

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

11. Conditional Relations-3 (11. Paṭṭhānapāḷi-3)

1. Root Cluster (1. Hetugocchakaṃ)

[Paṭṭhāna 2.1]



PaliVerse

11. Conditional Relations-3

Canon of the Higher Teaching

Conditional Relations Pāḷi

(Third Section)

Conditional Relations of Dyads in Conformity with States

1. Root Cluster

1. Root dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A root state arises dependent on a root state by root condition -dependent on non-greed, non-hate and non-delusion arise; dependent on non-hate, non-greed and non-delusion arise; dependent on non-delusion, non-greed and non-hate arise; dependent on greed, delusion arises; dependent on delusion, greed arises; dependent on hate, delusion arises; dependent on delusion, hate arises; at the moment of conception... etc. (1)

A non-root state arises dependent on a root state by root condition -dependent on a root state, associated aggregates and consciousness-originated materiality arise; at the moment of conception... etc. (2)

Root and non-root states arise dependent on a root state by root condition -dependent on non-greed, non-hate and non-delusion and associated aggregates and consciousness-originated materiality arise (wheel). Dependent on greed, delusion and associated aggregates and consciousness-originated materiality arise... etc. at the moment of conception... etc. (3)

2. A non-root state arises dependent on a non-root state by root condition -dependent on one non-root aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. (1)

A root state arises dependent on a non-root state by root condition -dependent on non-root aggregates, roots arise; at the moment of conception... etc. dependent on the sense-base, roots arise. (2)

Root and non-root states arise dependent on a non-root state by root condition - dependent on one non-root aggregate, three aggregates and root and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and root and consciousness-originated materiality arise; at the moment of conception... etc. at the moment of conception, dependent on the sense-base, roots and associated aggregates arise. (3)

3. A root state arises dependent on a root and non-root state by root condition - dependent on non-greed and associated aggregates, non-hate and non-delusion arise (wheel). Dependent on greed and associated aggregates, delusion arises; dependent on hate and associated aggregates, delusion arises... etc. at the moment of conception... etc. dependent on non-greed and sense-base, non-hate and non-delusion arise... etc. (1)

A non-root state arises dependent on a root and non-root state by root condition - dependent on one non-root aggregate and root, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates and root, two aggregates and consciousness-originated materiality arise; at the moment of conception... etc. at the moment of conception, dependent on sense-base and root, associated aggregates arise. (2)

Root and non-root states arise dependent on a root and non-root state by root condition - dependent on one non-root aggregate and non-greed, three aggregates and non-hate and non-delusion and consciousness-originated materiality arise... etc. dependent on two aggregates and non-greed, two aggregates and non-hate and non-delusion and consciousness-originated materiality arise (wheel). Dependent on one non-root aggregate and greed, three aggregates and delusion and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on sense-base and non-greed, non-hate and non-delusion and associated aggregates arise. (3)

Object condition and so on

4. A root state arises dependent on a root state by object condition (having abandoned materiality, only in the immaterial-sphere of existence, nine questions)... By predominance condition (there is no conception, complete) dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise... (this is different) by proximity condition... By contiguity condition... By conascence condition (all primary elements up to non-percipient beings)... By mutuality condition... By support condition... By decisive support condition... By prenatal condition? By repetition condition (in both there is no conception)... By kamma condition? By result condition (in brief)... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

5. By way of root nine, by way of object nine (everywhere nine), by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

6. A non-root state arises dependent on a non-root state by non-root condition - dependent on one rootless non-root aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

A root state arises dependent on a non-root state by non-root condition -dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Non-object Condition, etc.

7. A non-root state arises dependent on a root state by non-object condition - dependent on a root, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A non-root state arises dependent on a non-root state by non-object condition - dependent on non-root aggregates, consciousness-originated materiality arises; at the moment of conception... etc. all primary elements... etc. (1)

A non-root state arises dependent on a root and non-root state by non-object condition - dependent on root and non-root aggregates, consciousness-originated materiality arises; at the moment of conception... etc. By non-predominance condition? (complete) By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-deciseive support condition.

Non-prenascence condition

8. A root state arises dependent on a root state by non-prenascence condition -in the immaterial-sphere, dependent on non-greed, non-hate and non-delusion arise (wheel). Dependent on greed, delusion arises; dependent on delusion, greed arises; at the moment of conception... etc. (1)

A non-root state arises dependent on a root state by non-prenascence condition -in the immaterial-sphere, dependent on a root, associated aggregates arise; dependent on a root, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Root and non-root states arise dependent on a root state by non-prenascence condition - in the immaterial-sphere, dependent on non-greed, non-hate and non-delusion and associated aggregates arise (wheel). Dependent on greed, delusion and associated aggregates arise (wheel); at the moment of conception... etc. (3)

9. A non-root state arises dependent on a non-root state by non-prenascence condition - in the immaterial-sphere, dependent on one non-root aggregate, three aggregates arise... etc. dependent on non-root aggregates, consciousness-originated materiality arises; at the moment of conception... etc. one primary element... etc. (1)

A root state arises dependent on a non-root state by non-prenascence condition -in the immaterial-sphere, dependent on non-root aggregates, roots arise; at the moment of conception... etc. (2)

Root and non-root states arise dependent on a non-root state by non-prenascence condition - in the immaterial-sphere, dependent on one non-root aggregate, three aggregates and root arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

10. A root state arises dependent on a root and non-root state by non-prenascence condition - in the immaterial-sphere, dependent on non-greed and associated aggregates, non-hate and non-delusion arise (wheel). In the immaterial-sphere, dependent on greed and associated aggregates, delusion arises (wheel); at the moment of conception... etc. (1)

A non-root state arises dependent on a root and non-root state by non-prenascence condition - in the immaterial-sphere, dependent on one non-root aggregate and root, three aggregates arise... etc. two aggregates... etc. dependent on non-root aggregates and root, consciousness-originated materiality arises; dependent on root and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Root and non-root states arise dependent on a root and non-root state by non-prenascence condition - in the immaterial-sphere, dependent on one non-root aggregate and non-greed, three aggregates and non-hate and non-delusion arise... etc. two aggregates... etc. (wheel). Dependent on one non-root aggregate and greed, three aggregates and delusion arise (wheel); at the moment of conception... etc. (3)

Non-postnascence condition and so on

11. A root state arises dependent on a root state by non-postnascence condition... etc. By non-repetition condition.

Non-kamma Condition and so on

12. A non-root state arises dependent on a root state by non-kamma condition - dependent on a root, associated volition arises. (1)

A non-root state arises dependent on a non-root state by non-kamma condition - dependent on non-root aggregates, associated volition arises...external... nutriment-originated, etc. temperature-originated... etc. (1)

A non-root state arises dependent on a root and non-root state by non-kamma condition - dependent on a root and associated aggregates, associated volition arises. (1)

A root state arises dependent on a root state by non-resultant condition...nine.

Non-nutriment condition, etc.

13. A non-root state arises dependent on a non-root state by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. By non-faculty condition - external... nutriment-originated, etc. temperature-originated... etc. for non-percipient beings, dependent on primary elements, material life faculty, by non-meditative absorption condition - five sense consciousnesses... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. by non-path condition - dependent on one rootless non-root aggregate... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. By not associated condition? By not dissociated condition? (similar to non-prenascence, only the immaterial question) By non-absence condition... By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

14. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

15. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

16. By non-root condition, by way of object two, by way of proximity two... etc. by way of action two, by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two... etc. by way of non-disappearance two.

Negative-positive.

2-6 Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, and the section on the support are questions similar to the section on the dependent. When the primary elements are finished, "conditioned by the sense-base" should be done. The five sense bases should be done in both the conformity and the negative as they are obtained. The section on the conjoined and the section on the associated are complete. There is no materiality, only immaterial.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

17. A root state is a condition for a root state by way of root condition -non-greed is a condition for non-hate and non-delusion by way of root condition (wheel). Greed is a condition for delusion by way of root condition, hate is a condition for delusion by way of root condition; at the moment of conception... etc. (1)

A root state is a condition for a non-root state by way of root condition -roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A root state is a condition for a root and a non-root state by way of root condition - non-greed is a condition for non-hate and non-delusion and for associated aggregates and for consciousness-originated materiality by way of root condition (wheel). Greed for delusion... etc. at the moment of conception... etc. (3)

Object condition

18. A root state is a condition for a root state by way of object condition -referring to a root, roots arise. (1)

A root state is a condition for a non-root state by way of object condition -referring to a root, non-root aggregates arise. (2)

A root state is a condition for a root and a non-root state by way of object condition - referring to a root, roots and associated aggregates arise. (3)

19. A non-root state is a condition for a non-root state by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before. Having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path, fruition... etc. Nibbāna... etc. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting. Noble ones review the non-root abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in, the eye... etc. the sense-base; non-root aggregates as impermanent... etc. displeasure arises; one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing non-root consciousness. The plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-

perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Non-root aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A non-root state is a condition for a root state by way of object condition - having given a gift (this is only the first method, there is no advertizing. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness - this does not exist). (2)

A non-root state is a condition for a root and a non-root state by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; referring to that, roots and associated aggregates arise (this should be done by one steady in each case, similar to the second method). (3)

20. Root and non-root states are a condition for a root state by way of object condition - referring to a root and associated aggregates, roots arise. (1)

Root and non-root states are a condition for a non-root state by way of object condition - referring to a root and associated aggregates, non-root aggregates arise. (2)

Root and non-root states are a condition for a root and a non-root state by way of object condition - referring to a root and associated aggregates, roots and associated aggregates arise. (3)

Predominance condition

21. A root state is a condition for a root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, roots arise. Connascent predominance - root predominance is a condition for associated roots by way of predominance condition. (1)

A root state is a condition for a non-root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, non-root aggregates arise. Connascent predominance - root predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (2)

A root state is a condition for a root and a non-root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, roots and associated aggregates arise. Connascent predominance - root predominance is a condition for associated aggregates and roots and for consciousness-originated materiality by way of predominance condition. (3)

22. A non-root state is a condition for a non-root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift (to be expanded up to. Non-root aggregates). Connascent predominance - non-root predominance is a condition for associated aggregates and

for consciousness-originated materiality by way of predominance condition. (1)

A non-root state is a condition for a root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift (in brief. Up to sense-base, non-root aggregates, so far should be done).

Connascent predominance - non-root predominance is a condition for associated roots by way of predominance condition. (2)

A non-root state is a condition for a root and a non-root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews; having given weight to that, non-root aggregates and roots arise; what was well practised before (up to sense-base, non-root aggregates, so far should be done). Connascent predominance - non-root predominance is a condition for associated aggregates and roots and for consciousness-originated materiality by way of predominance condition. (3)

23. Root and non-root states are a condition for a root state by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, roots arise. (1)

Root and non-root states are a condition for a non-root state by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, non-root aggregates arise. (2)

Root and non-root states are a condition for a root and a non-root state by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, roots and associated aggregates arise. (3)

Proximity condition

24. A root state is a condition for a root state by way of proximity condition -the former and former roots are a condition for the latter and latter roots by way of proximity condition. (1)

A root state is a condition for a non-root state by way of proximity condition -the former and former roots are a condition for the latter and latter non-root aggregates by way of proximity condition. (2)

A root state is a condition for a root and a non-root state by way of proximity condition - the former and former roots are a condition for the latter and latter roots and for associated aggregates by way of proximity condition. (3)

25. A non-root state is a condition for a non-root state by way of proximity condition - the former and former non-root aggregates are a condition for the latter and latter non-root aggregates by way of proximity condition; conformity for change-of-lineage (in brief) the plane of neither-perception-nor-non-perception is a condition for fruition attainment by way of proximity condition. (1)

A non-root state is a condition for a root state by way of proximity condition... etc.(2)

A non-root state is a condition for a root and a non-root state by way of proximity condition (the non-root-based three are also similar). (3)

26. Root and non-root states are a condition for a root state by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter roots by way of proximity condition. (1)

Root and non-root states are a condition for a non-root state by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter non-root aggregates by way of proximity condition. (2)

Root and non-root states are a condition for a root and a non-root state by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter roots and for associated aggregates by way of proximity condition. (3)

Contiguity Condition and so on

27. A root state is a condition for a root state by way of contiguity condition (similar to proximity.) etc. By way of conscence condition etc. By way of mutuality condition (these two also are similar to dependent on. Support condition is similar to support condition in the section on the conditions.)

Decisive support condition

28. A root state is a condition for a root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots are a condition for roots by way of decisive support condition. (1)

A root state is a condition for a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots are a condition for non-root aggregates by way of decisive support condition. (2)

A root state is a condition for a root and a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots are a condition for roots and for associated aggregates by way of decisive support condition. (3)

29. A non-root state is a condition for a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, etc. takes a view; morality... etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for fruition attainment by way of decisive support condition. (1)

A non-root state is a condition for a root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith, etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (2)

A non-root state is a condition for a root and a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support (similar to the second decisive

support). (3)

30. Root and non-root states are a condition for a root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots and associated aggregates are a condition for roots by way of decisive support condition. (1)

Root and non-root states are a condition for a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots and associated aggregates are a condition for non-root aggregates by way of decisive support condition. (2)

Root and non-root states are a condition for a root and a non-root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots and associated aggregates are a condition for roots and for associated aggregates by way of decisive support condition. (3)

Prenascence condition

31. A non-root state is a condition for a non-root state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascent - The eye sense base... etc. The body sense base... etc. the sense-base is a condition for non-root aggregates by way of prenascent condition. (1)

A non-root state is a condition for a root state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascent - the sense-base is a condition for roots by way of prenascent condition. (2)

A non-root state is a condition for a root and a non-root state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. Displeasure arises. Sense-organ prenascent - the sense-base is a condition for roots and for associated aggregates by way of prenascent condition. (3)

Postnascent Condition and so on

32. A root state is a condition for a non-root state by way of postnascent condition - postnascent roots are a condition for this prenascent body by way of postnascent condition. (1)

A non-root state is a condition for a non-root state by way of postnascent condition - postnascent non-root aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Root and non-root states are a condition for a non-root state by way of postnascence condition - postnascent roots and associated aggregates are a condition for this prenascent body by way of postnascence condition. (1)

A root state is a condition for a root state by way of repetition condition (similar to proximity).

Kamma condition

33. A non-root state is a condition for a non-root state by way of kamma condition - conascence, asynchronous. Conascence - non-root volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (1)

A non-root state is a condition for a root state by way of kamma condition - conascence, asynchronous. Conascence - non-root volition is a condition for associated roots by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition is a condition for resultant roots by way of kamma condition. (2)

A non-root state is a condition for a root and a non-root state by way of kamma condition - conascence, asynchronous. Conascence - non-root volition is a condition for associated aggregates, roots, and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition is a condition for resultant aggregates, roots, and for kamma-born materiality by way of kamma condition. (3)

Result condition

34. A root state is a condition for a root state by way of result condition -resultant non-greed is a condition for non-hate and non-delusion by way of result condition (similar to the section on the dependent. In the analysis of result, nine questions).

Nutriment condition

35. A non-root state is a condition for a non-root state by way of nutriment condition - non-root nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition. (1)

A non-root state is a condition for a root state by way of nutriment condition -non-root nutriments are a condition for associated roots by way of nutriment condition; at the moment of conception... etc. (2)

A non-root state is a condition for a root and a non-root state by way of nutriment condition - non-root nutriments are a condition for associated aggregates, roots, and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. (3)

Faculty condition

36. A root state is a condition for a root state by way of faculty condition... etc.(In the root-based section, three).

A non-root state is a condition for a non-root state by way of faculty condition -non-root faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception... etc. The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. the material life faculty is a condition for kamma-born materiality by way of faculty condition (thus the faculty conditions should be expanded. Nine).

Condition of Meditative Absorption and so on

37. A non-root state is a condition for a non-root state by way of condition of meditative absorption... three.

A root state is a condition for a root state by way of path condition...It is a condition by way of associated condition. (In these two, nine.)

Dissociation condition

38. A root state is a condition for a non-root state by way of dissociated condition - conascence, postnascence. Conascence - roots are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, roots are a condition for kamma-born materiality by way of dissociated condition. Roots are a condition for the sense-base by way of dissociated condition. Postnascence - roots are a condition for this prenascent body by way of dissociated condition. (1)

A non-root state is a condition for a non-root state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - non-root aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, non-root aggregates are a condition for kamma-born materiality by way of dissociated condition. The aggregates for the sense-base... etc. the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness, the sense-base is a condition for non-root aggregates by way of dissociated condition. Postnascence - non-root aggregates are a condition for this prenascent body by way of dissociated condition. (1)

A non-root state is a condition for a root state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for roots by way of dissociated condition. Prenascence - the sense-base is a condition for roots by way of dissociated condition. (2)

A non-root state is a condition for a root and a non-root state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for roots and for associated aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for roots and for associated aggregates by way of dissociated condition. (3)

Root and non-root states are a condition for a non-root state by way of dissociated condition - conascence, postnascence. Conascence - roots and associated aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, roots and associated aggregates are a condition for kamma-born materiality by way of dissociated condition. Postnascence - roots and associated aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence Condition and so on

39. A root state is a condition for a root state by way of presence condition -non-greed is a condition for non-hate and non-delusion by way of presence condition (wheel). Greed is a condition for delusion by way of presence condition (wheel);at the moment of conception... etc. (1)

A root state is a condition for a non-root state by way of presence condition - conascence, postnascence. Conascence - roots are a condition for associated aggregates and for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - roots are a condition for this prenascent body by way of presence condition. (2)

A root state is a condition for a root and a non-root state by way of presence condition - non-greed is a condition for non-hate, non-delusion, associated aggregates and for consciousness-originated materiality by way of presence condition (wheel). Greed is a condition for delusion, associated aggregates and for consciousness-originated materiality by way of presence condition (wheel); at the moment of conception... etc. (3)

40. A non-root state is a condition for a non-root state by way of presence condition - conascence, prenascent, postnascence, nutriment, faculty. Conascence - one non-root aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. At the moment of conception, one non-root aggregate is a condition for three aggregates and for kamma-born materiality... etc. the aggregates are a condition for the sense-base by way of presence condition; the sense-base is a condition for the aggregates by way of presence condition; one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. Prenascent - the eye... etc. the sense-base... etc. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness, the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness, the sense-base is a condition for non-root aggregates by way of presence condition. Postnascence - non-root aggregates are a condition for this prenascent body by way of presence condition. Edible food is a condition for this body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A non-root state is a condition for a root state by way of presence condition - conascence, prenascent. Conascence - non-root aggregates are a condition for associated roots by way of presence condition. At the moment of conception... etc. the sense-base is a condition for roots by way of presence condition. Prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; one sees

materiality with the divine eye, hears sound with the divine ear element; the sense-base is a condition for roots by way of presence condition. (2)

A non-root state is a condition for a root and a non-root state by way of presence condition - conascence, prenatalcence. Conascence - one non-root aggregate is a condition for three aggregates, roots, and for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. the sense-base is a condition for roots and for associated aggregates by way of presence condition. Prenatalcence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; one sees materiality with the divine eye, hears sound with the divine ear element; the sense-base is a condition for roots and for associated aggregates by way of presence condition. (3)

41. Root and non-root states are a condition for a root state by way of presence condition - conascence, prenatalcence. Conascence - non-greed and associated aggregates are a condition for non-hate and non-delusion by way of presence condition (wheel). Greed and associated aggregates are a condition for delusion by way of presence condition (wheel); at the moment of conception... etc. non-greed and the sense-base are a condition for non-hate and non-delusion by way of presence condition (wheel). (1)

Root and non-root states are a condition for a non-root state by way of presence condition - conascence, postnatalcence, nutriment, faculty. Conascence - one non-root aggregate and roots are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. at the moment of conception, roots and the sense-base are a condition for non-root aggregates by way of presence condition. Conascence - roots and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnatalcence - roots and edible food are a condition for this body by way of presence condition. Postnatalcence - roots and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Root and non-root states are a condition for a root and a non-root state by way of presence condition - conascence, prenatalcence. Conascence - one non-root aggregate and non-greed are a condition for three aggregates, non-hate, non-delusion and for consciousness-originated materiality by way of presence condition (wheel). One non-root aggregate and greed are a condition for three aggregates, delusion and for consciousness-originated materiality by way of presence condition (wheel); at the moment of conception, one non-root aggregate and non-greed (wheel). At the moment of conception... etc. non-greed and the sense-base are a condition for non-hate, non-delusion and for associated aggregates by way of presence condition, greed and the sense-base are a condition for delusion and for associated aggregates by way of presence condition...

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition. (3)

1. Positive Condition

2. Section on Enumeration

Pure

42. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conscence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenasence three, by way of postnasence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (thus it should be counted by one following).

Positive.

Negative Extraction

43. A root state is a condition for a root state by way of object condition...by way of conscence condition... by way of decisive support condition.(1)

A root state is a condition for a non-root state by way of object condition...by way of conscence condition... by way of decisive support condition... by way of postnasence condition. (2)

A root state is a condition for a root and a non-root state by way of object condition... by way of conscence condition... by way of decisive support condition.(3)

44. A non-root state is a condition for a non-root state by way of object condition... by way of conscence condition... by way of decisive support condition...by way of prenasence condition... by way of postnasence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-root state is a condition for a root state by way of object condition...by way of conscence condition... by way of decisive support condition... by way of prenasence condition... by way of kamma condition. (2)

A non-root state is a condition for a root and a non-root state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenasence condition... by way of kamma condition.(3)

45. Root and non-root states are a condition for a root state by way of object condition... by way of conscence condition... by way of decisive support condition. (1)

Root and non-root states are a condition for a non-root state by way of object condition... by way of conscence condition... by way of decisive support condition. (2)

Root and non-root states are a condition for a root and a non-root state by way of object condition... by way of conscence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

46. By way of non-root nine, by way of non-object nine... etc. by way of non-non-disappearance nine (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

47. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three... etc. by way of non-path three, by way of the not associated one, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

48. By non-root condition, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of prenascent three, by way of postnascent three, by way of repetition nine, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence nine, by way of disappearance nine, by way of non-disappearance three (thus it should be counted).

Negative-positive.

The root dyad is finished.

2. With-root Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

49. A state with root arises dependent on a state with root by root condition - dependent on one aggregate with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises dependent on a state with root by root condition - dependent on aggregates with root, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States with root and rootless states arise dependent on a state with root by root condition - dependent on one aggregate with root, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

50. A rootless state arises dependent on a rootless state by root condition - dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A state with root arises dependent on a rootless state by root condition -dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates with root arise. (2)

States with root and rootless states arise dependent on a rootless state by root condition - dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on the sense-base, aggregates with root arise; dependent on primary elements, kamma-born materiality arises. (3)

51. A state with root arises dependent on a state with root and a rootless state by root condition - dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A rootless state arises dependent on a state with root and a rootless state by root condition - dependent on aggregates with root and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States with root and rootless states arise dependent on a state with root and a rootless state by root condition - dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. dependent on aggregates with root and primary elements, kamma-born materiality arises. (3)

Object condition

52. A state with root arises dependent on a state with root by object condition - dependent on one aggregate with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises dependent on a state with root by object condition -dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise dependent on a state with root by object condition - dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness, three aggregates and delusion arise... etc. two aggregates... etc. (3)

53. A rootless state arises dependent on a rootless state by object condition - dependent on one rootless aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on the sense-base, rootless aggregates arise. (1)

A state with root arises dependent on a rootless state by object condition -dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates with root arise. (2)

A state with root arises dependent on a state with root and a rootless state by object condition - dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

Predominance condition

54. A state with root arises dependent on a state with root by predominance condition - dependent on one aggregate with root, three aggregates arise... etc. two aggregates... etc. (1)

A rootless state arises dependent on a state with root by predominance condition - dependent on aggregates with root, consciousness-originated materiality arises. (2)

States with root and rootless states arise dependent on a state with root by predominance condition - dependent on one aggregate with root, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

55. A rootless state arises dependent on a rootless state by predominance condition - one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

A rootless state arises dependent on a state with root and a rootless state by predominance condition - dependent on aggregates with root and primary elements, consciousness-originated materiality arises. (1)

Proximity condition and so on

56. A state with root arises dependent on a state with root by proximity condition... By contiguity condition... by conascence condition - dependent on one aggregate with root, three aggregates arise... etc. at the moment of conception... etc. (1)

A rootless state arises dependent on a state with root by conascence condition - dependent on aggregates with root, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and accompanied by

restlessness, delusion accompanied by sceptical doubt and accompanied by
restlessness and consciousness-originated materiality arise; at the moment of
conception... etc. (2)

States with root and rootless states arise dependent on a state with root by
conascence condition - dependent on one aggregate with root, three aggregates and
consciousness-originated materiality arise, two aggregates... etc. dependent on one
aggregate accompanied by sceptical doubt and accompanied by restlessness, three
aggregates and delusion and consciousness-originated materiality arise... etc. two
aggregates... etc. at the moment of conception... etc. (3)

57. A rootless state arises dependent on a rootless state by conascence condition -
dependent on one rootless aggregate, three aggregates and consciousness-
originated materiality arise... etc. two aggregates... etc. dependent on delusion
accompanied by sceptical doubt and accompanied by restlessness, consciousness-
originated materiality arises; at the moment of conception... etc. dependent on
aggregates, the sense-base arises; dependent on the sense-base, aggregates arise;
one primary element... etc. external... nutriment-originated, etc. temperature-
originated... for non-percipient beings, one primary element... etc. (1)

A state with root arises dependent on a rootless state by conascence condition (these
five questions are similar to root, slanting towards). (2)

Mutuality condition

58. A state with root arises dependent on a state with root by mutuality condition -
dependent on one aggregate with root, three aggregates arise... etc. at the moment
of conception... etc. (1)

A rootless state arises dependent on a state with root by mutuality condition -
dependent on aggregates accompanied by sceptical doubt and accompanied by
restlessness, delusion accompanied by sceptical doubt and accompanied by
restlessness arises; at the moment of conception, dependent on aggregates with root,
the sense-base arises. (2)

States with root and rootless states arise dependent on a state with root by mutuality
condition - dependent on one aggregate accompanied by sceptical doubt and
accompanied by restlessness, three aggregates and delusion arise... etc. two
aggregates... etc. at the moment of conception, dependent on one aggregate with
root, three aggregates and the sense-base arise... etc. two aggregates... etc. (3)

59. A rootless state arises dependent on a rootless state by mutuality condition -
dependent on one rootless aggregate, three aggregates arise... etc. two aggregates...
etc. at the moment of conception, dependent on one rootless aggregate, three
aggregates and the sense-base arise... etc. two aggregates... etc. (in brief, up to non-
percipient beings). (1)

A state with root arises dependent on a rootless state by mutuality condition -
dependent on delusion accompanied by sceptical doubt and accompanied by
restlessness, associated aggregates arise; at the moment of conception, dependent
on the sense-base, aggregates with root arise. (2)

A state with root arises dependent on a state with root and a rootless state by

mutuality condition - dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

Support condition and so on

60. A state with root arises dependent on a state with root by support condition... By decisive support condition... By prenascence condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? (Both meditative absorption and path are similar to conascence condition, there are no external primary elements.) By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

61. By way of root nine, by way of object six, by way of predominance five, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support six, by way of prenascence six, by way of repetition six, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association six, by way of dissociation nine, by way of presence nine, by way of absence six, by way of disappearance six, by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

62. A rootless state arises dependent on a state with root by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A rootless state arises dependent on a rootless state by non-root condition - dependent on one rootless aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (1) (All up to non-percipient beings should be done.)

Non-object Condition, etc.

63. A rootless state arises dependent on a state with root by non-object condition - dependent on aggregates with root, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A rootless state arises dependent on a rootless state by non-object condition - dependent on rootless aggregates, consciousness-originated materiality arises; dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises; at the moment of conception... etc. dependent on aggregates, the sense-base arises; one primary element... etc. for non-percipient beings, one... etc. (1)

A rootless state arises dependent on a state with root and a rootless state by non-object condition - dependent on aggregates with root and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A state with root arises dependent on a state with root by non-predominance condition... (similar to conformity consciousness) By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decisive support condition? By non-prenascence condition - in the immaterial-sphere, one aggregate with root... etc. at the moment of conception... etc. (1)

64. A rootless state arises dependent on a state with root by non-prenascence condition - in the immaterial-sphere of existence, dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises; dependent on aggregates with root, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States with root and rootless states arise dependent on a state with root by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness, three aggregates and delusion arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A rootless state arises dependent on a rootless state by non-prenascence condition - in the immaterial-sphere of existence, one rootless aggregate... etc. two aggregates... etc. dependent on rootless aggregates, consciousness-originated materiality arises; dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings should be expanded). (1)

A state with root arises dependent on a rootless state by non-prenascence condition - in the immaterial-sphere of existence, dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates with root arise. (2)

States with root and rootless states arise dependent on a rootless state by non-prenascence condition - at the moment of conception, dependent on the sense-base, aggregates with root arise; dependent on primary elements, kamma-born materiality arises. (3)

65. A state with root arises dependent on a state with root and a rootless state by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A rootless state arises dependent on a state with root and a rootless state by non-prenascence condition - dependent on aggregates with root and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, consciousness-originated materiality arises; at the moment of conception... etc. (2)

States with root and rootless states arise dependent on a state with root and a rootless state by non-prenascence condition - at the moment of conception, dependent on one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. dependent on aggregates with root and primary elements, kamma-born materiality arises. (3)

Non-postnascence condition and so on

66. A state with root arises dependent on a state with root by non-postnascence condition... By non-repetition condition... by non-kamma condition - dependent on aggregates with root, volition with root arises. (1)

A rootless state arises dependent on a rootless state by non-kamma condition - dependent on rootless aggregates, rootless volition arises...external... nutriment-originated, etc. temperature-originated... etc. (1)

A state with root arises dependent on a rootless state by non-kamma condition - dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated volition arises. (2)

A state with root arises dependent on a state with root and a rootless state by non-kamma condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, associated volition arises... By non-resultant condition (there is no conception).

Non-nutriment condition, etc.

67. A rootless state arises dependent on a rootless state by non-nutriment condition... By non-faculty condition? By non-condition of meditative absorption? By non-path condition? By not associated condition.

Non-dissociation Condition, etc.

68. A state with root arises dependent on a state with root by not dissociated condition - in the immaterial-sphere, one aggregate with root... etc. (1)

A rootless state arises dependent on a state with root by not dissociated condition -in the immaterial-sphere of existence, dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise dependent on a state with root by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness, three aggregates and delusion arise... etc. two aggregates... etc. (3)

A rootless state arises dependent on a rootless state by not dissociated condition -in the immaterial-sphere of existence, dependent on one rootless aggregate, three aggregates arise, two aggregates... etc. (1)

A state with root arises dependent on a rootless state by not dissociated condition -in the immaterial-sphere of existence, dependent on delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise. (2)

A state with root arises dependent on a state with root and a rootless state by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. By non-absence condition? By non-disappearance condition. (1)

2. Negative Condition

2. Section on Enumeration

Pure

69. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

70. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

71. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two (everywhere two), by way of result one, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path one, by way of association two... etc. by way of non-disappearance two (so it should be counted).

Negative-positive.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

72. A state with root arises conditioned by a state with root by root condition (similar to the section on the dependent based on with root).

A rootless state conditioned by a rootless state... etc. (similar to the section on the dependent only). (1)

A state with root arises conditioned by a rootless state by root condition -conditioned by the sense-base, aggregates with root arise; conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception, conditioned by the sense-base, aggregates with root arise. (2)

States with root and rootless states arise conditioned by a rootless state by root condition - conditioned by the sense-base, aggregates with root arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, conditioned by the sense-base... etc. (3)

73. A state with root arises conditioned by a state with root and a rootless state by root condition - conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises conditioned by a state with root and a rootless state by root condition - conditioned by aggregates with root and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, consciousness-originated materiality arises. at the moment of conception... etc. (2)

States with root and rootless states arise conditioned by a state with root and a rootless state by root condition - conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates

with root and primary elements, consciousness-originated materiality arises; conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with root and primary elements, kamma-born materiality arises. (3)

Object condition

74. A state with root arises conditioned by a state with root by object condition - conditioned by one aggregate with root, three aggregates arise... etc. at the moment of conception... etc. (1)

A rootless state arises conditioned by a state with root by object condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise conditioned by a state with root by object condition - conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness, three aggregates and delusion arise... etc. two aggregates... etc. (3)

75. A rootless state arises conditioned by a rootless state by object condition -one rootless aggregate... etc. two aggregates... etc. at the moment of conception, conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates arise. (1)

A state with root arises conditioned by a rootless state by object condition - conditioned by the sense-base, aggregates with root arise; conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception... etc. (2)

States with root and rootless states arise conditioned by a rootless state by object condition - conditioned by the sense-base, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise. (3)

76. A state with root arises conditioned by a state with root and a rootless state by object condition - conditioned by one aggregate with root and sense-base, three aggregates arise... etc. conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises conditioned by a state with root and a rootless state by object condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise conditioned by a state with root and a rootless state by object condition - conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and sense-base, three aggregates

and delusion arise... etc. two aggregates... etc. (3)

Predominance condition

77. A state with root arises conditioned by a state with root by predominance condition (by way of predominance nine questions proceed only).

Proximity condition and so on

78. A state with root arises conditioned by a state with root by proximity condition... By contiguity condition... By conascence condition? three (similar to the section on the dependent).

A rootless state arises conditioned by a rootless state by conascence condition - conditioned by one rootless aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to non-percipient beings), conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates arise. (1)

A state with root arises conditioned by a rootless state by conascence condition - conditioned by the sense-base, aggregates with root arise; conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates arise; at the moment of conception... etc. (2)

States with root and rootless states arise conditioned by a rootless state by conascence condition - conditioned by the sense-base, aggregates with root arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by sceptical doubt and accompanied by restlessness, associated aggregates and consciousness-originated materiality arise; at the moment of conception, conditioned by the sense-base... etc. (3)

79. A state with root arises conditioned by a state with root and a rootless state by conascence condition - conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises conditioned by a state with root and a rootless state by conascence condition - conditioned by aggregates with root and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, consciousness-originated materiality arises. at the moment of conception... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise conditioned by a state with root and a rootless state by conascence condition - conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with root and primary elements, consciousness-originated materiality

arises; conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with root and primary elements, consciousness-originated materiality arises. Conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and accompanied by restlessness and sense-base, three aggregates and delusion arise... etc. at the moment of conception, conditioned by one aggregate with root and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with root and primary elements, kamma-born materiality arises. (3)

Mutuality condition and so on

80. A state with root arises conditioned by a state with root by mutuality condition... etc. By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

81. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

82. A rootless state arises conditioned by a state with root by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A rootless state arises conditioned by a rootless state by non-root condition -one rootless aggregate... etc. at the moment of conception... etc. (up to non-percipient beings), conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates and delusion arise. (1)

A rootless state arises conditioned by a state with root and a rootless state by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

Pure

83. By way of non-root three, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-support three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

84. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

85. By non-root condition, by way of object three, by way of proximity three... etc. by way of path three, by way of association three... etc. by way of non-disappearance three (so it should be counted).

Negative-positive.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

86. A state with root arises conjoined with a state with root by root condition - conjoined with one aggregate with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises conjoined with a state with root by root condition - conjoined with delusion accompanied by sceptical doubt and accompanied by restlessness, aggregates accompanied by sceptical doubt and accompanied by restlessness arise.

(1)

A state with root arises conjoined with a state with root and a rootless state by root condition - conjoined with one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. (1)

Object condition

87. A state with root arises conjoined with a state with root by object condition - conjoined with one aggregate with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A rootless state arises conjoined with a state with root by object condition -conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

States with root and rootless states arise conjoined with a state with root by object condition - conjoined with one aggregate accompanied by sceptical doubt and accompanied by restlessness, three aggregates and delusion arise... etc. two aggregates... etc. (3)

88. A rootless state arises conjoined with a rootless state by object condition - conjoined with one rootless aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A state with root arises conjoined with a rootless state by object condition -conjoined with delusion accompanied by sceptical doubt and accompanied by restlessness, aggregates accompanied by sceptical doubt and accompanied by restlessness arise. (2)

A state with root arises conjoined with a state with root and a rootless state by object condition - conjoined with one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion, three aggregates arise... etc. two aggregates... etc. (1)

Predominance condition

89. A state with root arises conjoined with a state with root by predominance condition - conjoined with one aggregate with root, three aggregates arise... etc. two aggregates... etc. (1)

Proximity condition and so on

90. A state with root arises conjoined with a state with root by proximity condition... By contiguity condition... By conascence condition... etc. by result condition - conjoined with one resultant aggregate with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

A rootless state arises conjoined with a rootless state by result condition -conjoined with one resultant rootless aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. By condition of meditative absorption... etc. By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

91. By way of root three, by way of object six, by way of predominance one, by way of proximity six, by way of contiguity six, by way of conascence six, by way of mutuality six, by way of support six, by way of decisive support six, by way of prenatalcence six... etc. by way of result two, by way of nutriment six, by way of faculty six, by way of meditative absorption six, by way of path five... etc. by way of non-disappearance six (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

92. A rootless state arises conjoined with a state with root by non-root condition - conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A rootless state arises conjoined with a rootless state by non-root condition - conjoined with one rootless aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (Abbreviated). (1)

2. Negative Condition

2. Section on Enumeration

Pure

93. By way of non-root two, by way of non-predominance six, by way of non-prenascence six, by way of non-postnascence six, by way of non-repetition six, by way of non-kamma four, by way of non-resultant six, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated six (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

94. By way of root condition, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

95. By non-root condition, by way of object two, by way of proximity two... etc. by way of action two, by way of result one, by way of nutriment two... etc. by way of path one... etc. by way of non-disappearance two (so it should be counted).

Negative-positive.

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

96. A state with root is a condition for a state with root by way of root condition - roots with root are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (1)

A state with root is a condition for a state without root by way of root condition - roots with root are a condition for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A state with root is a condition for a state with root and a state without root by way of root condition - roots with root are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

97. A state without root is a condition for a state without root by way of root condition - delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for consciousness-originated materiality by way of root condition. (1)

A state without root is a condition for a state with root by way of root condition - delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for associated aggregates by way of root condition. (2)

A state without root is a condition for a state with root and a state without root by way of root condition - delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for associated aggregates and for consciousness-originated materiality by way of root condition. (3)

Object condition

98. A state with root is a condition for a state with root by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption. Noble ones, having emerged from the path, review the path, review fruition. The abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. aggregates with

root as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant with root registration arises; with the knowledge of others' mental states they know the consciousness of one possessing consciousness with root. The plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. aggregates with root are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events; referring to aggregates with root, aggregates with root arise. (1)

A state with root is a condition for a rootless state by way of object condition - aggregates with root as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, rootless resultant registration arises; referring to aggregates with root, rootless aggregates and delusion arise. (2)

A state with root is a condition for a state with root and a rootless state by way of object condition - referring to aggregates with root, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise. (3)

99. A rootless state is a condition for a rootless state by way of object condition - Nibbāna is a condition by way of object condition for advertizing; the eye... etc. the sense-base... rootless aggregates and delusion as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, rootless resultant registration arises; the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. referring to rootless aggregates and delusion, rootless aggregates and delusion arise. (1)

A rootless state is a condition for a state with root by way of object condition - noble ones review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition. Noble ones review the rootless abandoned defilements, the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base... etc. rootless aggregates and delusion as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant with root registration arises; one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states they know the consciousness of one possessing rootless consciousness; rootless aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events; referring to rootless aggregates and delusion, aggregates with root arise. (2)

A rootless state is a condition for a state with root and a rootless state by way of object condition - referring to the eye, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise; the ear... etc. the sense-base... referring to rootless aggregates and delusion, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise. (3)

100. A state with root and a rootless state is a condition for a state with root by way of object condition - referring to aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, aggregates with root arise. (1)

A state with root and a rootless state is a condition for a rootless state by way of object condition - referring to aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, rootless aggregates and delusion arise. (2)

A state with root and a rootless state is a condition for a state with root and a rootless state by way of object condition - referring to aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise. (3)

Predominance condition

101. A state with root is a condition for a state with root by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews; meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path... etc. fruition... etc. having given weight to aggregates with root, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance with root is a condition for associated aggregates by way of predominance condition. (1)

A state with root is a condition for a state without root by way of predominance condition. Connascent predominance - predominance with root is a condition for consciousness-originated materiality by way of predominance condition. (2)

A state with root is a condition for a state with root and a state without root by way of predominance condition. Connascent predominance - predominance with root is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

A state without root is a condition for a state with root by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base... having given weight to rootless aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

Proximity condition

102. A state with root is a condition for a state with root by way of proximity condition - the former and former aggregates with root are a condition by way of proximity condition for the latter and latter aggregates with root; Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

A state with root is a condition for a state without root by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and accompanied by restlessness are a condition by way of proximity condition for the latter and latter

delusion accompanied by sceptical doubt and accompanied by restlessness; death consciousness with root is a condition by way of proximity condition for rebirth consciousness without root; life-continuum with root is a condition by way of proximity condition for advertizing; life-continuum with root is a condition by way of proximity condition for life-continuum without root; aggregates with root are a condition by way of proximity condition for emergence without root. (2)

A state with root is a condition for a state with root and a state without root by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and accompanied by restlessness are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion. (3)

103. A rootless state is a condition for a rootless state by way of proximity condition - the former and former delusion accompanied by sceptical doubt and accompanied by restlessness is a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt and accompanied by restlessness; the former and former rootless aggregates are a condition by way of proximity condition for the latter and latter rootless aggregates; advertizing is a condition by way of proximity condition for the five sense consciousnesses. (1)

A rootless state is a condition for a state with root by way of proximity condition - the former and former delusion accompanied by sceptical doubt and accompanied by restlessness is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and accompanied by restlessness; rootless death consciousness is a condition by way of proximity condition for rebirth consciousness with root; rootless life-continuum is a condition by way of proximity condition for life-continuum with root; advertizing is a condition by way of proximity condition for aggregates with root; rootless aggregates are a condition by way of proximity condition for emergence with root. (2)

A rootless state is a condition for a state with root and a rootless state by way of proximity condition - the former and former delusion accompanied by sceptical doubt and accompanied by restlessness is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion; advertizing is a condition by way of proximity condition for aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion. (3)

104. A state with root and a rootless state is a condition for a state with root by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and accompanied by restlessness. (1)

A state with root and a rootless state is a condition for a rootless state by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt and accompanied by restlessness; aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition by way of proximity

condition for emergence without root. (2)

A state with root and a rootless state is a condition for a state with root and a rootless state by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion. (3)

Conascence Condition and so on

105. A state with root is a condition for a state with root by way of conascence condition (similar to conascence in the section on the dependent, here there is no combination)... By way of mutuality condition (similar to the section on the dependent)... By way of support condition (similar to the support condition in the section on the dependent, here there is no combination).

Decisive support condition

106. A state with root is a condition for a state with root by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates with root are a condition for aggregates with root by way of decisive support condition. (1)

A state with root is a condition for a state without root by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates with root are a condition for rootless aggregates and for delusion by way of decisive support condition. (2)

A state with root is a condition for a state with root and a state without root by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates with root are a condition for aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of decisive support condition. (3)

107. A rootless state is a condition for a rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - bodily pleasure is a condition for bodily pleasure, for bodily pain, and for delusion by way of decisive support condition; bodily pain, etc. climate, etc. food, etc. lodging is a condition for bodily pleasure, for bodily pain, and for delusion by way of decisive support condition; delusion is a condition for bodily pleasure, for bodily pain, and for delusion by way of decisive support condition; bodily pleasure, etc. bodily pain, etc. climate, etc. food, lodging, and delusion are conditions for bodily pleasure, for bodily pain, and for delusion by way of decisive support condition. (1)

A rootless state is a condition for a state with root by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one gives a gift, etc. breaks the Community; bodily pain, etc. climate, etc. food, etc. lodging... in dependence on delusion one gives a gift, etc. breaks the Community; bodily pleasure, etc. and delusion are conditions for faith, etc. for wisdom, for lust, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (2)

A rootless state is a condition for a state with root and a rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - bodily pleasure and delusion are conditions for the aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of decisive support condition. (3)

108. A state with root and a rootless state is a condition for a state with root by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for aggregates with root by way of decisive support condition. (1)

A state with root and a rootless state is a condition for a rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for rootless aggregates and for delusion by way of decisive support condition. (2)

A state with root and a rootless state is a condition for a state with root and a rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for the aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of decisive support condition. (3)

Prenascence condition

109. A state without root is a condition for a state without root by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, rootless resultant registration arises; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of pre-nascence condition. Sense-organ pre-nascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the pre-nascent sense-base is a condition for rootless aggregates and for delusion by way of pre-nascence condition. (1)

A state without root is a condition for a state with root by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant with root registration arises; One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ pre-nascence - the sense-base is a condition for aggregates with root by way of pre-nascence condition. (2)

A state without root is a condition for a state with root and a state without root by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence. Object pre-nascence - the eye... etc. referring to the sense-base, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise. Sense-organ

prenascence - the sense-base is a condition for aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of prenascent condition. (3)

Postnascence Condition and so on

110. A state with root is a condition for a state without root by way of postnascence condition - postnascent aggregates with root are a condition for this prenascent body by way of postnascence condition. (1)

A state without root is a condition for a state without root by way of postnascence condition - postnascent rootless aggregates and delusion are a condition for this prenascent body by way of postnascence condition. (1)

A state with root and a state without root are conditions for a state without root by way of postnascence condition - postnascent aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for this prenascent body by way of postnascence condition. (1)

A state with root is a condition for a state with root by way of repetition condition (similar to proximity. There is neither adverting nor life-continuum; in the repetition condition, nine should also be excluded).

Kamma condition

111. A state with root is a condition for a state with root by way of kamma condition - conascence, asynchronous. Conascence - volition with root is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - volition with root is a condition for resultant aggregates with root by way of kamma condition. (1)

A state with root is a condition for a state without root by way of kamma condition - conascence, asynchronous. Conascence - volition with root is a condition for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - volition with root is a condition for resultant rootless aggregates and for kamma-born materiality by way of kamma condition. (2)

A state with root is a condition for a state with root and a state without root by way of kamma condition - conascence, asynchronous. Conascence - volition with root is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. Asynchronous - volition with root is a condition for resultant aggregates with root and for kamma-born materiality by way of kamma condition. (3)

A state without root is a condition for a state without root by way of kamma condition - rootless volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. (1)

Result condition

112. A state with root is a condition for a state with root by way of result condition - one resultant aggregate with root is a condition for three aggregates... etc. two aggregates... etc. at the moment of conception... etc. (1)

A state with root is a condition for a state without root by way of result condition - the resultant aggregates with root are a condition for consciousness-originated materiality by way of result condition; at the moment of conception... etc. (2)

A state with root is a condition for a state with root and a state without root by way of result condition - one resultant aggregate with root is a condition for three aggregates and for consciousness-originated materiality... etc. two aggregates... etc. at the moment of conception... etc. (3)

A state without root is a condition for a state without root by way of result condition - one resultant aggregate without root is a condition for three aggregates and for consciousness-originated materiality... etc. two aggregates... etc. at the moment of conception... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

Nutriments condition

113. A state with root is a condition for a state with root by way of nutriment condition... three.

A state without root is a condition for a state without root by way of nutriment condition - rootless nutriments are a condition for associated aggregates and for consciousness-originated materiality... etc. at the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition. (1)

Sense faculty condition and so on

114. A state with root is a condition for a state with root by way of faculty condition... three.

A state without root is a condition for a state without root by way of faculty condition - rootless faculties are a condition for associated aggregates and for consciousness-originated materiality... etc. at the moment of conception... etc. The eye-faculty for eye-consciousness... etc. the body faculty is a condition for body-consciousness by way of faculty condition; the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A state with root is a condition for a state with root by way of condition of meditative absorption... three.

A state without root is a condition for a state without root by way of condition of meditative absorption - rootless factors of meditative absorption are a condition for associated aggregates and for consciousness-originated materiality... etc. at the moment of conception... etc. (1)

A state with root is a condition for a state with root by way of path condition...three.

A state with root is a condition for a state with root by way of associated condition (similar to association in the section on the dependent, six questions).

Dissociation condition

115. A state with root is a condition for a state without root by way of dissociated condition - conascence, postnascence. Conascence - aggregates with root are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, aggregates with root are a condition for kamma-born materiality by way of dissociated condition. Postnascence - aggregates with root are a condition for this prenascent body by way of dissociated condition. (1)

A state without root is a condition for a state without root by way of dissociated condition - conascence, prenascence, postnascence. Conascence - rootless aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, rootless aggregates are a condition for kamma-born materiality by way of dissociated condition; the aggregates are a condition for the sense-base by way of dissociated condition; the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for rootless aggregates and for delusion by way of dissociated condition. Postnascence - rootless aggregates and delusion are a condition for this prenascent body by way of dissociated condition. (1)

A state without root is a condition for a state with root by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for aggregates with root by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates with root by way of dissociated condition. (2)

A rootless state is a condition for a state with root and a rootless state by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of dissociated condition. (3)

A state with root and a rootless state is a condition for a rootless state by way of dissociated condition - conascence, postnascence. Conascence - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for this prenascent body by way of dissociated condition. (1)

Presence condition

116. A state with root is a condition for a state with root by way of presence condition - one aggregate with root is a condition for three aggregates... etc. two aggregates... etc. at the moment of conception... etc. (1)

A state with root is a condition for a state without root by way of presence condition - conascence, postnascence. Conascence - aggregates with root are a condition for consciousness-originated materiality by way of presence condition; aggregates accompanied by sceptical doubt and accompanied by restlessness are a condition for delusion and for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - aggregates with root are a condition for this prenascent body by way of presence condition. (2)

A state with root is a condition for a state with root and a state without root by way of presence condition - one aggregate with root is a condition for three aggregates and for consciousness-originated materiality by way of presence condition; one aggregate accompanied by sceptical doubt and accompanied by restlessness is a condition for three aggregates and for delusion and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception, with root... etc. (3)

117. A rootless state is a condition for a rootless state by way of presence condition - conascence, prenasence, postnascence, nutriment, faculty. Conascence - one rootless aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. (up to non-percipient beings should be done). Prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, rootless resultant registration arises; the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of presence condition; the sense-base is a condition for rootless aggregates and for delusion by way of presence condition. Postnascence - rootless aggregates and delusion are a condition for this prenascent body by way of presence condition; edible food is a condition for this body by way of presence condition; the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A rootless state is a condition for a state with root by way of presence condition - conascence, prenasence. Conascence - delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for associated aggregates by way of presence condition; at the moment of conception, the sense-base is a condition for aggregates with root by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant with root registration arises; one sees materiality with the divine eye, hears sound with the divine ear element, the sense-base is a condition for aggregates with root by way of presence condition. (2)

A rootless state is a condition for a state with root and a state without root by way of presence condition - conascence, prenasence. Conascence - delusion accompanied by sceptical doubt and accompanied by restlessness is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition. Prenascence - the eye... etc. referring to the sense-base, aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion arise, the sense-base is a condition for aggregates accompanied by sceptical doubt and accompanied by restlessness and for delusion by way of presence condition. (3)

118. A state with root and a rootless state is a condition for a state with root by way of presence condition - conascence, prenasence. Conascence - one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. at the moment of conception, one aggregate with root and the sense-base

are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. Conascence - one aggregate with root and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. (1)

A state with root and a rootless state is a condition for a rootless state by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty. Conascence - aggregates with root and the primary elements are a condition for consciousness-originated materiality by way of presence condition; aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception, aggregates with root and the primary elements are a condition for kamma-born materiality by way of presence condition. Conascence - aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base are a condition for delusion by way of presence condition. Postnascent - aggregates accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for this prenascent body by way of presence condition. Postnascent - aggregates with root and edible food are a condition for this body by way of presence condition. Postnascent - aggregates with root and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A state with root and a rootless state is a condition for a state with root and a rootless state by way of presence condition - conascence, prenascent. Conascence - one aggregate accompanied by sceptical doubt and accompanied by restlessness and delusion are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. Conascence - one aggregate accompanied by sceptical doubt and accompanied by restlessness and the sense-base are a condition for three aggregates and for delusion by way of presence condition... etc. two aggregates and... etc. (3)

1. Positive Condition

2. Section on Enumeration

Pure

119. By way of root six, by way of object nine, by way of predominance four, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support nine, by way of prenascent three, by way of postnascent three, by way of repetition nine, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (thus it should be counted).

Positive.

Negative Extraction

120. A state with root is a condition for a state with root by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A state with root is a condition for a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A state with root is a condition for a state with root and a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

121. A rootless state is a condition for a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A rootless state is a condition for a state with root by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A rootless state is a condition for a state with root and a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

122. A state with root and a rootless state is a condition for a state with root by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A state with root and a rootless state is a condition for a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A state with root and a rootless state is a condition for a state with root and a rootless state by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

123. By way of non-root nine... etc. (everywhere nine) by way of non-non-disappearance nine (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

124. By root condition: by way of non-object six, by way of non-predominance six, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality two, by way of non-decisive support six... etc. by way of non-path six, by way of the not associated two, by way of the not dissociated two, by way of non-absence six, by way of non-disappearance six (so it should be counted).

4. Negative-Positive Condition

Non-root dyad

125. By non-root condition, by way of object nine, by way of predominance four, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (thus it should be counted).

Negative-positive.

The with-root dyad is finished.

3. Associated with Root Dyad

1. Section on the Dependent

Root Condition

126. A mental state associated with root arises dependent on a mental state associated with root by root condition - dependent on one aggregate associated with root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state dissociated from root arises dependent on a mental state associated with root by root condition - dependent on aggregates associated with root, consciousness-originated materiality arises; at the moment of conception... etc. (2)

(This should be expanded by this means as with the with-root dyad, the difference.)

The associated with root dyad is finished.

4. Root-with Root Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

127. A state that is both root and with root arises dependent on a state that is both root and with root by root condition - dependent on non-greed, non-hate and non-delusion arise (wheel). Dependent on greed, delusion arises (wheel); at the moment of conception, dependent on non-greed, non-hate and non-delusion arise (wheel). (1)

A state that is with root and not root arises dependent on a state that is both root and with root by root condition - dependent on a root, associated aggregates arise; at the moment of conception... etc. (2)

States that are both root and with root and states that are with root and not root arise dependent on a state that is both root and with root by root condition - dependent on non-greed, non-hate and non-delusion and associated aggregates arise (wheel). Dependent on greed, delusion and associated aggregates arise (wheel); at the moment of conception... etc. (3)

128. A state that is with root and not root arises dependent on a state that is with root and not root by root condition - dependent on one aggregate that is with root and not root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A state that is both root and with root arises dependent on a state that is with root and not root by root condition - dependent on aggregates that are with root and not roots, roots arise; at the moment of conception... etc. (2)

States that are both root and with root and states that are with root and not root arise dependent on a state that is with root and not root by root condition - dependent on one aggregate that is with root and not root, three aggregates and root arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

129. A state that is both root and with root arises dependent on a state that is both root and with root and a state that is with root and not root by root condition - dependent on non-greed and associated aggregates, non-hate and non-delusion arise (wheel). Dependent on greed and associated aggregates, delusion arises (wheel); at the moment of conception... etc. (1)

A state that is with root and not root arises dependent on a state that is both root and with root and a state that is with root and not root by root condition - dependent on one with root and not root aggregate and root, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (2)

States that are both root and with root and states that are with root and not root arise dependent on a state that is both root and with root and a state that is with root and not root by root condition - dependent on one with root and not root aggregate and non-greed, three aggregates and non-hate and non-delusion arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

(Abbreviated. This should be expanded thus.)

1. Positive Condition

2. Section on Enumeration

Pure

130. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine... etc. (everywhere nine), by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-predominance Condition and so on

131. A state that is both root and with root arises dependent on a state that is both root and with root by non-predominance condition - dependent on non-greed, non-hate and non-delusion arise (wheel); at the moment of conception... etc. (complete nine), by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine.

Non-kamma Condition and so on

132. A state that is with root and not root arises dependent on a state that is both root and with root by non-kamma condition - dependent on a root, associated volition arises. (1)

A state that is with root and not root arises dependent on a state that is with root and not root by non-kamma condition - dependent on aggregates that are with root and not roots, associated volition arises; at the moment of conception... etc.

A state that is with root and not root arises dependent on a state that is both root and with root and a state that is with root and not root by non-kamma condition - dependent on a root and associated aggregates, associated volition arises...By non-resultant condition... By not dissociated condition.

2. Negative Condition

2. Section on Enumeration

Pure

133. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

134. By root condition: by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-predominance dyad

135. By non-predominance condition: by way of root nine, by way of object nine, by way of proximity nine... etc. by way of non-disappearance nine (so it should be counted).

Negative-positive.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are also similar to the section on the dependent.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

136. A state that is both root and with root is a condition for a state that is both root and with root by way of root condition - non-greed is a condition for non-hate and non-delusion by way of root condition (similar to the section on the dependent). (1)

A state that is both root and with root is a condition for a state that is with root and not root by way of root condition - roots are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (2)

A state that is both root and with root is a condition for a state that is both root and with root and a state that is with root and not root by way of root condition - non-greed is a condition for non-hate and non-delusion and for associated aggregates by way of root condition (to be expanded). (3)

Object condition

137. A state that is both root and with root is a condition for a state that is both root and with root by way of object condition - referring to a root, roots arise. (1)

A state that is both root and with root is a condition for a state that is with root and not root by way of object condition - referring to a root, aggregates that are with root and not roots arise. (2)

A state that is both root and with root is a condition for a state that is both root and with root and a state that is with root and not root by way of object condition - referring to a root, roots and associated aggregates arise. (3)

A state that is with root and not root is a condition for a state that is with root and not root by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before. Having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition. The abandoned defilements... etc. they review the suppressed defilements; they know the defilements previously indulged in. Aggregates that are with root and not roots as impermanent... etc. Displeasure arises. With the knowledge of others' mental states one knows the consciousness of one possessing consciousness that is with root and not root; the plane of infinite space is a condition for the plane of infinite consciousness, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. aggregates that are with root and not roots are a condition by way of object condition for the knowledge of various kinds of

supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (1)

A state that is with root and not root is a condition for a state that is both root and with root by way of object condition - having given a gift... (as the first going, so slanting towards). (2)

A state that is with root and not root is a condition for a state that is both root and with root and a state that is with root and not root by way of object condition - having given a gift... (as the first going, so slanting towards). (3)

138. States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root by way of object condition - referring to a root and associated aggregates, roots arise. (1)

States that are both root and with root and states that are with root and not root are a condition for a state that is with root and not root by way of object condition - referring to a root and associated aggregates, aggregates that are with root and not roots arise. (2)

States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root and a state that is with root and not root by way of object condition - referring to a root and associated aggregates, roots and associated aggregates arise. (3)

Predominance condition

139. A state that is both root and with root is a condition for a state that is both root and with root by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, roots arise. Connascent predominance - root and predominance with root is a condition for associated roots by way of predominance condition. (1)

A state that is both root and with root is a condition for a state that is with root and not root by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, aggregates that are with root and not roots arise. Connascent predominance - root and predominance with root is a condition for associated aggregates by way of predominance condition. (2)

A state that is both root and with root is a condition for a state that is both root and with root and a state that is with root and not root by way of predominance condition - object predominance, connascent predominance. Object predominance - having honoured and respected a root, roots and associated aggregates arise. Connascent predominance - root and predominance with root is a condition for associated aggregates and roots by way of predominance condition. (3)

140. A state that is with root and not root is a condition for a state that is with root and not root by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. having emerged from meditative absorption, having

given weight to the meditative absorption, one reviews; noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to aggregates that are with root and not roots, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance that is with root and not root is a condition for associated aggregates by way of predominance condition. (1)

A state that is with root and not root is a condition for a state that is both root and with root by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift... (this is only the first method). Connascent predominance - predominance that is with root and not root is a condition for associated roots by way of predominance condition. (2)

A state that is with root and not root is a condition for a state that is both root and with root and a state that is with root and not root by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift... (this is only the first method). Connascent predominance - predominance that is with root and not root is a condition for associated aggregates and roots by way of predominance condition. (3)

141. States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, roots arise. (1)

States that are both root and with root and states that are with root and not root are a condition for a state that is with root and not root by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, aggregates that are with root and not roots arise. (2)

States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root and a state that is with root and not root by way of predominance condition. Object predominance - having honoured and respected a root and associated aggregates, roots and associated aggregates arise. (3)

Proximity condition

142. A state that is both root and with root is a condition for a state that is both root and with root by way of proximity condition - the former and former roots are a condition for the latter and latter roots by way of proximity condition. (1)

A state that is both root and with root is a condition for a state that is with root and not root by way of proximity condition - the former and former roots are a condition for the latter and latter aggregates that are with root and not roots by way of proximity condition. (2)

A state that is both root and with root is a condition for a state that is both root and with root and a state that is with root and not root by way of proximity condition - the former and former roots are a condition for the latter and latter roots and for associated aggregates by way of proximity condition. (3)

143. A state that is with root and not root is a condition for a state that is with root and not root by way of proximity condition - the former and former aggregates that are with root and not roots are a condition for the latter and latter aggregates that are with root and not roots by way of proximity condition; Conformity for change-of-lineage, etc. conformity for cleansing, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition for fruition attainment by way of proximity condition. (1)

A state that is with root and not root is a condition for a state that is both root and with root by way of proximity condition - the former and former aggregates that are with root and not roots are a condition for the latter and latter roots by way of proximity condition; Conformity for change-of-lineage, etc. (Abbreviated). (2)

A state that is with root and not root is a condition for a state that is both root and with root and a state that is with root and not root by way of proximity condition - the former and former aggregates that are with root and not roots are a condition for the latter and latter roots and for associated aggregates by way of proximity condition; conformity for change-of-lineage, etc. (3)

(The with root and not root-based three are also similar.)

144. States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter roots by way of proximity condition. (1)

States that are both root and with root and states that are with root and not root are a condition for a state that is with root and not root by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter aggregates that are with root and not roots by way of proximity condition. (2)

States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root and a state that is with root and not root by way of proximity condition - the former and former roots and associated aggregates are a condition for the latter and latter roots and for associated aggregates by way of proximity condition. (3)

Conascence Condition and so on

145. A state that is both root and with root is a condition for a state that is both root and with root by way of conascence condition... by way of mutuality condition... by way of support condition (all three conditions are similar to root in the section on the dependent).

Decisive support condition

146. A state that is both root and with root is a condition for a state that is both root and with root by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots are a condition for roots by way of decisive support condition.(The root should be made) roots are a condition for aggregates that are with root and not roots by way

of decisive support condition. (The root should be made) roots are a condition for roots and for associated aggregates by way of decisive support condition (for these two questions also the roots should be asked).

A state that is with root and not root is a condition for a state that is with root and not root by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, mutters conceit, takes wrong view, morality, etc. in dependence on longing one gives a gift, etc. breaks the Community; faith, etc. longing is a condition for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (1)

(In the with root and not root section, in this manner the remaining two questions should be expanded.)

States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - roots and associated aggregates are a condition for roots by way of decisive support condition. (Two roots should be asked) roots and associated aggregates are a condition for aggregates that are with root and not roots by way of decisive support condition. (The root should be asked) roots and associated aggregates are a condition for roots and for associated aggregates by way of decisive support condition. (1)

Repetition condition

147. A state that is both root and with root is a condition for a state that is both root and with root by way of repetition condition (similar to proximity).

Kamma condition

148. A state that is with root and not root is a condition for a state that is with root and not root by way of kamma condition - conascence, asynchronous. Conascence - volition that is with root and not root is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - volition that is with root and not root is a condition for resultant aggregates that are with root and not roots by way of kamma condition. (1)

A state that is with root and not root is a condition for a state that is both root and with root by way of kamma condition - conascence, asynchronous. Conascence - volition that is with root and not root is a condition for associated roots by way of kamma condition; at the moment of conception... etc. Asynchronous - volition that is with root and not root is a condition for resultant roots by way of kamma condition. (2)

A state that is with root and not root is a condition for a state that is both root and with root and a state that is with root and not root by way of kamma condition - conascence, asynchronous. Conascence - volition that is with root and not root is a condition for associated aggregates and roots by way of kamma condition; at the moment of conception... etc. Asynchronous - volition that is with root and not root is a condition for resultant aggregates and roots by way of kamma condition. (3)

Result condition

149. A state that is both root and with root is a condition for a state that is both root and with root by way of result condition - resultant non-greed is a condition for non-hate and non-delusion by way of result condition (wheel); at the moment of conception, non-greed (should be expanded just as the root condition, and nine should also be determined as resultant).

Nutriment condition and so on

150. A state that is with root and not root is a condition for a state that is with root and not root by way of nutriment condition... three.

A state that is both root and with root is a condition for a state that is both root and with root by way of faculty condition ('faculty' should be specified, nine also complete).

A state that is with root and not root is a condition for a state that is with root and not root by way of condition of meditative absorption... three.

A state that is both root and with root is a condition for a state that is both root and with root by way of path condition... by way of associated condition... by way of presence condition... by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

151. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conscence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (thus it should be counted).

Positive.

Negative Extraction

152. A state that is both root and with root is a condition for a state that is both root and with root by way of object condition... by way of conscence condition... by way of decisive support condition. (1)

A state that is both root and with root is a condition for a state that is with root and not root by way of object condition... by way of conscence condition... by way of decisive support condition. (2)

A state that is both root and with root is a condition for a state that is both root and with root and a state that is with root and not root by way of object condition... by way of conscence condition... by way of decisive support condition. (3)

153. A state that is with root and not root is a condition for a state that is with root and not root by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A state that is with root and not root is a condition for a state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (2)

A state that is with root and not root is a condition for a state that is both root and with root and a state that is with root and not root by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

154. States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

States that are both root and with root and states that are with root and not root are a condition for a state that is with root and not root by way of object condition... by way of conascence condition... by way of decisive support condition. (2)

States that are both root and with root and states that are with root and not root are a condition for a state that is both root and with root and a state that is with root and not root by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

155. By way of non-root nine (in brief. Everywhere nine, so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

156. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three (in brief. Everywhere three), by way of non-path three, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Positive-Negative

4. Negative-Positive Condition

Non-root dyad

157. By non-root condition, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path

three, by way of association three, by way of presence three, by way of absence nine, by way of disappearance nine, by way of non-disappearance three (thus it should be counted).

Negative-positive.

The root-with root dyad is finished.

5. Root-Associated with Root Dyad

1. Section on the Dependent

158. A mental state that is both root and associated with root arises dependent on a mental state that is both root and associated with root by root condition - dependent on non-greed, non-hate and non-delusion arise (wheel). Dependent on greed, delusion arises (wheel); at the moment of conception... etc. (This should be expanded just as the root-with root dyad, the difference.)

The root-associated with root dyad is finished.

6. Non-Root with Root Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

159. A non-root with root state arises dependent on a non-root with root state by root condition - dependent on one non-root with root aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A non-root and rootless state arises dependent on a non-root with root state by root condition - dependent on non-root aggregates with root, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Non-root with root and non-root and rootless states arise dependent on a non-root with root state by root condition - dependent on one non-root with root aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

160. A non-root and rootless state arises dependent on a non-root and rootless state by root condition... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A non-root with root state arises dependent on a non-root and rootless state by root condition - at the moment of conception, dependent on the sense-base, non-root aggregates with root arise. (2)

Non-root with root and non-root and rootless states arise dependent on a non-root and rootless state by root condition - at the moment of conception, dependent on the sense-base, non-root aggregates with root arise; dependent on primary elements,

kamma-born materiality arises. (3)

161. A non-root with root state arises dependent on a non-root with root state and a non-root and rootless state by root condition - at the moment of conception, dependent on one non-root with root aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A non-root and rootless state arises dependent on a non-root with root state and a non-root and rootless state by root condition - dependent on non-root aggregates with root and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Non-root with root and non-root and rootless states arise dependent on a non-root with root state and a non-root and rootless state by root condition - at the moment of conception, dependent on one non-root with root aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. dependent on non-root aggregates with root and primary elements, kamma-born materiality arises. (3)

Object condition

162. A non-root with root state arises dependent on a non-root with root state by object condition - dependent on one non-root with root aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A non-root and rootless state arises dependent on a non-root and rootless state by object condition - dependent on one non-root and rootless aggregate, three aggregates arise... etc. at the moment of conception... etc. (2)

A non-root with root state arises dependent on a non-root and rootless state by object condition - at the moment of conception, dependent on the sense-base, non-root aggregates with root arise. (3)

A non-root with root state arises dependent on a non-root with root state and a non-root and rootless state by object condition - at the moment of conception, dependent on one non-root with root aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. (in brief. So it should be analysed.)

1. Positive Condition

2. Section on Enumeration

Pure

163. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conscence nine, by way of mutuality six, by way of support nine, by way of decisive support four, by way of prenascent two, by way of repetition two, by way of action nine, by way of result nine, by way of nutriment nine (in brief. Everywhere nine), by way of association four, by way of dissociation nine, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

164. A non-root and rootless state arises dependent on a non-root and rootless state by non-root condition - dependent on one non-root and rootless aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception (up to non-percipient beings there is no delusion). (1)

Non-object condition

165. A non-root and rootless state arises dependent on a non-root with root state by non-object condition - dependent on non-root aggregates with root, consciousness-originated materiality arises; at the moment of conception... etc. (1)

A non-root and rootless state arises dependent on a non-root and rootless state by non-object condition - dependent on non-root and rootless aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (1)

A non-root and rootless state arises dependent on a non-root with root state and a non-root and rootless state by non-object condition - dependent on non-root aggregates with root and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (Abbreviated).

2. Negative Condition

2. Section on Enumeration

Pure

166. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

167. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-

kamma one, by way of non-resultant five, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

168. By way of non-root condition, by way of object one... etc. by way of nutriment one... etc. by way of meditative absorption one, by way of association one, by way of dissociation one... etc. by way of disappearance one, by way of non-disappearance one (so it should be counted).

Negative-positive.

2. The Section on the Conascence

(In the section on the conascence also it should be counted thus.)

3. Section on the Conditions

1-4. Positive Condition and so on

169. A non-root with root state arises conditioned by a non-root with root state by root condition... three.

A non-root and rootless state arises conditioned by a non-root and rootless state by root condition - conditioned by one primary element, three primary elements arise; conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A non-root with root state arises conditioned by a non-root and rootless state by root condition - conditioned by the sense-base, non-root aggregates with root arise; at the moment of conception... etc. (2)

Non-root with root and non-root and rootless states arise conditioned by a non-root and rootless state by root condition - conditioned by the sense-base, non-root aggregates with root arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

A non-root with root state arises conditioned by a non-root with root state and a non-root and rootless state by root condition (three combinations, occurrence and conception complete. Abbreviated).

170. By way of root nine, by way of object four... etc. by way of mutuality six... etc. by way of prenascent, by way of repetition four... etc. by way of non-disappearance nine (so it should be counted).

Positive.

171. By way of non-root one, by way of non-object three... etc. by way of non-disappearance three.

Negative.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

172. A non-root with root mental state arises conjoined with a non-root with root mental state by root condition - one non-root with root aggregate... etc. at the moment of conception... etc.

173. By way of root one, by way of object two, by way of predominance one, by way of proximity two (everywhere two), by way of path one... etc. by way of non-disappearance two.

Positive.

174. A non-root and rootless state arises conjoined with a non-root and rootless state by non-root condition - one non-root and rootless aggregate... etc. at the moment of conception... etc.

175. By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

Negative.

(Thus the remaining two enumerations should also be counted.)

6. The Section on the Associated

(The associated section is similar to the conjoined section.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Object condition

176. A non-root with root state is a condition for a non-root with root state by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; thus meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition; the abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. non-root aggregates with root as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root with root resultant registration arises; with the knowledge of others' mental states knows the consciousness of one possessing non-root with root consciousness, the plane of infinite space... etc. The plane of nothingness, etc. non-root aggregates with root are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of

recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events; referring to non-root aggregates with root, non-root aggregates with root arise. (1)

A non-root with root state is a condition for a non-root and rootless state by way of object condition - non-root aggregates with root as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root and rootless resultant registration arises; referring to non-root aggregates with root, non-root and rootless aggregates arise. (2)

177. A non-root and rootless state is a condition for a non-root and rootless state by way of object condition - Nibbāna is a condition by way of object condition for advertizing; the eye... etc. the sense-base... non-root and rootless aggregates as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root and rootless resultant registration arises. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. referring to non-root and rootless aggregates, non-root and rootless aggregates arise. (1)

A non-root and rootless state is a condition for a non-root with root state by way of object condition - noble ones review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base... non-root and rootless aggregates as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root with root resultant registration arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing non-root and rootless consciousness. Non-root and rootless aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events; referring to non-root and rootless aggregates, non-root with root aggregates arise. (2)

Predominance condition

178. A non-root with root state is a condition for a non-root with root state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; meditative absorption... etc. Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review. Having given weight to non-root aggregates with root, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-root with root predominance is a condition for associated aggregates by way of predominance condition. (1)

A non-root with root state is a condition for a non-root and rootless state by way of predominance condition. Connascent predominance - non-root with root predominance is a condition for consciousness-originated materiality by way of predominance condition. (2)

A non-root with root state is a condition for a non-root with root and a non-root and rootless state by way of predominance condition. Connascent predominance - non-root with root predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

A non-root and rootless state is a condition for a non-root with root state by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base... having given weight to non-root rootless aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

Proximity condition

179. A non-root with root state is a condition for a non-root with root state by way of proximity condition - the former and former non-root aggregates with root are a condition by way of proximity condition for the latter and latter non-root with root aggregates; conformity for change-of-lineage, etc. the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

A non-root with root state is a condition for a non-root and rootless state by way of proximity condition - non-root death consciousness with root is a condition by way of proximity condition for non-root and rootless rebirth consciousness; non-root life-continuum with root for advertizing, non-root life-continuum with root is a condition for non-root and rootless life-continuum, non-root aggregates with root are a condition by way of proximity condition for non-root and rootless emergence. (2)

A non-root and rootless state is a condition for a non-root and rootless state by way of proximity condition - the former and former non-root and rootless aggregates are a condition by way of proximity condition for the latter and latter non-root and rootless aggregates; advertizing is a condition by way of proximity condition for the five sense consciousnesses. (1)

A non-root and rootless state is a condition for a non-root with root state by way of proximity condition - non-root and rootless death consciousness is a condition by way of proximity condition for non-root with root rebirth consciousness; advertizing is a condition by way of proximity condition for non-root with root aggregates; non-root and rootless aggregates are a condition by way of proximity condition for non-root with root emergence. (2)

Contiguity Condition and so on

180. A non-root with root state is a condition for a non-root with root state by way of contiguity condition... By way of conascence condition (here there is no combination, seven questions)... By way of mutuality condition (six questions)... By way of support condition (occurrence and conception seven questions, here there is no combination).

Decisive support condition

181. A non-root with root state is a condition for a non-root with root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. mutters conceit, takes wrong view; morality... etc. in dependence on longing one gives a gift, etc. breaks the Community; faith, etc. longing is a condition for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (1)

A non-root with root state is a condition for a non-root and rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith is a condition for bodily pleasure, for bodily pain by way of decisive support condition; morality... etc. longing is a condition for bodily pleasure, for bodily pain by way of decisive support condition; faith, etc. longing is a condition for bodily pleasure, for bodily pain by way of decisive support condition. (2)

182. A non-root and rootless state is a condition for a non-root and rootless state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - bodily pleasure is a condition for bodily pleasure, for bodily pain by way of decisive support condition; bodily pain, etc. climate, etc. food, etc. lodging is a condition for bodily pleasure, for bodily pain by way of decisive support condition; bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging is a condition by way of decisive support condition for bodily pleasure, for bodily pain. (1)

A non-root and rootless state is a condition for a non-root with root state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on bodily pleasure one gives a gift, etc. breaks the Community; bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the Community; bodily pleasure, etc. lodging for faith, etc. for longing, for the path, for fruition attainment by way of decisive support condition. (2)

Prenascence condition

183. A non-root and rootless state is a condition for a non-root and rootless state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root and rootless resultant registration arises; the visible form sense base is a condition for eye-consciousness by way of prenascence condition... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for non-root and rootless aggregates by way of prenascence condition. (1)

A non-root and rootless state is a condition for a non-root with root state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root with root resultant registration arises; One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for non-

root with root aggregates by way of prenatal condition. (2)

Postnatal condition

184. A non-root with root state is a condition for a non-root and rootless state by way of postnatal condition - postnatal non-root aggregates with root are a condition for this prenatal body by way of postnatal condition. (1)

A non-root and rootless state is a condition for a non-root and rootless state by way of postnatal condition - postnatal non-root and rootless aggregates are a condition for this prenatal body by way of postnatal condition. (1)

Repetition condition

185. A non-root with root state is a condition for a non-root with root state by way of repetition condition - the former and former non-root aggregates with root are a condition by way of repetition condition for the latter and latter non-root with root aggregates, etc. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

A non-root and rootless state is a condition for a non-root and rootless state by way of repetition condition - the former and former non-root and rootless aggregates are a condition by way of repetition condition for the latter and latter non-root and rootless aggregates. (1)

Kamma condition

186. A non-root with root state is a condition for a non-root with root state by way of kamma condition - consciousness, asynchronous. Consciousness - non-root volition with root is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition with root is a condition for resultant non-root with root aggregates by way of kamma condition. (1)

A non-root with root state is a condition for a non-root and rootless state by way of kamma condition - consciousness, asynchronous. Consciousness - non-root volition with root is a condition for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition with root is a condition for resultant non-root and rootless aggregates and for kamma-born materiality by way of kamma condition. (1)

A non-root with root state is a condition for a non-root with root and a non-root and rootless state by way of kamma condition - consciousness, asynchronous. Consciousness - non-root volition with root is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-root volition with root is a condition for resultant non-root with root aggregates and for kamma-born materiality by way of kamma condition. (1)

A non-root and rootless state is a condition for a non-root and rootless state by way of kamma condition. Consciousness - non-root and rootless volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma

condition; at the moment of conception, non-root and rootless volition is a condition for associated aggregates and for kamma-born materiality by way of kamma condition. (1)

Result condition

187. A non-root with root state is a condition for a non-root with root state by way of result condition... three.

A non-root and rootless state is a condition for a non-root and rootless state by way of result condition... one.

Nutriment condition

188. A non-root with root state is a condition for a non-root with root state by way of nutriment condition... three.

A non-root and rootless state is a condition for a non-root and rootless state by way of nutriment condition - non-root and rootless nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition. (1)

Faculty condition

189. A non-root with root state is a condition for a non-root with root state by way of faculty condition... three.

A non-root and rootless state is a condition for a non-root and rootless state by way of faculty condition - non-root and rootless faculties are a condition for associated aggregates and for consciousness-originated materiality by way of faculty condition; at the moment of conception... etc. the material life faculty is a condition by way of faculty condition for kamma-born materiality.

Condition of Meditative Absorption and so on

190. A non-root with root state is a condition for a non-root with root state by way of condition of meditative absorption... etc. (all four should be done), it is a condition by way of path condition... three.

Association condition

191. A non-root with root state is a condition for a non-root with root state by way of associated condition - one non-root with root aggregate is a condition for three aggregates... etc. at the moment of conception... etc. (1)

A non-root and rootless state is a condition for a non-root and rootless state by way of associated condition - one non-root and rootless aggregate is a condition for three aggregates... etc. at the moment of conception... etc. (2)

Dissociation condition

192. A non-root with root state is a condition for a non-root and rootless state by way of dissociated condition - conascence, postnascence. Conascence - non-root aggregates with root are a condition for consciousness-originated materiality by way

of dissociated condition; at the moment of conception... etc. Postnascence - non-root aggregates with root are a condition for this prenascent body by way of dissociated condition. (1)

A non-root and rootless state is a condition for a non-root and rootless state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - non-root and rootless aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. the aggregates are a condition for the sense-base by way of dissociated condition; the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for non-root with root aggregates by way of dissociated condition. Postnascence - non-root and rootless aggregates are a condition for this prenascent body by way of dissociated condition. (1)

A non-root and rootless state is a condition for a non-root with root state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for non-root with root aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for non-root with root aggregates by way of dissociated condition. (2)

Presence condition

193. A non-root with root state is a condition for a non-root with root state by way of presence condition - one non-root with root aggregate is a condition for three aggregates... etc. at the moment of conception... etc. (1)

A non-root with root state is a condition for a non-root and rootless state by way of presence condition - conascence, postnascence... etc. (2)

A non-root with root state is a condition for a non-root with root and a non-root and rootless state by way of presence condition - one non-root with root aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. at the moment of conception... etc. (3)

A non-root and rootless state is a condition for a non-root and rootless state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one non-root and rootless aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. (up to non-percipient beings). Prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root and rootless resultant registration arises; the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. The eye sense base... etc. The body sense base... etc. the sense-base is a condition for non-root and rootless aggregates by way of presence condition. Postnascence - non-root and rootless aggregates for the prenascent... etc. edible food for this body... etc. the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A non-root and rootless state is a condition for a non-root with root state by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for non-root with root aggregates by way of

presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; when the wholesome-unwholesome has ceased, non-root with root resultant registration arises; One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenasence - the sense-base is a condition for non-root with root aggregates by way of presence condition. (2)

194. Non-root with root and non-root and rootless states are a condition for a non-root with root state by way of presence condition - conasence, prenasence. Conasence - one non-root with root aggregate and the sense-base are a condition for three aggregates... etc. at the moment of conception... etc. one non-root with root aggregate and the sense-base are a condition for three aggregates... etc. (1)

Non-root with root and non-root and rootless states are a condition for a non-root and rootless state by way of presence condition - conasence, postnasence, nutriment, faculty. Conasence - non-root aggregates with root and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnasence - non-root aggregates with root and edible food are a condition for this body by way of presence condition. Postnasence - non-root aggregates with root and the material life faculty are a condition for kamma-born materiality by way of presence condition... etc. (2)

1. Positive Condition

2. Section on Enumeration

Pure

195. By way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conasence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenasence two, by way of postnasence two, by way of repetition two, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven (so it should be counted).

Positive.

Negative Extraction

196. A non-root with root state is a condition for a non-root with root state by way of object condition... by way of conasence condition... by way of decisive support condition... by way of kamma condition. (1)

A non-root with root state is a condition for a non-root and rootless state by way of object condition... by way of conasence condition... by way of decisive support condition... by way of postnasence condition... by way of kamma condition. (2)

A non-root with root state is a condition for a non-root with root and a non-root and rootless state by way of conasence condition... by way of kamma condition. (3)

197. A non-root and rootless state is a condition for a non-root and rootless state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A non-root and rootless state is a condition for a non-root with root state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenascence condition. (2)

198. Non-root with root and non-root and rootless states are a condition for a non-root with root state by way of conscence... prenascence. (1)

Non-root with root and non-root and rootless states are a condition for a non-root and rootless state by way of conscence... postnascence... nutriment... faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

199. By way of non-root seven, by way of non-object seven (in brief. Everywhere seven), by way of non-conscence six, by way of non-mutuality six, by way of non-support six (everywhere seven), by way of the not associated six, by way of the not dissociated five, by way of non-presence five, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

Object dyad

200. By way of object condition, by way of non-root four, by way of non-predominance four, by way of non-proximity four (everywhere four), by way of non-absence four, by way of non-disappearance four, by way of non-non-disappearance four (thus it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

201. By non-root condition, by way of object four, by way of predominance four... etc. by way of non-disappearance seven.

Negative-positive.

The non-root with root dyad is finished.

The root cluster is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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