by non-postnascence one, by non-repetition one, by non-resultant one, by non-nutriment one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-presence one, by non-non-disappearance one.

Proximity-based.

Contiguity Dyad

565. By contiguity condition: by non-root seven, by non-object seven, by non-predominance seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition five, by non-kamma seven, by non-resultant seven, by non-nutriment seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-non-disappearance seven. (19)

Contiguity combination (3)

566. Contiguity-proximity-decisive support-absence-disappearance: by non-root seven, by non-object seven, by non-predominance seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition five, by non-kamma seven, by non-resultant seven, by non-nutriment seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-non-disappearance seven.

Contiguity-proximity-decisive support-repetition-absence-disappearance: by non-root three, by non-object three, by non-predominance three, by non-conascence three, by non-mutuality three, by non-support three, by non-prenascence three, by non-postnascence three, by non-kamma three, by non-resultant three, by non-nutriment three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-presence three, by non-non-disappearance three.

Contiguity-proximity-decisive support-kamma-absence-disappearance: by non-root one, by non-object one, by non-predominance one, by non-conascence one, by non-mutuality one, by non-support one, by non-prenascence one, by non-postnascence one, by non-repetition one, by non-resultant one, by non-nutriment one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-presence one, by non-non-disappearance one.

Contiguity-based.

Conascence dyad

567. By way of conascence condition, by way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality five, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence nine, by way of non-disappearance nine. (20)

Conascence combination (10)

568. Conascence-support-presence-non-disappearance: by non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality five, by way of non-decisive support nine, etc. by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence nine, by way of non-disappearance nine.

Conascence-mutuality-support-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Conascence-mutuality-support-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Conascence-support-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Conascence-mutuality-support-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (Resultless - 5)

Conascence-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Conascence-mutuality-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Conascence-mutuality-support-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Conascence-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Conascence-mutuality-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of

non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Conascence-based.

Mutuality dyad

569. Mutuality condition: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three. (19)

Mutuality combination (6)

570. Mutuality-conascence-support-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Mutuality-conascence-support-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Mutuality-conascence-support-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (Resultless - 3)

Mutuality-conascence-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one,

by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Mutuality-conascence-support-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Mutuality-conascence-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Mutuality-based.

The support dyad

571. By support condition, by way of non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence three, by way of non-mutuality seven, by way of non-decisive support thirteen, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated three, by way of non-absence thirteen, by way of non-disappearance thirteen. (21)

Support mixed combination (6)

572. Support-presence-non-disappearance: by non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence three, by way of non-mutuality seven, by way of non-decisive support thirteen, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated three, by way of non-absence thirteen, by way of non-disappearance thirteen.

Support-predominance-presence-non-disappearance: by non-root eight, by way of non-object seven, by way of non-proximity eight, by way of non-contiguity eight, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence eight, by way of non-repetition eight, by way of non-kamma eight, by way of non-resultant eight, by way of non-nutriments eight, by way of non-faculty eight, by way of non-meditative absorption eight, by way of non-path eight, by way of the not associated four, by way of the not dissociated three, by way of non-absence eight, by way of non-disappearance eight.

Support-faculty-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Support-dissociation-presence-non-disappearance: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conascence three, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

Support-predominance-dissociation-presence-non-disappearance: by non-root four, by way of non-object three, by way of non-proximity four, by way of non-contiguity four, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-faculty four, by way of non-meditative absorption four, by way of non-path four, by way of the not associated four, by way of non-absence four, by way of non-disappearance four.

Support-faculty-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Miscellaneous combination (4)

573. Support-prenascence-dissociation-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by

non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Support-object-prenascence-dissociation-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Support-object-predominance-decisive support-prenascence-dissociation-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Support-prenascence-faculty-dissociation-presence-non-disappearance: by non-root one, by non-object one, by non-predominance one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-decisive support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Conascence combination (10)

574. Support-conascence-presence-non-disappearance: by non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality five, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence nine, by way of non-disappearance nine.

Support-conascence-mutuality-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Support-conascence-mutuality-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Support-conascence-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Support-conascence-mutuality-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (Resultless - 5)

Support-conascence-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Support-conascence-mutuality-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Support-conascence-mutuality-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-

repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Support-conascence-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Support-conascence-mutuality-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Support-based.

The decisive support dyad

575. By way of decisive support condition, by way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine. (23)

Decisive support combination (7)

576. Decisive support-object-predominance: by non-root seven, by non-proximity seven, by non-contiguity seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition seven, by non-kamma seven, by non-resultant seven, by non-nutriment seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-absence seven, by non-disappearance seven, by non-non-disappearance seven.

Decisive support-object-predominance-prenascence-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-absence one, by non-disappearance one.

Decisive support-object-predominance-support-prenascence-dissociation-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Decisive support-proximity-contiguity-absence-disappearance: by non-root seven, by non-object seven, by non-predominance seven, by non-conascence seven, by non-mutuality seven, by non-support seven, by non-prenascence seven, by non-postnascence seven, by non-repetition five, by non-kamma seven, by non-resultant seven, by non-nutriments seven, by non-faculty seven, by non-meditative absorption seven, by non-path seven, by way of the not associated seven, by way of the not dissociated seven, by non-presence seven, by non-non-disappearance seven.

Decisive support-proximity-contiguity-repetition-presence-disappearance: by non-root three, by non-object three, by non-predominance three, by non-conascence three, by non-mutuality three, by non-support three, by non-prenascence three, by non-postnascence three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-presence three, by non-non-disappearance three.

Decisive support-kamma: by non-root two, by non-object two, by non-predominance two, by non-proximity two, by non-contiguity two, by non-conascence two, by non-mutuality two, by non-support two, by non-prenascence two, by non-postnascence two, by non-repetition two, by non-resultant two, by non-nutriments two, by non-faculty two, by non-meditative absorption two, by non-path two, by way of the not associated two, by way of the not dissociated two, by non-presence two, by non-absence two, by non-disappearance two, by non-non-disappearance two.

Decisive support-proximity-contiguity-kamma-absence-disappearance: by non-root one, by non-object one, by non-predominance one, by non-conascence one, by non-mutuality one, by non-support one, by non-prenascence one, by non-postnascence one, by non-repetition one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-presence one, by non-non-disappearance one.

Decisive support-based.

The prenascence dyad

577. By prenatal condition: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conscience three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutrient three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three. (21)

Prenascence combination (7)

578. Prenascence-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conscience three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutrient three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three.

Prenascence-support-dissociation-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conscience three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutrient three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Prenascence-object-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conscience three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutrient three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three.

Prenascence-object-support-dissociation-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conscience three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutrient three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Prenascence-object-predominance-decisive support-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conscience one, by non-mutuality one, by non-support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutrient one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-absence one, by non-

disappearance one.

Prenascence-object-predominance-support-decisive support-dissociation-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Prenascence-support-faculty-dissociation-presence-non-disappearance: by non-root one, by non-object one, by non-predominance one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-decisive support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Prenascence-based.

The Postnascence Dyad

579. By postnascence condition: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-prenascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three. (20)

Postnascence combination (1)

580. Postnascence-dissociation-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-prenascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Postnascence-based.

The twos on repetition

581. By repetition condition: by non-root three, by non-object three, by non-predominance three, by non-conascence three, by non-mutuality three, by non-support three, by non-prenascence three, by non-postnascence three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-presence three, by non-non-disappearance three. (18)

Repetition combination (1)

582. Repetition-proximity-contiguity-decisive support-absence-disappearance: by non-root three, by non-object three, by non-predominance three, by non-conascence three, by non-mutuality three, by non-support three, by non-prenascence three, by non-postnascence three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-presence three, by non-non-disappearance three.

Repetition-based.

The twos on kamma

583. By kamma condition: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence two, by way of non-mutuality three, by way of non-support two, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-resultant seven, by way of non-nutriments two, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated five, by way of non-presence two, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance two. (23)

Action miscellaneous combination (2)

584. Kamma-decisive support: by non-root two, by non-object two, by non-predominance two, by non-proximity two, by non-contiguity two, by non-conascence two, by non-mutuality two, by non-support two, by non-prenascence two, by non-postnascence two, by non-repetition two, by non-resultant two, by non-nutriments two, by non-faculty two, by non-meditative absorption two, by non-path two, by way of the not associated two, by way of the not dissociated two, by non-presence two, by non-absence two, by non-disappearance two, by non-non-disappearance two.

Kamma-proximity-contiguity-decisive support-absence-disappearance: by non-root one, by non-object one, by non-predominance one, by non-conascence one, by non-mutuality one, by non-support one, by non-prenascence one, by non-postnascence one, by non-repetition one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-presence one, by non-non-disappearance one.

Conascence combination (9)

585. Kamma-conascence-support-nutriments-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption

seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Kamma-conascence-mutuality-support-nutriments-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Kamma-conascence-mutuality-support-nutriments-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Kamma-conascence-support-nutriments-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Kamma-conascence-support-result-nutriments-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Kamma-conascence-mutuality-support-result-nutriments-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Kamma-conascence-mutuality-support-result-nutriments-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by

way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Kamma-conascence-support-result-nutriments-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Kamma-conascence-mutuality-support-result-nutriments-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Action-based.

The twos on result

586. By result condition: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one. (19)

Result combination (5)

587. Result-conascence-support-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Result-conascence-mutuality-support-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one,

by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Result-conascence-mutuality-support-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Result-conascence-support-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Result-conascence-mutuality-support-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Result-based.

The nutriment dyad

588. By nutriment condition: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven. (21)

Nutriment mixed combination (1)

589. Nutriment-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of

non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Conascence similarity combination (9)

590. Nutriment-conascence-support-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Nutriment-conascence-mutuality-support-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-conascence-mutuality-support-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-conascence-support-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Nutriment-conascence-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the

not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

With-action combination (9)

591. Nutriment-consciousness-support-kamma-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Nutriment-consciousness-mutuality-support-kamma-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-consciousness-mutuality-support-kamma-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-consciousness-support-kamma-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Nutriment-consciousness-support-kamma-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-kamma-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-kamma-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-

postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriments-conscience-support-kamma-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Nutriments-conscience-mutuality-support-kamma-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

With-faculty combination (9)

592. Nutriments-conscience-support-faculty-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Nutriments-conscience-mutuality-support-faculty-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriments-conscience-mutuality-support-faculty-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-consciousness-support-faculty-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Nutriment-consciousness-support-result-faculty-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-faculty-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-faculty-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-consciousness-mutuality-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way

of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

With-Predominance-Faculty Combination

593. Nutriment-predominance-conascence-support-faculty-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Nutriment-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Nutriment-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 3)

Nutriment-predominance-conascence-support-result-faculty-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Nutriment-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

Nutriments-based.

The faculty dyad

594. By faculty condition: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven. (21)

Faculty mixed combination (3)

595. Faculty-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-support-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-support-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of

non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Miscellaneous combination (1)

596. Faculty-support-prenascence-dissociation-presence-non-disappearance: by non-root one, by non-object one, by non-predominance one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-decisive support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriment one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Conascence similarity combination (9)

597. Faculty-conascence-support-presence-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-conascence-mutuality-support-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-mutuality-support-association-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-support-dissociation-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by

way of non-resultant three, by way of non-nutriment three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three. (Resultless - 4)

Faculty-conascence-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-association-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Faculty-conascence-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-dissociation-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Path combination (9)

598. Faculty-conascence-support-path-presence-non-disappearance: by non-root seven, by way of non-object seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-conascence-mutuality-support-path-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-mutuality-support-path-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-conascence-support-path-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Faculty-conascence-support-result-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-path-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-support-result-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 5)

Combination with meditative absorption (9)

599. Faculty-conascence-support-meditative absorption-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-conascence-mutuality-support-meditative absorption-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-mutuality-support-meditative absorption-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-conascence-support-meditative absorption-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Faculty-conascence-support-result-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-support-result-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Combination with meditative absorption and path (9)

600. Faculty-conascence-support-meditative absorption-path-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-conascence-mutuality-support-meditative absorption-path-presence-non-disappearance: by non-root three, etc. by way of non-decisive support three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-mutuality-support-meditative absorption-path-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-conascence-support-meditative absorption-path-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Faculty-conascence-support-result-meditative absorption-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-path-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-support-result-meditative absorption-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-meditative absorption-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Combination with nutriment (9)

601. Faculty-conascence-support-nutriment-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-conascence-mutuality-support-nutriment-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Faculty-conascence-mutuality-support-nutriment-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-conascence-support-nutriment-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Faculty-conascence-support-result-nutriment-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-nutriment-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-nutriment-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-support-result-nutriment-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-conascence-mutuality-support-result-nutriment-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 5)

Combination with predominance and nutriment (6)

602. Faculty-predominance-conascence-support-nutriment-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-predominance-conascence-mutuality-support-nutriment-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-predominance-conascence-support-nutriment-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 3)

Faculty-predominance-conascence-support-result-nutriment-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-predominance-conascence-mutuality-support-result-nutriment-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-predominance-conascence-support-result-nutriment-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 3)

Combination with predominance and path (6)

603. Faculty-predominance-conascence-support-path-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Faculty-predominance-conascence-mutuality-support-path-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Faculty-predominance-conascence-support-path-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 3)

Faculty-predominance-conascence-support-result-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-predominance-conascence-mutuality-support-result-path-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Faculty-predominance-conascence-support-result-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 3)

Combination with root and path (9)

604. Faculty-root-conascence-support-path-presence-non-disappearance: by way of non-object four, etc. by way of non-mutuality two, by way of non-decisive support four, etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Faculty-root-conascence-mutuality-support-path-presence-non-disappearance: by way of non-object two, etc. by way of the not associated one, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Faculty-root-conascence-mutuality-support-path-association-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two.

Faculty-root-conascence-support-path-dissociation-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two. (Resultless - 4)

Faculty-root-conascence-support-result-path-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Faculty-root-conascence-mutuality-support-result-path-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Faculty-root-conascence-mutuality-support-result-path-association-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Faculty-root-conascence-support-result-path-dissociation-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Faculty-root-conascence-mutuality-support-result-path-dissociation-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.
(With result - 5)

With-Root-Predominance-Path Combination (6)

605. Faculty-root-predominance-conascence-support-path-presence-non-disappearance: by way of non-object four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four, by way of non-prenascence four, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-meditative absorption four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Faculty-root-predominance-conascence-mutuality-support-path-association-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Faculty-root-predominance-conascence-support-path-dissociation-presence-non-disappearance: by way of non-object two, by way of non-proximity two, by way of non-contiguity two, by way of non-mutuality two, by way of non-decisive support two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-nutriments two, by way of non-meditative absorption two, by way of the not associated two, by way of non-absence two, by way of non-disappearance two.
(Resultless - 3)

Faculty-root-predominance-conascence-support-result-path-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Faculty-root-predominance-conascence-mutuality-support-result-path-association-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Faculty-root-predominance-conascence-support-result-path-dissociation-presence-non-disappearance: by way of non-object one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-meditative absorption one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 3)

The meditative absorption dyad

606. By condition of meditative absorption: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriments seven, by way of non-faculty seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven. (19)

Combination of meditative absorption similarity (9)

607. Meditative absorption-conascence-support-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Meditative absorption-conascence-mutuality-support-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Meditative absorption-conascence-mutuality-support-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Meditative absorption-conascence-support-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Meditative absorption-conascence-support-result-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-support-result-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 5)

With-faculty combination (9)

608. Meditative absorption-conascence-support-faculty-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Meditative absorption-conascence-mutuality-support-faculty-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Meditative absorption-conascence-mutuality-support-faculty-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Meditative absorption-conascence-support-faculty-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Meditative absorption-conascence-support-result-faculty-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-faculty-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Path combination (9)

609. Meditative absorption-conascence-support-path-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of non-absence seven, by way of non-disappearance seven.

Meditative absorption-conascence-mutuality-support-path-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Meditative absorption-conascence-mutuality-support-path-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Meditative absorption-conascence-support-path-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Meditative absorption-conascence-support-result-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-conascence-mutuality-support-result-path-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-support-result-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-mutuality-support-result-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Combination with faculty and path (9)

610. Meditative absorption-consciousness-support-faculty-path-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of non-absence seven, by way of non-disappearance seven.

Meditative absorption-consciousness-mutuality-support-faculty-path-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Meditative absorption-consciousness-mutuality-support-faculty-path-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Meditative absorption-consciousness-support-faculty-path-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Meditative absorption-consciousness-support-result-faculty-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-mutuality-support-result-faculty-path-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-mutuality-support-result-faculty-path-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-support-result-faculty-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Meditative absorption-consciousness-mutuality-support-result-faculty-path-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Meditative absorption-based.

The path dyad

611. By path condition: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way

of non-nutriments seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven. (19)

Combination with path similarity (9)

612. Path-conascence-support-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Path-conascence-mutuality-support-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Path-conascence-mutuality-support-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Path-conascence-support-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Path-conascence-support-result-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-support-result-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 5)

With-faculty combination (9)

613. Path-conascence-support-faculty-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Path-conascence-mutuality-support-faculty-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Path-conascence-mutuality-support-faculty-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Path-conascence-support-faculty-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 4)

Path-conascence-support-result-faculty-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 5)

Combination with meditative absorption (9)

614. Path-conascence-support-meditative absorption-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Path-conascence-mutuality-support-meditative absorption-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Path-conascence-mutuality-support-meditative absorption-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Path-conascence-support-meditative absorption-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Path-conascence-support-result-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-meditative absorption-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-support-result-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

Combination with faculty and meditative absorption (9)

615. Path-conascence-support-faculty-meditative absorption-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Path-conascence-mutuality-support-faculty-meditative absorption-presence-non-disappearance: by non-root three, etc. by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Path-conascence-mutuality-support-faculty-meditative absorption-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Path-conascence-support-faculty-meditative absorption-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 4)

Path-conascence-support-result-faculty-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-meditative absorption-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-meditative absorption-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-support-result-faculty-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-conascence-mutuality-support-result-faculty-meditative absorption-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.
(With result - 5)

With-predominance-faculty combination (6)

616. Path-predominance-conascence-support-faculty-presence-non-disappearance: by non-root seven, etc. by way of non-mutuality three, by way of non-decisive support seven, etc. by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Path-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.

Path-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three.
(Resultless - 3)

Path-predominance-conascence-support-result-faculty-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one.

Path-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 3)

Combination with root and faculty (9)

617. Path-root-conascence-support-faculty-presence-non-disappearance: by way of non-object four, etc. by way of non-mutuality two, by way of non-decisive support four, etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Path-root-conascence-mutuality-support-faculty-presence-non-disappearance: by way of non-object two, etc. by way of the not associated one, by way of the not dissociated two, by way of non-absence two, by way of non-disappearance two.

Path-root-conascence-mutuality-support-faculty-association-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two.

Path-root-conascence-support-faculty-dissociation-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two. (Resultless - 4)

Path-root-conascence-support-result-faculty-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-conascence-mutuality-support-result-faculty-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-conascence-support-result-faculty-dissociation-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-conascence-mutuality-support-result-faculty-dissociation-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one. (With result - 5)

Combination with root, predominance and faculty (6)

618. Path-root-predominance-conascence-support-faculty-presence-non-disappearance: by way of non-object four, etc. by way of non-mutuality two, by way of non-decisive support four, etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Path-root-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two.

Path-root-predominance-conascence-support-faculty-dissociation-presence-non-disappearance: by way of non-object two, etc. by way of non-disappearance two. (Resultless - 3)

Path-root-predominance-conascence-support-result-faculty-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one.

Path-root-predominance-conascence-support-result-faculty-dissociation-presence-non-disappearance: by way of non-object one, etc. by way of non-disappearance one. (With result - 3)

The associated with dyad

619. By associated condition: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three. (18)

Combination with association (2)

620. Association-conscience-mutuality-support-presence-non-disappearance: by non-root three, etc. by way of non-disappearance three. (Resultless - 1)

Association-conscience-mutuality-support-result-presence-non-disappearance: by non-root one, etc. by way of non-disappearance one. (With result - 1)

Association-based.

The dissociated from dyad

621. By dissociation condition: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conscience five, by way of non-mutuality five, by way of non-support three, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of non-absence five, by way of non-disappearance five. (21)

Mixed combination with dissociation (4)

622. Dissociation-presence-non-disappearance: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conscience five, by way of non-mutuality five, by way of non-support three, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

Dissociation-support-presence-non-disappearance: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conscience three, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not

associated five, by way of non-absence five, by way of non-disappearance five.

Dissociation-predominance-support-presence-non-disappearance: by non-root four, by way of non-object three, by way of non-proximity four, by way of non-contiguity four, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-faculty four, by way of non-meditative absorption four, by way of non-path four, by way of the not associated four, by way of non-absence four, by way of non-disappearance four.

Dissociation-support-faculty-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Miscellaneous combination (5)

623. Dissociation-postnascence-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-prenascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Dissociation-support-prenascence-presence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Dissociation-object-support-prenascence-presence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Dissociation-object-predominance-support-decisive support-prenascence-presence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-

repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Dissociation-support-prenascence-faculty-presence-non-disappearance: by non-root one, by non-object one, by non-predominance one, by non-proximity one, by non-contiguity one, by non-conscience one, by non-mutuality one, by non-decisive support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Conscience combination (4)

624. Dissociation-conscience-support-presence-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Dissociation-conscience-mutuality-support-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (Resultless - 2)

Dissociation-conscience-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Dissociation-conscience-mutuality-support-result-presence-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 2)

The presence dyad

625. By presence condition, by way of non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence seven, by way of non-mutuality seven, by way of non-support seven, by way of non-decisive support thirteen, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated five, by way of non-absence thirteen, by way of non-disappearance thirteen. (22)

Mixed combination with presence (11)

626. Presence-non-disappearance: by non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence seven, by way of non-mutuality seven, by way of non-support seven, by way of non-decisive support thirteen, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated five, by way of non-absence thirteen, by way of non-disappearance thirteen.

Presence-support-non-disappearance: by non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen, by way of non-proximity thirteen, by way of non-contiguity thirteen, by way of non-conascence three, by way of non-mutuality seven, by way of non-decisive support thirteen, by way of non-prenascence nine, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma thirteen, by way of non-resultant thirteen, by way of non-nutriments thirteen, by way of non-faculty thirteen, by way of non-meditative absorption thirteen, by way of non-path thirteen, by way of the not associated seven, by way of the not dissociated three, by way of non-absence thirteen, by way of non-disappearance thirteen.

Presence-predominance-non-disappearance: by non-root eight, by way of non-object seven, by way of non-proximity eight, by way of non-contiguity eight, by way of non-conascence one, by way of non-mutuality four, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence eight, by way of non-repetition eight, by way of non-kamma eight, by way of non-resultant eight, by way of non-nutriments eight, by way of non-faculty eight, by way of non-meditative absorption eight, by way of non-path eight, by way of the not associated four, by way of the not dissociated four, by way of non-absence eight, by way of non-disappearance eight.

Presence-predominance-support-non-disappearance: by non-root eight, by way of non-object seven, by way of non-proximity eight, by way of non-contiguity eight, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence eight, by way of non-repetition eight, by way of non-kamma eight, by way of non-resultant eight, by way of non-nutriment eight, by way of non-faculty eight, by way of non-meditative absorption eight, by way of non-path eight, by way of the not associated four, by way of the not dissociated three, by way of non-absence eight, by way of non-disappearance eight.

Presence-nutriment-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Presence-faculty-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-support one, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Presence-support-faculty-non-disappearance: by non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant seven, by way of non-nutriment seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Presence-dissociation-non-disappearance: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conascence five, by way of non-mutuality five, by way of non-support three, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriment five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

Presence-support-dissociation-non-disappearance: by non-root five, by way of non-object five, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conascence three, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence three, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma five, by way of non-resultant five, by way of non-nutriments five, by way of non-faculty five, by way of non-meditative absorption five, by way of non-path five, by way of the not associated five, by way of non-absence five, by way of non-disappearance five.

Presence-predominance-support-dissociation-non-disappearance: by non-root four, by way of non-object three, by way of non-proximity four, by way of non-contiguity four, by way of non-conascence one, by way of non-mutuality four, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence four, by way of non-repetition four, by way of non-kamma four, by way of non-resultant four, by way of non-nutriments four, by way of non-faculty four, by way of non-meditative absorption four, by way of non-path four, by way of the not associated four, by way of non-absence four, by way of non-disappearance four.

Presence-support-faculty-dissociation-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-conascence one, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Miscellaneous combination (8)

627. Presence-postnascence-dissociation-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-prenascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Presence-prenascence-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three.

Presence-support-prenascence-dissociation-non-disappearance: by non-root three, by non-object three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-

meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Presence-object-prenascence-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-support three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by way of the not dissociated three, by non-absence three, by non-disappearance three.

Presence-object-support-prenascence-dissociation-non-disappearance: by non-root three, by non-predominance three, by non-proximity three, by non-contiguity three, by non-conascence three, by non-mutuality three, by non-decisive support three, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-nutriments three, by non-faculty three, by non-meditative absorption three, by non-path three, by way of the not associated three, by non-absence three, by non-disappearance three.

Presence-object-predominance-decisive support-prenascence-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by way of the not dissociated one, by non-absence one, by non-disappearance one.

Presence-object-predominance-support-decisive support-prenascence-dissociation-non-disappearance: by non-root one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-faculty one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Presence-support-prenascence-faculty-dissociation-non-disappearance: by non-root one, by non-object one, by non-predominance one, by non-proximity one, by non-contiguity one, by non-conascence one, by non-mutuality one, by non-decisive support one, by non-postnascence one, by non-repetition one, by non-kamma one, by non-resultant one, by non-nutriments one, by non-meditative absorption one, by non-path one, by way of the not associated one, by non-absence one, by non-disappearance one.

Conascence combination (10)

628. Presence-conascence-support-non-disappearance: by non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality five, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative

absorption nine, by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence nine, by way of non-disappearance nine.

Presence-conascence-mutuality-support-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Presence-conascence-mutuality-support-association-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Presence-conascence-support-dissociation-non-disappearance: by non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of non-absence three, by way of non-disappearance three.

Presence-conascence-mutuality-support-dissociation-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (Resultless - 5)

Presence-conascence-support-result-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Presence-conascence-mutuality-support-result-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Presence-conascence-mutuality-support-result-association-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one.

Presence-conascence-support-result-dissociation-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one.

Presence-conascence-mutuality-support-result-dissociation-non-disappearance: by non-root one, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-decisive support one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated one, by way of non-absence one, by way of non-disappearance one. (With result - 5)

Presence-based.

The absence-disappearance dyads

629. By absence condition, by non-root seven, etc. By disappearance condition, by non-root seven, etc. (Both absence condition and disappearance condition are similar to the proximity condition.)

The twos on non-disappearance

630. By non-disappearance condition: by way of non-root thirteen... (Just as the presence condition was expanded, so too the non-disappearance condition should be expanded.)

Positive-negative of the section on questions.

4. Negative-Positive Condition

Non-root dyad

631. By non-root condition, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

The threes

By non-root condition, by non-object condition, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

The fours

By non-root condition, by non-object condition, by non-predominance condition, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The sixes

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of non-disappearance thirteen.

The sevens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven.

The eights

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven.

The nines

By non-root condition, by non-object condition... etc. by non-mutuality condition, by non-support condition, by way of decisive support nine, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five... etc.

The elevens

By non-root condition, by non-object condition, (root abbreviated) by non-support condition, by non-decisive support condition, by non-prenascence condition, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five.

The twelves

By non-root condition, by non-object condition, (root abbreviated) by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by way of action two, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one... etc.

The sixteens (with nutriment)

By non-root condition, by non-object condition, (root abbreviated) by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-nutriment condition, by way of faculty one, by way of presence one, by way of non-disappearance one... etc.

The twenty-twos (with nutriment)

By non-root condition, by non-object condition, (root abbreviated) by non-nutriment condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by way of faculty one, by way of presence one, by way of non-disappearance one.

The sixteens (with faculty)

By non-root condition, by non-object condition, (root abbreviated) by non-resultant condition, by non-faculty condition, by way of nutriment one, by way of presence one, by way of non-disappearance one... etc.

The twenty-twos (with faculty)

By non-root condition, by non-object condition, (root abbreviated) by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by way of nutriment one, by way of presence one, by way of non-disappearance one.

Non-root-based section.

Non-object dyad

632. By non-object condition, by way of root seven, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatal condition three, by way of postnatal condition three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The eights

By non-object condition, by non-root condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenatal condition three, by way of postnatal condition three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven... etc.

Non-object-based.

Non-predominance dyad

633. By non-predominance condition: by way of root seven, by way of object nine... (Just as the non-root-based section, so it should be expanded.)

Non-predominance-based.

The non-proximity and non-contiguity dyads

634. By non-proximity condition, etc. By non-contiguity condition, by way of root seven, by way of object nine, by way of predominance ten, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatal condition three, by way of postnatal condition three, by way of

action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of non-disappearance thirteen. Etc.

The eights

By non-contiguity condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven (abbreviated).

Non-contiguity-based.

The non-conascence dyad

635. By non-conascence condition, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The fives

By non-conascence condition, by non-root condition, by non-object condition, by non-predominance condition, by way of proximity seven, by way of contiguity seven, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The nines

By non-conascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by non-support condition, by way of decisive support nine, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five (abbreviated).

Non-conascence-based.

The non-mutuality dyad

636. By non-mutuality condition, by way of root three, by way of object nine, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conascence five, by way of support seven, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of

faculty three, by way of meditative absorption three, by way of path three, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The fours

By non-mutuality condition, by non-root condition, by non-object condition, by way of predominance three, by way of proximity seven, by way of contiguity seven, by way of conascence five, by way of support seven, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The eights

By non-mutuality condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven (abbreviated).

Non-mutuality-rooted.

The non-support dyad

637. By non-support condition, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The fives

By non-support condition, by non-root condition, by non-object condition, by non-predominance condition, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of postnascence three, by way of repetition three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of absence seven, by way of disappearance seven, by way of non-disappearance five... etc.

The nines

By non-support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of decisive support nine, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five (abbreviated).

The non-decisive support dyad

638. By non-decisive support condition, by way of root seven, by way of object nine, by way of predominance seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of prenascence three, by way of postnascence three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of non-disappearance thirteen... etc.

The eights

By non-decisive support condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by way of support three, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven (abbreviated).

Non-decisive support-rooted.

Non-prenascence dyad

639. By non-prenascence condition, by way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support nine, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation three, by way of presence nine, by way of absence seven, by way of disappearance seven, by way of non-disappearance nine... etc.

The fours

By non-prenascence condition, by non-root condition, by non-object condition, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support nine, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation three, by way of presence nine, by way of absence seven, by way of disappearance seven, by way of non-disappearance nine... etc.

The nines

By non-prenascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of decisive support nine, by way of postnascence three, by way of action two, by way of nutriment one,

by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five (abbreviated).

Non-prenascence-rooted.

The non-postnascence dyad

640. By non-postnascence condition, by way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The nines

By non-postnascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence three, by way of non-disappearance three.

The tens

By non-postnascence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by way of decisive support nine, by way of action two, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one (abbreviated).

Non-postnascence-rooted.

The dyad on non-repetition

641. By non-repetition condition, by way of root seven, by way of object nine, by way of predominance ten, by way of proximity five, by way of contiguity five, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence five, by way of disappearance five, by way of non-disappearance thirteen. Etc.

The nines

By non-repetition condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenatalcence three, by way of postnatalcence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven (abbreviated).

Non-repetition-based.

Non-kamma dyad

642. By non-kamma condition, by way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatalcence three, by way of postnatalcence three, by way of repetition three, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The nines

By non-kamma condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenatalcence three, by way of postnatalcence three, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven (abbreviated).

Non-kamma-based.

Non-resultant dyad

643. By non-resultant condition, by way of root seven... etc. by way of non-disappearance thirteen.

(Just as the non-root-based section, so it should be expanded.)

Non-resultant-based.

The dyad on non-nutriment

644. By non-nutriment condition, by way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatalcence three, by way of postnatalcence three, by way of repetition three, by way of action two, by way of result one, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The fours

By non-nutriments condition, by non-root condition, by non-object condition, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatal condition three, by way of postnatal condition three, by way of repetition three, by way of action two, by way of result one, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen... etc.

The twenty-twos

By non-nutriments condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition... etc. By non-kamma condition, by non-resultant condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by way of faculty one, by way of presence one, by way of non-disappearance one (abbreviated).

Non-nutriments-based.

The dyad on non-faculty

645. By non-faculty condition, by way of root seven, by way of object nine... etc. by way of non-disappearance thirteen... etc. (By non-faculty condition, by way of action seven questions.)

The twenty-twos

By non-faculty condition, by non-root condition, by non-object condition, (root abbreviated) by non-resultant condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by way of nutriment one, by way of presence one, by way of non-disappearance one (just as the non-root-based section. Abbreviated).

Non-faculty-based.

The dyad on non-meditative absorption

646. By non-meditative absorption condition, by way of root seven, by way of object nine... etc. by way of non-disappearance thirteen.

(Just as the non-root-based section, so the non-meditative absorption-based section should be expanded.)

Non-meditative absorption-based.

The non-path dyad

647. By non-path condition, by way of root seven... etc. by way of non-disappearance thirteen.

(Just as the non-root-based section, so it should be expanded.)

Non-path-based.

Not associated dyad

648. By not associated condition, by way of root three, by way of object nine, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conascence five, by way of mutuality one, by way of support seven, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The fours

By not associated condition, by non-root condition, by non-object condition, by way of predominance three, by way of proximity seven, by way of contiguity seven, by way of conascence five, by way of mutuality one, by way of support seven, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of dissociation five, by way of presence seven, by way of absence seven, by way of disappearance seven, by way of non-disappearance seven... etc.

The nines

By not associated condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by way of support three, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation five, by way of presence seven, by way of non-disappearance seven.

The tens

By not associated condition, by non-root condition, (root abbreviated) by non-conascence condition, by non-mutuality condition, by non-support condition, by way of decisive support nine, by way of postnascence three, by way of action two, by way of nutriment one, by way of faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five... etc.

The twelves

By not associated condition, by non-root condition, (root abbreviated) by non-support condition, by non-decisive support condition, by non-prenascence condition, by way of postnascence three, by way of action two, by way of nutriment one, by way of

faculty one, by way of dissociation three, by way of presence five, by way of non-disappearance five (abbreviated).

Not associated-based.

Not dissociated dyad

649. By not dissociated condition, by way of root three, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of prenascent three, by way of repetition three, by way of action five, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence five, by way of absence seven, by way of disappearance seven, by way of non-disappearance five... etc.

The fours

By not dissociated condition, by non-root condition, by non-object condition, by way of predominance three, by way of proximity seven, by way of contiguity seven, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of action five, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three... etc.

The sevens

By not dissociated condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of action five, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of non-disappearance three... etc.

The nines

By not dissociated condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conscence condition, by non-mutuality condition, by way of decisive support nine, by way of action two, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one... etc.

The elevens

By not dissociated condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conscence condition, by non-mutuality condition, by non-support condition, by non-decisive support condition, by way of action two, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one.

The fifteens

By not dissociated condition, by non-root condition, (root abbreviated) by non-kamma condition, by way of nutriment one, by way of faculty one, by way of presence one, by way of non-disappearance one... etc.

The seventeens (with nutriment)

By not dissociated condition, by non-root condition... etc. By non-kamma condition, by non-resultant condition, by non-nutriment condition, by way of faculty one, by way of presence one, by way of non-disappearance one... etc.

The twenty-twos (with nutriment)

By not dissociated condition, by non-root condition, (root abbreviated) by non-nutriment condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by non-absence condition, by non-disappearance condition, by way of faculty one, by way of presence one, by way of non-disappearance one.

The seventeens (with faculty)

By not dissociated condition, by non-root condition, (root abbreviated) by non-resultant condition, by non-faculty condition, by way of nutriment one, by way of presence one, by way of non-disappearance one.

The twenty-twos (with faculty)

By not dissociated condition, by non-root condition, (root abbreviated) by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by non-absence condition, by non-disappearance condition, by way of nutriment one, by way of presence one, by way of non-disappearance one.

Not dissociated-based.

The non-presence dyad

650. By non-presence condition, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of repetition three, by way of action two, by way of absence seven, by way of disappearance seven... etc.

The fours

By non-presence condition, by non-root condition, by non-object condition, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of repetition three, by way of action two, by way of absence seven, by way of disappearance seven... etc.

The sevens

By non-presence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by way of decisive support nine, by way of action two... etc.

Twenty-four (with decisive support)

By non-presence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by non-non-disappearance condition, by way of action two.

Twenty-four (with action)

By non-presence condition, by non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-conascence condition, by non-mutuality condition, by non-support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-absence condition, by non-disappearance condition, by non-non-disappearance condition, by way of decisive support nine.

Non-presence-based.

The non-absence dyad

651. By non-absence condition, by way of root seven... etc. by way of non-disappearance thirteen.

(Just as the non-root-based section, so it should be expanded.)

Non-absence-based.

The non-disappearance dyad

652. By non-disappearance condition, by way of root seven... etc. by way of non-disappearance thirteen.

(Just as the non-root-based section, so it should be expanded.)

Non-disappearance-based.

Non-Disappearance Dyad

653. By non-disappearance condition, by way of object nine... etc. by way of absence seven, by way of disappearance seven.

(Just as the non-presence-based section, so it should be expanded.)

Non-non-disappearance-based.

Negative-positive of the section on questions.

The triad of wholesome is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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