

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

05. Subcommentary on the Book of the Fives (05. Pañcakanipāta-
tīkā)

1. The First Fifty (1. Paṭhamapaṇṇāsakaṃ)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

05. Subcommentary on the Book of the Fives

Namo tassa bhagavato arahato sammāsambuddhassa

Aṅguttaranikāye

Pañcakanipāta-ṭīkā

1. Paṭhamapaṇṇāsakam

1. Sekhabalavaggo

1. Saṃkhittasuttavaṇṇanā

1. Pañcakanipātassa paṭhame kāmaṃ sampayuttadhammesu thirabhāvopi balaṭṭho eva, paṭipakkhehi pana akampanīyattaṃ sātisayaṃ balaṭṭhoti vuttaṃ - “assaddhiye na kampatī”ti.

Saṃkhittasuttavaṇṇanā niṭṭhitā.

2-6. Vitthatasuttādivaṇṇanā

2-6. Dutiye hirīyatīti lajjati virajjati. Yasmā hirī pāpajigucchanalakkhaṇā, tasmā “jigucchatīti attho”ti vuttaṃ. Ottappatīti utrasati. Pāputrāsallakkhaṇaṃhi ottappaṃ.

Paggahitavīriyoti saṅkocaṃ anāpannavīriyo. Tenāha “anosakkitaṃ mānaso”ti. Pahānatthāyāti samucchinnatthāya. Kusalānaṃ dhammānaṃ upasampadā nāma samadhiḡamo evāti āha “paṭilābhatthāyā”ti.

Gatīatthā dhātusaddā buddhiatthā hontīti āha “udayaṇca vayaṇca paṭivijjhituṃ samatthāyā”ti. Missakanāyenaṃ desanā gatāti āha “vikkhambhanavasena ca samucchadavasena cā”ti. Tenāha “vipassanāpaññāya ceva maggapaññāya cā”ti. Vipassanāpaññāya vikkhambhanakiriyato sā ca kho padesikāti nippadesikaṃ katvā dassetuṃ “maggapaññāya paṭilābhasaṃvattanato”ti vuttaṃ.

Dukkhaḡkhaḡyagāminibhāvepi eseḡa nayo. Sammāti yāthāvato. Akuppadhammatāya hi maggapaññāya khepitaṃ khepitameḡa, nāssa puna khepanakiccaṃ atthīti upāyena ñāyena sā pavattatīti āha “hetunā nāyena”ti. Tatiyādīsū natthi vattabbaṃ.

Vitthatasuttādivaṇṇanā niṭṭhitā.

7. Kāmasuttavaṇṇanā

7. Sattame asanti lūnanti tenāti asitaṃ, dāttaṃ. Vividhā ābhaṇjanti bhāraṃ olambenti tenāti byābhaṇḡī, vidhaṃ. Kulaputtoti ettha duvidho kulaputto jātikulaputto, ācāraḡkulaputto ca. Tattha “tena kho pana samayena raṭṭhapālo nāma kulaputto tasmīḡyeva thullakoṭṭhike aggakulikassa putto”ti evaṃ āgato

uccakulappasuto jātikulaputto nāma. “Ye te kulaputtā saddhā agārasmā anagāriyaṃ pabbajitā”ti evaṃ āgatā pana yattha katthaci kule pasutāpi ācārasampannā ācārakulaputto nāma. Idha pana ācārakulaputto adhippeto. Tenāha “kulaputtoti ācārakulaputto”ti. Yuttanti anucchavikaṃ, evaṃ vattabbataṃ arahatīti attho. Sesamettha uttānameva.

Kāmasuttavaṇṇanā niṭṭhitā.

8. Cavanassuttavaṇṇanā

8. Aṭṭhame saddhāyāti iminā adhigamasaddhā dassitā. Catubbidhā hi saddhā - āgamanīyasaddhā, adhigamasaddhā, pasādasaddhā, okappanasaddhāti. Tattha āgamanīyasaddhā sabbaññubodhisattānaṃ pavattā hoti. Āgamanīyappaṭipadāya āgatā hi saddhā sātisaṃ mahābodhisattānaṃ paropadesena vinā saddheyyavattumaṃ aviparītato gahetvā adhimuccanato. Saccappaṭivedhato āgatasaddhā adhigamasaddhā suppbuddhādīnaṃ viya. “Sammāsambuddho bhagavā”tiādīnaṃ buddhādīsu uppajjanakappasādo pasādasaddhā mahākappinarājādīnaṃ viya. “Evameta”nti okkanditvā pakkhanditvā saddahanavasena kappanaṃ okappanaṃ, tadeva saddhāti okappanasaddhā. Tattha pasādasaddhā paraneyyarūpā hoti, savanamattenapi pasādanato. Okappanasaddhā saddheyyaṃ vattumaṃ ogāhitvā anupavisitvā “evameta”nti paccakkhaṃ karontī viya pavattati.

Cavanassuttavaṇṇanā niṭṭhitā.

9. Paṭhamaagāravassuttavaṇṇanā

9. Navame appatissayoti appatissavo va-kārassa ya-kāraṃ katvā niddeso. Garuṇā kismiñci vutto gāravavasena patissavanaṃ, patissavo, patissavabhūtaṃ, taṃsabhāvañca yaṃ kiñci gāraṃ. Natthi etasmiṃ patissavoti appatissavo, gāravavirahito. Tenāha “ajeṭṭhako anīcavuttī”ti.

Paṭhamaagāravassuttavaṇṇanā niṭṭhitā.

10. Duttiyaagāravassuttavaṇṇanā

10. Dasame vuddhantiādīsu sīlena vuddhiṃ, maggena virūhiṃ, nibbānena vepullaṃ. Sīlasamādhīhi vā vuddhiṃ, vipassanāmaggehi virūhiṃ, phalanibbānehi vepullaṃ. Ettha ca yassa catubbidhaṃ sīlaṃ akhaṇḍādibhāvappavattiyā supārisuddhaṃ visesabhāgiyattā appakasireneva maggaphalāvahaṃ saṅgharakkhitattherassa viya, so tādīsena sīlena imasmiṃ dhammavinaye vuddhiṃ āpajjissati. Tena vuttaṃ - “sīlena vuddhi”nti. Yassa pana ariyamaggo uppanno, so virūhiṃ viya pādapo suppatiṭṭhitattā sāsane virūhiṃ āpanno nāma hoti. Tena vuttaṃ - “maggena virūhi”nti. Yo sabbakilesanibbānappatto, so arahā sīlādidhammakhandhapāripūriyā sati vepullappatto hoti. Tena vuttaṃ “nibbānena vepulla”nti. Duttiyavikappe attho vuttanayānusārena veditabbo.

Duttiyaagāravassuttavaṇṇanā niṭṭhitā.

Sekhabalavaggavaṇṇanā niṭṭhitā.

2. Balavaggo

1. Ananussutasuttavaṇṇanā

11. Dutiyassa paṭhame abhijānitvāti abhivisiṭṭhena ñāṇena jānitvā. Aṭṭhahi kāraṇehi tathāgatassāti “tathā āgatoti tathāgato. Tathā gatoti tathāgato. Tathalakkhaṇaṃ āgatoti tathāgato. Tathadhamme yāthāvato abhisambuddhoti tathāgato. Tathadassitāya tathāgato. Tathāvāditāya tathāgato. Tathākāritāya tathāgato. Abhibhavanaṭṭhena tathāgato”ti evaṃ vuttehi aṭṭhahi kāraṇehi. Usabhassa idanti āsabhaṃ, seṭṭhaṭṭhānaṃ. Tenāha “āsabhaṃ ṭhānanti seṭṭhaṭṭhāna”nti. Parato dassitabalayogena “dasabaloha”nti abhītanādaṃ nadati. Brahmacakkanti ettha seṭṭhapariyāyo. Brahmasaddoti āha “seṭṭhacakka”nti. Cakkañcetaṃ dhammacakkaṃ adhippetāṃ.

Ananussutasuttavaṇṇanā niṭṭhitā.

3. Saṃkhittasuttavaṇṇanā

13. Tatiye kāmaṃ sampayuttadhammesu thirabhāvopi balaṭṭho eva, paṭipakkhehi pana akampaṇīyattaṃ sātisaṃ balaṭṭhoti vuttaṃ “muṭṭhassacce na kampaṭi”ti.

Saṃkhittasuttavaṇṇanā niṭṭhitā.

4. Vitthatasuttavaṇṇanā

14. Catutthe satinepakkenāti satiyā nepakkena, tikkhavisadasūrabhāvenāti attho. Aṭṭhakathāyaṃ pana nepakkaṃ nāma paññāti adhippāyena “nepakkaṃ vuccati paññā”ti vuttaṃ. Evaṃ sati añño niddiṭṭho nāma hoti. Satimāti ca iminā savisesā sati gahitāti paratopi “cirakatampi cirabhāsitaṃ saritā anussaritā”ti satikiccameva niddiṭṭhaṃ, na paññākiccaṃ, tasmā satinepakkenāti satiyā nepakkabhāvenāti sakkā viññātuṃ labbhateva. Paccayavisesavasena aññadhammanirapekkho satiyā balavabhāvo. Tathā hi ñāṇavippayuttacittenapi sajjhāyanasammasanāni sambhavanti.

Cirakatampīti attanā vā parena vā kāyena cirakataṃ cetiyaṅgaṇavattādimahāvattappaṭipattipūraṇaṃ. Cirabhāsitaṃ attanā vā parena vā vācāya cirabhāsitaṃ sakkaccaṃ uddisana uddisāpanadhammāsāraṇadhammadesanāupanisinnakaparikathā anumodanī yādivasena pavattitaṃ vacīkammaṃ. Saritā anussaritāti tasmiṃ kāyena cirakate kāyo nāma kāyaviññatti, cirabhāsitaṃ vācā nāma vacīviññatti, tadubhayampi rūpaṃ, taṃsamutṭhāpakā cittacetāsikā arūpaṃ. Iti ime rūpārūpadhammā evaṃ uppajjitvā evaṃ niruddhāti sarati ceva anussarati ca, satisambojjhaṅgaṃ samutṭhāpetīti attho. Bojjhaṅgasamutṭhāpikā hi sati idha adhippetā. Tāya satiyā esa sakiṃ saraṇena saritā, punappunaṃ saraṇena anussaritāti veditabbā.

Vitthatasuttavaṇṇanā niṭṭhitā.

5-10. Daṭṭhabbasuttādivaṇṇanā

15-20. Pañcame savisayasmimye vāti attano attano visaye eva. Lokiyalokuttaradhamme kathetunti lokiyadhamme lokuttaradhamme ca tena tena pavattivisesena kathetuṃ. Catūsu sotāpattiyaṅgesūti sappurisasamsevo saddhammassavanaṃ yonisomanasikāro dhammānudhammappaṭipattīti imesu catūsu sotāpattimagga kāraṇesu. Kāmañca tesu satiādayopi dhammā icchitabbāva

tehi vinā tesam asambhavato, tathāpi cettha saddhā visesato kiccakārīti veditabbā. Saddho eva hi sappurise payirupāsati, saddhammaṃ suṇāti, yoniso ca aniccādito manasi karoti, ariyamaggassa ca anudhammaṃ paṭipajjati, tasmā vuttaṃ “ettha saddhābalaṃ daṭṭhabba”nti. Iminā nayena sesabalesupi attho daṭṭhabbo.

Catūsu sammappadhānesūti catubbidhasammappadhānabhāvanāya. Catūsu satipaṭṭhānesūtiādīsipi eseṇa nayo. Ettha ca sotāpattiāṅgesu saddhā viya, sammappadhānabhāvanāya vīriyaṃ viya ca satipaṭṭhānabhāvanāya yasmā “vineyya loke abhijjhādomanassa”nti vacanato pubbabhāge kiccato sati adhikā icchitabbā, evaṃ samādhikammikassa samādhi, “ariyasaccabhāvanā paññābhāvanā”ti katvā tattha paññā pubbabhāge adhikā icchitabbāti pākaṭoyamattho. Adhigamakkhaṇe pana samādhipaññānaṃ viya sabbesampi balānaṃ saddhādīnaṃ samatāva icchitabbā. Tathā hi “ettha saddhābala”ntiādīnā tattha tattha etthaggaṇaṃ katam.

Idāni saddhādīnaṃ tattha tattha atirekakiccataṃ upamāya vibhāvetuṃ “yathā hī”tiādi vuttaṃ. Tatridaṃ upamā saṃsandanaṃ - rājapañcamasahāyā viya vimutti-paripācākāni pañca balāni. Nesaṃ kīḷanattaṃ ekajjhaṃ vīthiotaraṇaṃ viya balānaṃ ekajjhaṃ vipassanāvīthiotaraṇaṃ, sahāyesu paṭhamādīnaṃ yathāsakaṃ geheva vicāraṇā viya saddhādīnaṃ sotāpattiāṅgādīni patvā pubbaṅgamatā. Sahāyesu itaresaṃ tattha tattha tuṇhībhaṇḍo viya sesabalānaṃ tattha tattha tadanvayatā, tassa pubbaṅgamassa balassa kiccānugatā. Na hi tadā tesam sasambhārapathavīādīsū āpādīnaṃ viya kiccaṃ pākaṭaṃ hoti, saddhādīnaṃyeva pana kiccaṃ vibhūtaṃ hutvā tiṭṭhati puretaraṃ tathāpaccayehi cittasantānassa abhisankhatattā. Ettha ca vipassanākammi-kassa bhāvanā visesato paññuttarāti dassanattaṃ rājānaṃ nidassanaṃ katvā paññindriyaṃ vuttaṃ. Chaṭṭhādīni suviññeyyāni.

Daṭṭhabbasuttādivaṇṇanā niṭṭhitā.

Balavaggavaṇṇanā niṭṭhitā.

3. Pañcaṅgikavaggo

1-2. Paṭhamaagāraṇasuttādivaṇṇanā

21-22. Tatiyassa paṭhame ābhisamācārikanti abhisamācāre uttamasamācāre bhavaṃ. Kiṃ pana tanti āha “vattavasena paññattasīla”nti. Sesam suviññeyyameva. Dutīye natthi vattabbaṃ.

Paṭhamaagāraṇasuttādivaṇṇanā niṭṭhitā.

3-4. Upakkilesasuttādivaṇṇanā

23-24. Tatiye na ca pabhāvantanti na ca pabhāsampannaṃ. Pabhijjanasabhāvanti tāpetvā tāḷakajjanapabhaṅguraṃ. Avasesaṃ lohanti vuttāvasesaṃ sajātilohaṃ, vijātilohaṃ, pisācalohaṃ, kittimalohanti evaṃpabhedaṃ sabbampi lohaṃ. Uppajjituṃ appadānenāti ettha nanu lokiyakusalacittassapi suvisuddhassapi uppajjituṃ appadānenaṃ upakkilesatāti? Saccametam, yasmim pana santāne nīvaraṇāni laddhappatiṭṭhāni, tattha mahaggatakusalassapi asambhavo, pageva lokuttarakusalassa. Parittakusalaṃ pana yathāpaccayaṃ uppajjamānaṃ nīvaraṇehi upahate santāne uppattiyā aparisuddhaṃ hontaṃ upakkiliṭṭhaṃ nāma hoti

aparissuddhadīpakapallikavaṭṭitelādisannissayo padīpo viya. Apica nippariyāyato uppajjitum appadāneneva tesam upakkilesatāti dassento “yadaggena hī”tiādimāha. Ārammaṇe vikkhittappavattivasena cuṇṇavicuṇṇatā veditabbā. Catutthe natthi vattabbaṃ.

Upakkilesasuttādivaṇṇanā niṭṭhitā.

5. Anuggahitasuttavaṇṇanā

25. Pañcame sammādiṭṭhīti vipassanāsammādiṭṭhītiādinā aṅuttarabhāṇakānaṃ matena ayaṃ atthavaṇṇanā āraddhā, majjhimabhāṇakā panettha aññathā atthaṃ vadanti. Vuttañhetam majjhimaṭṭhakathāyaṃ -

“Anuggahitā”ti laddhūpakārā. Sammādiṭṭhīti arahattamaggasammādiṭṭhi. Phalakkhaṇe nibbattā cetovimutti phalam assāti cetovimutti phalā. Tadeva cetovimuttisaṅkhātā phalam ānisaṃso assāti cetovimutti phalānisaṃsā. Dutiyapadehi eseva nayo. Ettha catutthaphalapaññā paññāvimutti nāma, avasesā dhammā cetovimuttīti veditabbā. “Sīlānuggahitā”tiādisu sīlanti catupārisuddhisīlam. Sutanti sappāyadhammassavanaṃ. Sākacchāti kammaṭṭhāne khalanapakkkhalanacchedanakathā. Samathoti vipassanāpādikā aṭṭha samāpattiyo. Vipassanāti sattavidhā anupassanā. Catupārisuddhisīlāñhi pūrentassa, sappāyadhammassavanaṃ suṇantassa, kammaṭṭhāne khalanapakkkhalanaṃ chindantassa vipassanāpādikāsu aṭṭhasu samāpattisu kammaṃ karontassa, sattavidham anupassanaṃ bhāventassa arahattamaggo uppajjitvā phalam deti.

“Yathā hi madhuraṃ ambapakkam paribhuñjitukāmo ambapotakassa samantā udakakoṭṭhakaṃ thiraṃ katvā bandhati, ghaṭam gahetvā kālena kālam udakam āsiñcati, udakassa anikkhamanattam mariyādam thiraṃ karoti. Yā hoti samīpe valli vā sukkhadaṇḍako vā kipillikapuṭo vā makkaṭakajālam vā, tam apaneti, khaṇittim gahetvā kālena kālam mūlāni parikhaṇati, evamassa appamattassa imāni pañca kāraṇāni karoto so ambo vaḍḍhitvā phalam deti, evaṃ sampadamidaṃ veditabbaṃ. Rukkhasa samantato koṭṭhakabandhanaṃ viya hi sīlam daṭṭhabbaṃ, kālena kālam udakasiñcanaṃ viya dhammassavanaṃ, mariyādāya thirabhāvakaraṇam viya samatho, samīpe valliādinam haraṇam viya kammaṭṭhāne khalanapakkkhalanacchedanaṃ, kālena kālam khaṇittim gahetvā mūlakhaṇanaṃ viya sattannaṃ anupassanānaṃ bhāvanā, tehi pañcahi kāraṇehi anuggahitassa ambarukkhasa madhuraphaladānakālo viya imassa bhikkhuno imehi pañcahi dhammehi anuggahitāya sammādiṭṭhiyā arahattaphaladānaṃ veditabba”nti.

Ettha ca laddhūpakārāti yathārahaṃ nissayādivasena laddhapaccayā. Vipassanāsammādiṭṭhiyā anuggahitabhāvena gahitattā maggasammādiṭṭhisu ca arahattamaggasammādiṭṭhi. Anantarassa hi vidhi paṭisedho vā, aggaphalasamādhimhi tapparikkhāradhammesuyeva ca kevalo cetopariyāyo niruḍhoti sammādiṭṭhīti arahattamaggasammādiṭṭhi. Phalakkhaṇeti anantaram kālantare cāti duvidhepi phalakkhaṇe. Paṭippassaddhivasena sabbasaṃkilesehi cetovimuccati etāyāti cetovimutti, aggaphalapaññaṃ ṭhapetvā avasesā phaladhammā. Tenāha “cetovimutti phalam assāti, cetovimuttisaṅkhātā phalam ānisaṃso”ti.

Sabbakilesehi cetaso vimuccanasāṅkhātāṃ paṭippassambhanasāññitāṃ pahānaṃ phalaṃ ānisaṃso cāti yojanā. Idha cetovimuttisaddena pahānamattāṃ gahitaṃ, pubbe pahāyakadhammā. Aññathā phaladhammā eva ānisaṃsoti gayhamāne punavacanaṃ niratthakaṃ siyā. Paññāvimuttiṭṭhānisaṃsāti etthāpi evameva attho veditabbo. Sammāvācākamantājiṇvā sīlasabhāvattā visesato samādhissa upakārā, tathā sammāsaṅkappo jhānasabhāvattā. Tathā hi so “appanā”ti niddiṭṭho. Sammāsatisammāvāyāmā pana samādhipakkhiyā evāti āha “avasesā dhammā cetovimuttīti veditabbā”ti.

Catupārisuddhisīlanti ariyamaggādhigamassa padaṭṭhānabhūtaṃ catupārisuddhisīlaṃ. Sutādīsūpi eseṇa nayo. Attano cittappavattiārocanavasena saha kathanaṃ saṃkathā, saṃkathāva sākacchā. Idha pana kammaṭṭhānappaṭibaddhāti āha “kammaṭṭhāne...pe... kathā”ti. Tassa kammaṭṭhānassa ekavāraṃ vidhiyā appaṭipajjanaṃ khalanaṃ, anekavāraṃ pakkhalanaṃ, tadubhayassa vicchedanī apanayanī kathā khalanapakkhalanacchedanakathā. Pūrentassāti vivaṭṭasannissitaṃ katvā pārentassa brūhentassa ca. Suṇantassāti “yathāuggahitakammaṭṭhānaṃ phātiṃ gamissatī”ti evaṃ suṇantassa. Teneva hi “sappāyadhammassavana”nti vuttaṃ. Kammaṃ karontassāti bhāvanānuyogakammaṃ karontassa. Pañcasūpi ṭhānesu anta-saddo hetuatthajotano daṭṭhabbo. Evañhi “yathā hī”tiādīnā vuccamānā ambūpamā yujjeyya.

Udakakoṭṭhakanti jalāvāṭaṃ. Thiraṃ katvā bandhatīti asithilaṃ daḷhaṃ nātimahantaṃ nātikhuddakaṃ katvā yojetī. Thiraṃ karotīti udakasiñcanakāle tato tato pavattitvā udakassa anikkhamanattāṃ jalāvāṭapālīṃ thirataṃ karotī. Sukkhadaṇḍakoti tasseeva ambagacchassa sukkhako sākāsāko. Kipillikapuṭoti tambakipillikapuṭo. Khaṇittinti kudālaṃ. Koṭṭhakabandhanaṃ viya sīlaṃ sammādiṭṭhiyā vaḍḍhanūpāyassa mūlabhāvato. Udakasiñcanaṃ viya dhammassavanaṃ bhāvanāya paribhūhanato. Mariyādāya thirabhāvakaraṇaṃ viya samatho yathāvuttāya bhāvanādiṭṭhānāya sīlamariyādāya daḷhībhāvāpādanato. Samāhitassa hi sīlaṃ thirataṃ hoti. Samīpe valliādīnaṃ haraṇaṃ viya kammaṭṭhāne khalanapakkhalanacchedanaṃ icchitabbabhāvanāya vibandhanāpanayanato. Mūlakhaṇaṃ viya sattannaṃ anupassanānaṃ bhāvanā tassā vibandhassa mūlabhūtānaṃ taṇhāmānadiṭṭhīnaṃ palikhaṇato. Ettha ca yasmā supārisuddhasīlassa kammaṭṭhānaṃ anuyūñjantassa sappāyadhammassavanaṃ icchitabbaṃ, tato yathāsute atthe sākacchāsamāpajjanaṃ, tato kammaṭṭhānavisodhanena samathanibbatti, tato samāhitassa āraddhaviṭṭakassa vipassanāpāripūri, paripuṇṇā vipassanā maggasammādiṭṭhiṃ brūhetīti evametesā aṅgānaṃ paramparāya sammukhā anuggaṇhanato ayamānupubbī kathitāti veditabbaṃ.

Anuggahitasuttavaṇṇanā niṭṭhitā.

6. Vimuttāyatanasuttavaṇṇanā

26. Chaṭṭhe vimuttiyā vaṭṭadukkhato vimuccanassa āyatanāni kāraṇāni vimuttāyatanānīti āha - “vimuccanakāraṇānī”ti. Pālīatthaṃ jānantassāti “idha sīlaṃ āgataṃ, idha samādhī, idha paññā”tiādīnā taṃtampālīatthaṃ yāthāvato jānantassa. Pālīṃ jānantassāti tadatthabodhiniṃ pālīṃ yāthāvato upadhārentassa. Taruṇapītīti sañjātamattā mudukā pīti jāyati. Kathaṃ jāyati? Yathādesitaṃ dhammaṃ upadhārentassa tadanucchavikameva attano kāyavācāmanasamācāraṃ

pariggaṇhantassa somanassaṃ pattassa paṃodalakkhaṇaṃ pāmojjaṃ jāyati. Tuṭṭhākārabhūtā balavapīṭi purimuppannāya pītiyā vasena laddhāsevanattā ativiya tuṭṭhākārabhūtā kāyacittadarathassa passambhanasamatthatāya passaddhiyā paccayo bhavituṃ samatthā balappattā pīti jāyati. Yasmā nāmakāye passaddhe rūpakāyopi passaddho eva hoti, tasmā “nāmakāyo passambhati”cceva vuttaṃ.

Sukhaṃ paṭilabhatīti vakkhamānassa cittasamādhānassa paccayo bhavituṃ samatthaṃ cetasiṃ nirāmisasukhaṃ paṭilabhati vindati. Samādhīyatīti ettha pana na yo koci samādhī adhippeto, atha kho anuttarasamādhīti dassento “arahatta...pe... samādhīyatī”ti āha. “Ayaṃ hī”tiādi tassaṃ desanāyaṃ tādissa puggalassa yathāvuttasamādhīpaṭilābhassa kāraṇabhāvavibhāvanāya, yaṃ tathā vimuttāyatanabhāvo. Osakkhanti dassituṃ. Samādhīyeva samādhīnimittanti kammaṭṭhānapāliyā āruḥho samādhī eva parato uppajjanakabhāvanāsamādhissa kāraṇabhāvato samādhīnimittaṃ. Tenāha “ācariyassa santike”tiādi.

Vimuttāyatanasuttavaṇṇanā niṭṭhitā.

7. Samādhīsuttavaṇṇanā

27. Sattame sabbaso kilesadukkhadarathapariḷāhānaṃ vigatattā sātisaṃmettha sukhanti vuttaṃ “appitappitakkhaṇe sukhattā paccuppannasukho”ti. Purimassa purimassa vasena pacchimaṃ pacchimaṃ laddhāsevanattāya santapaṇītatarabhāvappattaṃ hotīti āha “purimo...pe... sukhavipāko”ti. Kilesappaṭippassaddhiyāti kilesānaṃ paṭippassambhanena laddhattā. “Kilesappaṭippassaddhibhāvanti kilesānaṃ paṭippassambhanabhāvaṃ. Laddhattā pattattā tabbhāvaṃ upagatattā. Lokiyasamādhissa paccanīkāni nīvaraṇapaṭhamajjhānanikantiādīni niggahetabbāni, aññe kilesā vāreṭabbā. Imassa pana arahattasamādhissa paṭippassaddhasabbakilesattā na niggahetabbaṃ vāreṭabbaṃca atthīti maggānantaraṃ samāpattikkhaṇe ca appayogena adhigatattā appitattā ca aparīhānivasena vā appitattā na sasaṅkhāraniggayhavāritagato. Satīvepullappattattāti etena appavattamānāyapi satiyā satibahulatāya sato eva nāmāti dasseti. Yathāparicchinnaḷavasenāti etena paricchinnaṣṭiyā satoti dasseti. Sesesūti ñāṇesu.

Samādhīsuttavaṇṇanā niṭṭhitā.

8-9. Pañcaṅgikasuttādivaṇṇanā

28-29. Aṭṭhame karo vuccati pupphasambhavaṃ “gabbhāsāye kiriyatī”ti katvā. Karato jāto kāyo karajakāyo, tadupanissayo catusantatirūpasamudāyo. Kāmaṃ nāmakāyopi vivekajena pītisukhena tathā laddhūpakāro, “abhisandeti”tiādivacanato pana rūpakāyo idha adhippetoti āha “imaṃ karajakāya”nti. Abhisandeti abhisandanaṃ karoti. Taṃ pana abhisandanaṃ jhānamayena pītisukhena karajakāyassa tintabhāvāpādanaṃ sabbatthakameva lūkkhabhāvāpanayananti āha “temeti”tiādi. Tayidaṃ abhisandanaṃ atthato yathāvutta pītisukhasamuṭṭhānehi paṇītarūpehi kāyassa parippharaṇaṃ daṭṭhabbaṃ. Parisandetiādisupi eseva nayo. Sabbhaṃ etassa atthīti sabbāvā, tassa sabbāvato. Avayavāyavavisambandhe avayavini sāmivacananti avayavavisayo sabba-saddo, tasmā vuttaṃ “sabbakoṭṭhāsavato”ti. Aphuṭaṃ nāma na hoti yattha yattha kammajarūpaṃ, tattha tattha cittajarūpassa abhibhāvanato. Tenāha “upādinnaḷasantaṭi”tiādi.

Chekoti kusalo. Taṃ panassa kosallaṃ nahāṇiyacuṇṇānaṃ karaṇe piṇḍikaraṇe ca samatthātāvasena veditabbanti āha “paṭibalo”tiādi. Kaṃsa-saddo “mahatīyā kaṃsapātīyā”tiādīsu suvaṇṇe āgato. “Kaṃso upahato yathā”tiādīsu kittimalohe. Katthaci paṇṇattimatte “upakaṃso nāma rājāsi, mahākaṃsassa atrajo”tiādi. Idha pana yattha katthaci loheti āha “yena kenaci lohena katabhājane”ti. Snehānugatāti udakasinehena anuppavisanavasena gatā upagatā. Snehaparetāti udakasinehena parito gatā samantato phuṭā. Tato eva santarabāhirā phuṭā snehena. Etena sabbaso udakena temitabhāvamāha. Na ca pagghariṇīti etena tintassapi tassa ghanathaddhabhāvaṃ vadati. Tenāha “na bindubindū”tiādi.

Tāhi tāhi udakasirāhi ubbhijjatīti ubbhidaṃ, ubbhidaṃ udakaṃ etassāti ubbhidodako. Ubbhinnaudakoti nadītīre khatakūpako viya ubbhijjanakaudako. Uggacchanaudakoti dhārāvasena uṭṭhahanaudako. Kasmā panettha ubbhidodakova rahado gahito, na itaroti āha “heṭṭhā uggacchanaudakañhī”tiādi. Dhārānipātabubbuḷakehīti dhārānipātehi ca udakabubbuḷehi ca. “Pheṇapaṭalehi cā”ti vattabbaṃ, sannisinnameva aparikkhobhatāya niccalameva, suppasannamevāti adhippāyo. Sesanti “abhisandeti”tiādikaṃ.

Uppalānīti uppalagacchāni. Setarattanīlesūti uppalesu, setuppalarattuppalanīluppalesūti attho. Yaṃ kiñci uppalaṃ uppalameva sāmāññaggahaṇato. Satapattanti ettha sata-saddo bahupariyāyo “satagghī”tiādīsu viya. Tena anekasatapattassapi saṅgaho siddho hoti. Loke pana rattaṃ padumaṃ, setaṃ puṇḍarīkanti vuccati. Yāva aggā yāva ca mūlā udakena abhisandanādisambhavadassanattaṃ udakānuggataggahaṇaṃ. Idha uppalādīni viya karajakāyo, udakaṃ viya tatiyajjhānasukhaṃ.

Yasmā parisuddhena cetasāti catutthajjhānacittamāha, tañca rāgādiupakkilesaṃalāpagamato nirupakkilesaṃ nimmalaṃ, tasmā āha “nirupakkilesaṭṭhena parisuddha”nti. Yasmā pana pārisuddhiyā eva paccayavisesena pavattiviseso pariyodātātā sudhantasuvaṇṇassa nighaṃsanena pabhassaratā viya, tasmā āha “pabhassaraṭṭhena pariyodātaṃ veditabba”nti. Idanti odātavacanaṃ. Utupharaṇatthanti utuno pharaṇadassanattaṃ. Utupharaṇaṃ na hoti sesanti adhippāyo. Tenāha “tañkhaṇa ...pe... balavaṃ hoti”ti. Vatthaṃ viya karajakāyoti yogino karajakāyo vatthaṃ viya daṭṭhabbo utupharaṇasadisena catutthajjhānasukhena pharitabbattā. Purisassa sarīraṃ viya catutthajjhānaṃ daṭṭhabbaṃ utupharaṇatṭhāniyassa sukhassa nissayabhāvato. Tenāha “tasmā”tiādi. Tattha ca “parisuddhena cetasā”ti cetogahaṇena jhānasukhaṃ vuttanti daṭṭhabbaṃ. Tenāha “utupharaṇaṃ viya catutthajjhānasukha”nti. Nanu ca catutthajjhāne sukhomeva natthīti? Saccam natthi, sātalaṃkhaṇasantasabhāvattā panettha upekkhā “sukha”nti adhippetā. Tena vuttaṃ sammohavinodaniyaṃ “upekkhā pana santattā, sukhamicceva bhāsītā”ti.

Tassa tassa samādhissa sarūpadassanassa paccayattā paccavekkhaṇaññaṃ paccavekkhaṇanimittaṃ. Samabharitoti samapuṇṇo.

Maṇḍabhūmīti papāvaṇṇabhūmi. Yattha salilasiñcanena vināva sassāni tṭhitāni sampajjanti. Yuge yojetabbāni yoggāni, tesam ācariyo yoggācariyo. Tesam sikkhāpanato hatthiādayopi “yoggā”ti vuccantīti āha pāḷiyaṃ “assadammasārathī”ti. Yena yenāti catūsu maggesu yena yena maggena. Yaṃ yaṃ gatinti javasamajavādibhedāsu gatīsu yaṃ yaṃ gatiṃ. Navame natthi vattabbaṃ.

10. Nāgitasuttavaṇṇanā

30. Dasame uccāsaddamahāsaddāti uddham uggaṭattā ucco patthaṭo mahanto vinibbhijjivā gahetuṃ asakkuṇeyyo saddo etesanti uccāsaddamahāsaddā. Vacīghosopi hi bahūhi ekajjham pavattito atthato saddato ca duravabodho kevalaṃ mahānigghoso eva hutvā sotapathamāgacchati. Macchavilopeti macchānaṃ vilumpitvā viya gahaṇe, macchānaṃ vā vilumpane. Kevaṭṭānañhi macchapacchiṭhapitaṭṭhāne mahājano sannipatitvā “idha aññaṃ ekaṃ macchaṃ dehi, ekaṃ macchaphālaṃ dehi”ti, “etassa te mahā dinno, mayhaṃ khuddako”ti evaṃ uccāsaddaṃ mahāsaddaṃ karonti. Macchaggahaṇatthaṃ jāle pakkhittepi tasmim̐ ṭhāne kevaṭṭā ceva añña ca “paviṭṭho gahito”ti mahāsaddaṃ karonti. Taṃ sandhāyetaṃ vuttaṃ. Asucisukhanti kāyāsucisannissitattā kilesāsucisannissitattā ca asucisannissitasukhaṃ. Nekkhammasukhassāti kāmato nikkhamantassa sukhassa. Pavivekasukhassāti gaṇasaṇṇikato kilesasaṇṇikato ca vigatassa sukhassa. Upasamasukhassāti rāgādivūpasamāvahassa sukhassa. Sambodhasukhanti maggasaṅkhātassa sambodhassa niṭṭhappattatthāya sukhaṃ. Sesam̐ suviññeyyameva.

Nāgitasuttavaṇṇanā niṭṭhitā.

Pañcaṅgikavaggavaṇṇanā niṭṭhitā.

4. Sumanavaggo

1. Sumanasuttavaṇṇanā

31. Catutthassa paṭhame satakkakūti sataṣikharo, anekakūṭoti attho. Idaṃ tassa mahāmeghabhāvadassanaṃ. So hi mahāvassaṃ vassati. Tenevāha - “ito cito ca utṭhitena valāhakakūṭasatena samannāgatoti attho”ti. Dassanasampannoti ettha dassanaṃ nāma sotāpattimaggo. So hi paṭhamam̐ nibbānadassanato “dassana”nti vuccati. Yadipe taṃ gotrabhu paṭhamataraṃ passati, disvā pana kattabbakiccassa kilesappahānassa akaraṇato na taṃ “dassana”nti vuccati. Āvajjanaṭṭhāniyañhi taṃ ñāṇaṃ. Maggassa nibbānārammaṇatāsāmaññaṇa cetam̐ vuttaṃ, na nibbānappaṭivijjanena, tasmā dhammacakkhuṃ punappaṇaṃ nibbattanena bhāvanaṃ appattaṃ dassanaṃ, dhammacakkhuñca pariññādikiccakaraṇena catusaccadhammadassanaṃ tadabhisamayoti natthettha gotrabhussa dassanabhāvāpatti. Sesamettha suviññeyyameva.

Sumanasuttavaṇṇanā niṭṭhitā.

2. Cundīsuttavaṇṇanā

32. Dutiye “ariyakantehi sīlehi samannāgato”tiādīsu ariyakantānīti pañcasīlāni āgatāni. Ariyakantāni hi pañcasīlāni ariyānaṃ kantāni piyāni, bhavantaragatāpi ariyā tāni na vijahanti. Idha pana “yāvatā, cunda, sīlāni ariyakantāni sīlāni, tesam̐ aggamakkhāyati...pe... agge te paripūrakārino”ti vuttattā maggaphalāni sīlāni adhippetānīti āha “ariyakantāni sīlānīti maggaphalasampayuttāni sīlānī”ti.

Cundīsuttavaṇṇanā niṭṭhitā.

3. Uggahasuttavaṇṇanā

33. Tatiye sabbapaṭhamam uṭṭhānasīlāti rattiyā vibhāyanavelāya sāmike parijane seyyāya avuṭṭhite sabbapaṭhamam uṭṭhānasīlā. Sāmikam disvā nisinnāsanato aggidaḍḍhā viya paṭhamameva vuṭṭhahantīti vā pubbuṭṭhāyiniyo. Kiṃkāraṇṭi kiṃkaraṇīyam, kiṃkaraṇabhāvena pucchitvā kātabbaveyyāvaccanti attho. Taṃ paṭissuṇantā vicarantīti kiṃkārapaṭissāviniyo. Manāpamyeva kiriyaṃ karonti sīlenāti manāpacāriniyo. Piyaṃeva vadanti sīlenāti piyavādinīyo.

Tatrupāyāyāti tatra kamme sādhetabbaupāyabhūtāya vīmaṃsāya. Tenāha “tasmiṃ uṇṇākappāsasamvidhāne”tiādi. Alaṃ kātunti kātuṃ samatthā. Alaṃ samvidhātunti vicāretuṃ samatthā. Tenāha “alaṃ kātuṃ alaṃ samvidhātunti attanā kātumpi parehi kārāpetumpī”tiādi. Sesamettha suviññeyyameva.

Uggahasuttavaṇṇanā niṭṭhitā.

4-5. Sīhasenāpatisuttādivaṇṇanā

34-35. Catutthe sandiṭṭhikanti asamparāyikatāya sāmam daṭṭhabbam. Sayam anubhavitabbam attapaccakkham diṭṭhadhammikiṃ attho. Na saddhāmattakeneva tiṭṭhatīti “dānam nāma sādhu sundaram, buddhādīhi paṇḍitehi pasattha”nti evaṃ saddhāmattakeneva na tiṭṭhati. Yam dānam detīti yam deyyadhammam parassa deti. Tassa pati hutvāti tabbisayam lobham suṭṭhu abhibhavanto tassa adhipati hutvā deti. Tena anadhibhavanīyattā na dāso na sahāyoti. Tattha tadubhayaṃ anvayato byatirekato ca dassetuṃ “yo hī”tiādi vuttaṃ. Dāso hutvā deti taṇhādāsabyassa upagatatā. Sahāyo hutvā deti tassa piyabhāvāvissajjanato. Sāmī hutvā deti tattha taṇhādāsabyato attānam mocetvā abhibhuyya pavattanato. Atha vā yo dānasīlatāya dāyako puggalo, so dāne pavattibhedena dānadāso, dānasahāyo, dānapatīti tippakāro hoti. Tadassa tippakāratam vibhajitvā dassetuṃ “yo hī”tiādi vuttaṃ. Dātabbaṭṭhena dānam, annapānādi.

Tattha yam attanā paribhuñjati, taṇhādhipannatāya tassa vasena vattanato dāso viya hoti. Yam paresam dīyati, tatthāpi annapānasāmaññaṇa idaṃ vuttaṃ “dānasāṅkhātassa deyyadhammassa dāso hutvā”ti. Sahāyo hutvā deti attanā paribhuñjitabbassa paresam dātabbassa ca samasamam ṭhapanato. Pati hutvā deti sayam deyyadhammassa vase avattitvā tassa attano vase vattāpanato. Aparo nayo - yo attanā paṇītam paribhuñjitvā paresam nihīnam deti, so dānadāso nāma tannimittanihīnabhāvāpattito. Yo yādisam attanā paribhuñjati, tādisameva paresam deti, so dānasahāyo nāma tannimittanihīnādhikabhāvavivajjanena sadisabhāvāpattito. Yo attanā nihīnam paribhuñjitvā paresam paṇītam deti, so dānapati nāma tannimittasetṭṭhabhāvāpattito.

Nittejabhūto tejahānippattiyā. Saha byati gacchatīti sahabyo, sahapavattanako, tassa bhāvo sahabyatā, sahapavattīti āha “sahabhāvaṃ ekībhāvaṃ gatā”ti. Asitassāti vā abandhassa, taṇhābandhanena abandhassāti attho. Pañcamam uttānameva.

Sīhasenāpatisuttādivaṇṇanā niṭṭhitā.

6-7. Kāladānasuttādivaṇṇanā

36-37. Chaṭṭhe ārāmatoti phalārāmato. Paṭhamuppannānīti sabbapaṭhamam sujātāni. Bhāsitaññūti bhikkhū gharadvāre ṭhitā kiñcāpi tuṇhī honti, atthato pana “bhikkham dethā”ti vadanti nāma ariyāya yācanāya. Vuttañhetam “uddhissa ariyā tiṭṭhanti, esā ariyānam yācanā”ti. Tatra ye “mayam pacāma, ime na pacanti, pacamāne patvā alabhantā kuhiṃ labhissantī”ti deyyadhammam saṃvibhajanti, te bhāsitaññū nāma ñatvā kattabbassa karaṇato. Yuttappattakāleti dātum yuttappattakāle. Appaṭivānacittoti anivattanacitto. Sattamam uttānameva.

Kāladānasuttādivaṇṇanā niṭṭhitā.

8. Saddhasuttavaṇṇanā

38. Aṭṭhame anukampantīti “sabbe sattā sukhī hontu averā abyāpajjā”ti evam hitapharaṇena anuggaṇhanti. Apica upaṭṭhākānam geham aññe sīlavante sabrahmacārino gahetvā pavisantāpi anuggaṇhanti nāma. Nīcavuttinti paṇipātasīlam. Kodhamānathaddhatāya rahitanti kodhamānavasena uppanno yo thaddhabhāvo cittassa uddhumātalakkhaṇo, tena virahitanti attho. Soraccenāti “tattha katamam soraccam? Yo kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, idaṃ vuccati soraccam. Sabbopi sīlasamvaro soracca”nti evamāgatena sīlasamvarasaṅkhātena soratabhāvena. Sakhilanti “tattha katamam sākhalayam? Yā sā vācā thaddhakā kakkasā pharusā kaṭukā abhisajjanī kodhasāmantaṃ asamādhisaṃvattanikā, tathārūpiṃ vācam pahāya yā sā vācā nelā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā bahujanamanāpā, tathārūpiṃ vācam bhāsitaṃ hoti. Yā tattha saṇhavācatā sakhilavācatā aphaṇsavācatā, idaṃ vuccati sākhalaya”nti evam vuttena sammodakamudubhāvena samannāgataṃ. Tenāha “sakhilanti sammodaka”nti.

Saddhasuttavaṇṇanā niṭṭhitā.

9-10. Puttasuttādivaṇṇanā

39-40. Navame bhatoti posito. Tam pana bharaṇam jātakālato paṭṭhāya sukhapaccayūpaharaṇena dukkhapaccayūpaharaṇena ca pavattitanti dassetuṃ “amhehi”tiādi vuttaṃ. Hatthapādavaḍḍhanādīhīti ādi-saddena mukhena siṅghānikāpanayananaḥāpanamaṇḍanādīṇca saṅgaṇhāti. Mātāpitūnam santakam khetṭadim avināsetvā rakkhitam tesam paramparāya ṭhitiyā kāraṇam hotīti āha “amhākam santakam...pe... kulavamso ciram ṭhassatī”ti. Salākabhaddādīni anupacchinditvāti salākabhaddādīni avicchinditvā. Yasmā dāyajjappaṭilābhassa yogyabhāvena vattamānoyeva dāyassa paṭipajjissati, na itaroti āha “kulavamśanurūpāya paṭipattiyā”tiādi. Attanā dāyajjārahā karontoti attānam dāyajjārahā karonto. Mātāpitāro hi attano ovāde avattamāne micchāpaṭipanne dārake vinicchayaṃ gantvā aputte karonti, te dāyajjārahā na honti. Ovāde vattamāne pana kulasantakassa sāmike karonti. Tatiyadivasato paṭṭhāyāti matadivasato tatiyadivasato paṭṭhāya. Sesam suviññeyyameva. Dasamam uttānameva.

Puttasuttādivaṇṇanā niṭṭhitā.

Sumanavaggavaṇṇanā niṭṭhitā.

5. Muṇḍarājavaggo

1-2. Ādiyasuttādivaṇṇanā

41-42. Pañcamassa paṭhame uṭṭhānavīriyādhigatehīti vā uṭṭhānena ca vīriyena ca adhigatehi. Tattha uṭṭhānanti kāyikaṃ vīriyaṃ. Vīriyanti cetasikanti vadanti. Uṭṭhānanti vā bhoguppādane yuttappayuttatā. Vīriyaṃ tajjo ussāho. Pīṇitanti dhātaṃ sutittaṃ. Tathābhūto pana yasmā thūlasarīro hoti, tasmā “thūlaṃ karotī”ti vuttaṃ. Dutiyaṃ uttānameva.

Ādiyasuttādivaṇṇanā niṭṭhitā.

3. Itṭhasuttavaṇṇanā

43. Tatiye appamādaṃ pasaṃsanti “etāni āyuādīni patthayantena appamādo kātabbo”ti appamādameva pasaṃsanti paṇḍitā. Yasmā vā puññakiriyāsu paṇḍitā appamādaṃ pasaṃsanti, tasmā āyuādīni patthayantena appamādova kātabboti attho. Purimasmiṃ atthavikappe “puññakiriyāsū”ti padassa “appamatto”ti iminā sambandho. Yasmā paṇḍitā appamādaṃ pasaṃsanti, yasmā ca puññakiriyāsu appamatto ubho atthe adhigato hoti, tasmā āyuādīni patthayantena appamādova kātabbo. Dutiyasmiṃ atthavikappe paṇḍitā appamādaṃ pasaṃsanti. Katthāti? Puññakiriyāsu. Kasmāti ce? Yasmā appamatto ubho atthe adhiggaṇhāti paṇḍito, tasmāti attho. Atthappaṭilābhenāti diṭṭhadhammikādihitappaṭilābhena.

Itṭhasuttavaṇṇanā niṭṭhitā.

4. Manāpadāyīsuttavaṇṇanā

44. Catutthe jhānāmanena nibbattaṃ manomayanti āha “suddhāvāsesu ekaṃ jhānāmanena nibbattaṃ devakāya”nti. Satipi hi sabbasattānaṃ abhisāṅkhāramanasā nibbattabhāve bāhirapaccayehi vinā manasāva nibbattattā “manomayā”ti vuccanti rūpāvacarasattā. Yadi evaṃ kāmabhāve opapātikasattānampi manomayabhāvo āpajjatīti ce? Na, tattha bāhirapaccayehi nibbattetabbatāsaṅkāya eva abhāvato “manasāva nibbattā”ti avadhāraṇāsambhavato. Niruḷho vāyaṃ loke manomayavohāro rūpāvacarasattesu. Tathā hi “annamayo, pāṇamayo, manomayo, ānandamayo, viññāṇamayo”ti pañcadhā attānaṃ vedavādinopi vadanti. Uccedavādinopi vadanti “dibbo rūpī manomayo”ti. Tīsu vā kulasampattīsūti brāhmaṇakhattiyavessasaṅkhātesu sampannakulesu. Chasu vā kāmasaggesūti chasu kāmāvacaradevesu.

Manāpadāyīsuttavaṇṇanā niṭṭhitā.

5-6. Puññābhisandasuttādivaṇṇanā

45-46. Pañcame asaṅkheyyoti āḷhakagaṇanāya asaṅkheyyo. Yojanavasena panassa saṅkhā atthi heṭṭhā mahāpathaviyā upari ākāseṇa parisamantato cakkavāḷapabbatena majjhe tattha tattha ṭhitakehi dīpapabbatapariyantehi paricchinnattā jānantena yojanato saṅkhātuṃ sakkāti katvā. Mahāsarīramacchakumbhīlayakkharakkhasamahānāgadānavādīnaṃ saviññāṇakānaṃ balavāmukhapātālādīnaṃ aviññāṇakānaṃ bheravārammaṇānaṃ vasena bahubheravaṃ. Puthūti bahū. Savantīti sandamānā. Upayantīti upagacchanti. Chaṭṭhaṃ uttānameva.

Puññābhisandasuttādivaṇṇanā niṭṭhitā.

7-8. Dhanasuttādivaṇṇanā

47-48. Sattame saddhāti maggenāgatā saddhā. Sīlañca yassa kalyāṇanti kalyāṇasīlaṃ nāma ariyasāvakassa ariyakantaṃ sīlaṃ vuccati. Tattha kiñcāpi ariyasāvakassa ekasīlampi akantaṃ nāma natthi, imasmimṃ panatthe bhavantarepi appahīnaṃ pañcasīlaṃ adhippetam. Aṭṭhamamṃ uttānameva.

Dhanasuttādivaṇṇanā niṭṭhitā.

9. Kosalasuttavaṇṇanā

49. Navame patitakkhandhoti sammukhā kiñci oloketumṃ asamatthatāya adhomukho. Nippaṭibhānoti sahadhammikaṃ kiñci vattumṃ avisahanato nippaṭibhāno paṭibhānarahito.

Kosalasuttavaṇṇanā niṭṭhitā.

10. Nāradasuttavaṇṇanā

50. Dasame ajjhomucchitoti adhimattāya taṇhāmucchāya mucchito, mucchaṃ mohaṃ pamādaṃ āpanno. Tenāha “gilivā...pe... atirekamucchāya taṇhāya samannāgato”ti. Mahaccāti mahatiyā. Liṅgavipallāsenā cetamṃ vuttaṃ. Tenāha “mahatā rājānubhāvenā”ti.

Nāradasuttavaṇṇanā niṭṭhitā.

Muṇḍarājavaggavaṇṇanā niṭṭhitā.

Paṭhamapaṇṇāsakaṃ niṭṭhitaṃ.



ABOUT THIS TRANSLATION

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