

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

1-1. Wholesome Triplet-Root Dyad (1-1. Kusalattika-
hetudukam)



PaliVerse

12. Conditional Relations-4

1-1.

Wholesome Triplet-Root Dyad

1. The Root Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

1. A wholesome root mental state arises dependent on a wholesome root mental state by root condition.

An unwholesome root mental state arises dependent on an unwholesome root mental state by root condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by root condition. (1)

2. A wholesome root mental state arises dependent on a wholesome root mental state by object condition. (1)

An unwholesome root mental state arises dependent on an unwholesome root mental state by object condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by object condition. (1) (Abbreviated.)

3. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three... etc. by way of non-disappearance three (abbreviated).

Negative - Non-predominance Condition

4. A wholesome root mental state arises dependent on a wholesome root mental state by non-predominance condition. (1)

An unwholesome root mental state arises dependent on an unwholesome root mental state by non-predominance condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by non-predominance condition. (1) (Abbreviated.)

5. By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(In the section on the conascence also, in the section on the conditions also, in the section on the support also, in the section on the conjoined also, in the associated section also, everywhere three.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

6. A wholesome root mental state is a condition for a wholesome root mental state by way of root condition. (1)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of root condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of root condition. (1)

7. A wholesome root mental state is a condition for a wholesome root mental state by way of object condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of object condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of object condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of object condition etc. three.

An indeterminate root mental state is a condition for an indeterminate root mental state by way of object condition etc. three.

8. A wholesome root mental state is a condition for a wholesome root mental state by way of predominance condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of predominance condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of predominance condition... three.

An unwholesome root mental state is a condition for an unwholesome root mental state by way of predominance condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of predominance condition. An indeterminate root mental state is a condition for a wholesome root mental state by way of predominance condition. An indeterminate root mental state is a condition for an unwholesome root mental state by way of predominance condition... three.

Proximity condition and so on

9. A wholesome root mental state is a condition for a wholesome root mental state by way of proximity condition... two.

An unwholesome root mental state is a condition for an unwholesome root mental state by way of proximity condition... two.

An indeterminate root mental state is a condition for an indeterminate root mental state by way of proximity condition (1)

10. A wholesome root mental state is a condition for a wholesome root mental state by way of conascence condition. (1)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of conascence condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of conascence condition. (1)

(The mutuality and support conditions are similar to the conascence condition.)

Decisive Support Condition etc.

11. A wholesome root mental state is a condition for a wholesome root mental state by way of decisive support condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of decisive support condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of decisive support condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of decisive support condition. An unwholesome root mental state is a condition for a wholesome root mental state by way of decisive support condition. An unwholesome root mental state is a condition for an indeterminate root mental state by way of decisive support condition... three. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of decisive support condition. An indeterminate root mental state is a condition for a wholesome root mental state by way of decisive support condition. An indeterminate root mental state is a condition for an unwholesome root mental state by way of decisive support condition. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of result condition. (1) (Abbreviated.)

12. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of result one, by way of faculty two, by way of path two, by way of association three, by way of presence three, by way of absence five, by way of disappearance five, by way of non-disappearance three (abbreviated).

Negative Extraction

13. A wholesome root mental state is a condition for a wholesome root mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of object condition... by way of decisive support condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of object condition... by way of decisive support condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of object condition etc. by way of conascence condition... by way of decisive support condition. An unwholesome root mental state is a condition for a wholesome root mental state by way of object condition... by way of decisive support condition. An unwholesome root mental state is a condition for an indeterminate root mental state by way of object condition... by way of decisive support condition. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of object condition etc. by way of conascence condition... by way of decisive support condition (in brief).

14. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

15. A wholesome non-root mental state arises dependent on a wholesome non-root mental state by root condition. An indeterminate non-root mental state arises dependent on a wholesome non-root mental state by root condition. Wholesome non-root and indeterminate non-root mental states arise dependent on a wholesome non-root mental state by root condition. (3)

An unwholesome non-root mental state arises dependent on an unwholesome non-root mental state by root condition. An indeterminate non-root mental state arises dependent on an unwholesome non-root mental state by root condition. Unwholesome non-root and indeterminate non-root mental states arise dependent on an unwholesome non-root mental state by root condition. (3)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by root condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root and indeterminate non-root mental state by root condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root and indeterminate non-root mental state by root condition. (1)

16. A wholesome non-root mental state arises dependent on a wholesome non-root mental state by object condition. (1)

An unwholesome non-root mental state arises dependent on an unwholesome non-root mental state by object condition. (1)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by object condition (1) (in brief).

17. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenatalcence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (abbreviated).

Non-root-Non-object Condition etc.

18. An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by non-root condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root and indeterminate non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root and indeterminate non-root mental state by non-object condition. (1)
(Abbreviated.)

19. By way of non-root one, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

20. A wholesome non-root state is a condition for a wholesome non-root state by way of object condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of object condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of object condition. (3)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of object condition. An unwholesome non-root state is a condition for a wholesome non-root state by way of object condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of object condition. (3)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of object condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of object condition. An indeterminate non-root state is a condition for an unwholesome non-root state by way of object condition. (3)

21. A wholesome non-root state is a condition for a wholesome non-root state by way of predominance condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of predominance condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of predominance condition. A wholesome non-root state is a condition for a wholesome non-root and an indeterminate non-root state by way of predominance condition... four.

An unwholesome non-root state is a condition for an unwholesome non-root state by way of predominance condition... three.

An indeterminate non-root state is a condition for an indeterminate non-root state by way of predominance condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of predominance condition... three.

22. A wholesome non-root state is a condition for a wholesome non-root state by way of proximity condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of proximity condition. (2)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of proximity condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of proximity condition. (2)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of proximity condition... three... etc.

Decisive support condition

23. A wholesome non-root state is a condition for a wholesome non-root state by way of decisive support condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of decisive support condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of decisive support condition. (3)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of decisive support condition. An unwholesome non-root state is a condition for a wholesome non-root state by way of decisive support condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of decisive support condition. (3)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of decisive support condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of decisive support condition. An indeterminate non-root state is a condition for an unwholesome non-root state by way of decisive support condition. (3) (Abbreviated.)

24. By way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenatal three, by way of postnatal three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

2-1. Feeling Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

25. A root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by root condition. (1)

A root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling by root condition. (1)

A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

26. By way of root three, by way of object three, by way of predominance three... etc. by way of result two... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated two (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions

27. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of root condition. (1)

A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of root condition. (1)

A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1)

28. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of object condition... three.

A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of object condition... three.

A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... three (abbreviated).

29. By way of root three, by way of object nine, by way of predominance four, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of result two, by way of faculty two, by way of path two, by way of association three, by way of presence three, by way of absence six, by way of disappearance six, by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-6. Section on the Dependent etc.

The Tetrad of Conditions

30. A non-root mental state associated with pleasant feeling arises dependent on a non-root mental state associated with pleasant feeling by root condition. (1)

A non-root mental state associated with unpleasant feeling arises dependent on a non-root mental state associated with unpleasant feeling by root condition. (1)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

31. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By non-root three, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three... etc. by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc.the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

32. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. (3)

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. (3)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. (3)

33. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of predominance condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition. (2)

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of predominance condition. (1)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of predominance condition. (2)

Proximity-decisive support conditions

34. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of proximity condition... two.

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of proximity condition... two.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of proximity condition... three... etc.

35. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of decisive support condition... three.

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of decisive support condition... three.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition... three (abbreviated).

36. By way of object nine, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of action eight, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

3-1. Result Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

37. A resultant root mental state arises dependent on a resultant root mental state by root condition. (1)

A root state that has resultant quality arises dependent on a root state that has resultant quality by root condition. (1)

A root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by root condition. (1)
(Abbreviated.)

38. By way of root three, by way of object three... etc. by way of repetition two, by way of action three, by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

39. A resultant root state is a condition for a resultant root state by way of root condition. (1)

A root state that has resultant quality is a condition for a root state that has resultant quality by way of root condition. (1)

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of root condition. (1)

40. A resultant root state is a condition for a resultant root state by way of object condition. A resultant root state is a condition for a root state that has resultant quality by way of object condition. A resultant root state is a condition for a root state that is neither resultant nor has resultant quality by way of object condition. (3)

A root state that has resultant quality is a condition for a root state that has resultant quality by way of object condition. A root state that has resultant quality is a condition for a resultant root state by way of object condition. A root state that has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of object condition. (3)

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of object condition etc. three.

41. A resultant root state is a condition for a resultant root state by way of predominance condition. A resultant root state is a condition for a root state that has resultant quality by way of predominance condition. A resultant root state is a condition for a root state that is neither resultant nor has resultant quality by way of predominance condition... three.

A root state that has resultant quality is a condition for a root state that has resultant quality by way of predominance condition... two.

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of predominance condition. (1) (Abbreviated.)

42. By way of root three, by way of object nine, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition two, by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

43. A resultant non-root state arises dependent on a resultant non-root state by root condition. A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root state by root condition. A resultant non-root and a state that is neither resultant nor has resultant quality non-root states arise dependent on a resultant non-root state by root condition. (3)

A state that has resultant quality non-root arises dependent on a state that has resultant quality non-root state by root condition. A state that is neither resultant nor has resultant quality non-root arises dependent on a state that has resultant quality non-root state by root condition. A state that has resultant quality non-root and a state that is neither resultant nor has resultant quality non-root states arise dependent on a state that has resultant quality non-root state by root condition. (3)

A state that is neither resultant nor has resultant quality non-root arises dependent on a state that is neither resultant nor has resultant quality non-root state by root condition... three.

A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root and a state that is neither resultant nor has resultant quality non-root state by root condition... three.

A state that is neither resultant nor has resultant quality non-root arises dependent on a state that has resultant quality non-root and a state that is neither resultant nor has resultant quality non-root state by root condition (in brief).

44. By way of root thirteen, by way of object five, by way of predominance nine, by way of proximity five, by way of contiguity five, by way of conascence thirteen, by way of mutuality seven, by way of support thirteen, by way of decisive support five, by way of prenatalence three, by way of repetition two, by way of action thirteen, by way of result nine, by way of nutriment thirteen... etc. by way of association five... etc. by way of non-disappearance thirteen (in brief).

Non-root-Non-object Conditions

45. A resultant non-root state arises dependent on a resultant non-root state by non-root condition... nine.

A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root state by non-object condition (in brief).

46. By way of non-root nine, by way of non-object five, by way of non-predominance thirteen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence twelve, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma two, by way of non-resultant five, by way of the not dissociated three... etc. by way of non-disappearance five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

47. A resultant non-root state is a condition for a resultant non-root state by way of object condition. A resultant non-root state is a condition for a state that has resultant quality non-root state by way of object condition. A resultant non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of object condition. (3)

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of object condition... three.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of object condition... three.

48. A resultant non-root state is a condition for a resultant non-root state by way of predominance condition... four.

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of predominance condition... three.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of predominance condition. A state that is neither resultant nor has resultant quality non-root state is a condition for a resultant non-root state by way of predominance condition. A state that is neither resultant nor has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of predominance condition... three.

49. A resultant non-root state is a condition for a resultant non-root state by way of proximity condition... two.

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of proximity condition... two.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of proximity condition... three (abbreviated).

50. By way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine, by way of repetition two, by way of action nine, by way of result three, by way of nutriment seven, by way of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen... etc. by way of non-disappearance thirteen (in brief).

By way of non-root sixteen, by way of non-object sixteen (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

4-1. The Grasped Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

51. A clung-to and subject to clinging root mental state arises dependent on a clung-to and subject to clinging root mental state by root condition. (1)

A not clung-to but subject to clinging root mental state arises dependent on a not clung-to but subject to clinging root mental state by root condition. (1)

A neither clung-to nor subject to clinging root mental state arises dependent on a neither clung-to nor subject to clinging root mental state by root condition. (1)
(Abbreviated.)

52. By way of root three, by way of object three, by way of predominance two... etc. by way of result two (in brief).

By way of non-predominance three, by way of non-prenascence three... etc. by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (in brief. The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

53. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of root condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of root condition. (1)

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of root condition. (1)

54. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of object condition. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. (2)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. A not clung-to but subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of object condition. (2)

A neither clung-to nor subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. (1)

55. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of predominance condition. A neither clung-to nor subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

Proximity-decisive support conditions

56. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of proximity condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of proximity condition... three.

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of proximity condition. A neither clung-to nor subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of proximity condition, etc. (2)

57. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of decisive support condition. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of decisive support condition. A clung-to and subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of decisive support condition. (3)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of decisive support condition... three.

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of decisive support condition... three (abbreviated).

58. By way of root three, by way of object five, by way of predominance four, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition two, by way of result two... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

59. A clung-to and subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by root condition. A not clung-to but subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by root condition. Clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root mental states arise dependent on a clung-to and subject to clinging non-root mental state by root condition. (3)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root mental state by root condition. (1)

A neither clung-to nor subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. A not clung-to but subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. Not clung-to but subject to clinging non-root and neither clung-to nor subject to clinging non-root mental states arise dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. (3)

A not clung-to but subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root mental state by root condition. (1)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root and neither clung-to nor subject to clinging non-root mental state by root condition. (1)

60. A clung-to and subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by object condition. (1)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root mental state by object condition. (1)

A neither clung-to nor subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by object condition. (1)
(Abbreviated.)

61. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Negative - Non-root condition

62. A clung-to and subject to clinging non-root state arises dependent on a clung-to and subject to clinging non-root state by non-root condition... three.

A not clung-to but subject to clinging non-root state arises dependent on a not clung-to but subject to clinging non-root state by non-root condition. (1) (1)

A not clung-to but subject to clinging non-root state arises dependent on a clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root state by non-root condition. (1) (Abbreviated.)

63. By way of non-root five, by way of non-object six (in brief).

By root condition, by way of non-object six (in brief).

By non-root condition, by way of object two (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

5-1. The Defiled Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

64. A root mental state that is defiled and subject to defilement arises dependent on a root mental state that is defiled and subject to defilement by root condition. (1)

A root mental state that is undefiled but subject to defilement arises dependent on a root mental state that is undefiled but subject to defilement by root condition. (1)

A root mental state that is undefiled and not subject to defilement arises dependent on a root mental state that is undefiled and not subject to defilement by root condition. (1) (Abbreviated.)

65. By way of root three, by way of object three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascent three, by way of non-postnascent three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three. (Abbreviated.) (The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

66. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of root condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of root condition. (1)

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of root condition. (1)

67. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of object condition... two.

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of object condition... two.

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of object condition. (1)

68. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of predominance condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of predominance condition. A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of predominance condition. (2)

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of predominance condition... two.

69. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of proximity condition... six... etc.

A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of decisive support condition. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of decisive support condition. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of decisive support condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of decisive support condition... three.

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of decisive support condition... two (abbreviated).

70. By way of root three, by way of object five, by way of predominance five, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of repetition three, by way of result two, by way of faculty two... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

71. A defiled and subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by root condition. An undefiled but subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by root condition. A defiled and subject to defilement non-root and an undefiled but subject to defilement non-root mental states arise dependent on a defiled and subject to defilement non-root mental state by root condition. (3)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by root condition. (1)

An undefiled and not subject to defilement non-root mental state arises dependent on an undefiled and not subject to defilement non-root mental state by root condition... three.

An undefiled but subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root and an undefiled but subject to defilement non-root mental state by root condition. (1)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root and an undefiled and not subject to defilement non-root mental state by root condition. (1)

72. A defiled and subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by object condition. (1)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by object condition. (1)

An undefiled and not subject to defilement non-root mental state arises dependent on an undefiled and not subject to defilement non-root mental state by object condition. (1) (Abbreviated.)

73. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result five, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Negative - Non-root Condition

74. An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance six, by way of non-prenascence seven... etc. by way of non-kamma three... etc. by way of not dissociated three... etc. by way of non-disappearance five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Object and Predominance Conditions

75. A defiled and subject to defilement non-root mental state is a condition for a defiled and subject to defilement non-root mental state by way of object condition... two.

An undefiled but subject to defilement non-root mental state is a condition for an undefiled but subject to defilement non-root mental state by way of object condition... two.

An undefiled and not subject to defilement non-root mental state is a condition for an undefiled and not subject to defilement non-root mental state by way of object condition... two.

76. A defiled and subject to defilement non-root mental state is a condition for a defiled and subject to defilement non-root mental state by way of predominance condition... three.

An undefiled but subject to defilement non-root mental state is a condition for an undefiled but subject to defilement non-root mental state by way of predominance condition... two.

An undefiled and not subject to defilement non-root mental state is a condition for an undefiled and not subject to defilement non-root mental state by way of predominance condition... three (abbreviated).

77. By way of object six, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of repetition three,

by way of action seven, by way of result four, by way of nutriment seven... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root six (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

6-1. Applied Thought Triad - Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

78. A root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought by root condition. (1)

A root mental state without applied but sustained thought only arises dependent on a root mental state without applied but sustained thought only by root condition. (1)

A root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought by root condition. (1)

(Abbreviated.)

79. By way of root three, by way of object three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(As the section on the conascence also... the section on the associated also should be expanded thus.)

7. Section on Questions

The Tetrad of Conditions

80. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of root condition. (1)

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of root condition. (1)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of root condition. (1)

81. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition. A root mental state with applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition. (2)

A root mental state without applied but sustained thought only is a condition for a root mental state with applied and sustained thought by way of object condition. A root mental state without applied but sustained thought only is a condition for a root mental state without applied and sustained thought by way of object condition. (2)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition. A root mental state without applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition. (2)

82. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of predominance condition. (1)

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of predominance condition. A root mental state without applied but sustained thought only is a condition for a root mental state with applied and sustained thought by way of predominance condition. (2)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of predominance condition. A root mental state without applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of predominance condition. (2)

83. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of proximity condition... three.

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of proximity condition... three.

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of proximity condition... three... etc.

A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of decisive support condition... nine (abbreviated).

84. By way of root three, by way of object six, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition five, by way of result three... etc. by way of non-disappearance three.

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

85. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by root condition (one). A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state with applied and sustained thought by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (five). Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state with applied and sustained thought by root condition (six). Non-root mental states with applied and sustained thought, without applied but sustained thought only, and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (seven).

86. A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only by root condition (one). A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only by root condition (five).

87. A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by root condition (one). A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by root condition (two). A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state without applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state without applied and sustained

90. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (one). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (two). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (three).

91. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (one). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (two). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (three).

Object condition

92. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by object condition. A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state with applied and sustained thought by object condition. Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state with applied and sustained thought by object condition... three.

A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only by object condition... four.

A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by object condition... five.

A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by object condition... three.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by object condition... four.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by object condition... one.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by object condition... one (in brief).

93. By way of root thirty-seven, by way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-one, by way of conascence thirty-seven, by way of mutuality twenty-eight, by way of support thirty-seven, by way of decisive support twenty-one, by way of prenatal eleven, by way of repetition eleven, by way of kamma thirty-seven, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path thirty-seven, by way of association twenty-one, by way of dissociation thirty-seven... etc. by way of non-disappearance thirty-seven (in brief).

By way of non-root thirty-three, by way of non-object seven (in brief).

By root condition: by way of non-object seven (in brief).

By non-root condition, by way of object fourteen (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition

94. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of object condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state without applied but with sustained thought only by way of object condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... four.

95. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state without applied but with sustained thought only by way of object condition. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state with applied and sustained thought by way of object condition. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state

for a non-root mental state without applied but with sustained thought only by way of predominance condition... five.

A non-root mental state without applied and sustained thought is a condition for a non-root mental state without applied and sustained thought by way of predominance condition... five.

Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state with applied and sustained thought by way of predominance condition... three.

Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state with applied and sustained thought by way of predominance condition... three.

Proximity condition and so on

100. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of proximity condition, etc. is a condition by way of contiguity condition.

A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of decisive support condition (in brief).

101. By way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-five, by way of contiguity twenty-five, by way of consciousness thirty, by way of mutuality twenty-eight, by way of support thirty, by way of decisive support twenty-five, by way of prenatal five, by way of postnatal five, by way of repetition twenty-one, by way of action eleven, by way of result twenty-one, by way of nutriment eleven... etc. by way of non-disappearance thirty (in brief).

By way of non-root thirty-five, by way of non-object thirty-five, by way of non-predominance thirty-five (in brief).

By way of object condition, by way of non-root twenty-one (in brief).

By way of non-root condition, by way of object twenty-one (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

7-1. Rapture Triad - Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

102. A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture by root condition... three.

A root mental state accompanied by pleasure arises dependent on a root mental state accompanied by pleasure by root condition... three.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by root condition... one.

A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture and a root mental state accompanied by pleasure by root condition... three (abbreviated).

103. By way of root ten, by way of object ten... etc.by way of non-disappearance ten (in brief).

By way of non-predominance ten, by way of non-prenascence ten, by way of non-postnascence ten, by way of non-repetition ten, by way of non-resultant ten, by way of the not dissociated ten (in brief).

(The section on the conascence also... etc.the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

104. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of root condition... three.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of root condition... three.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of root condition... one.

A root mental state accompanied by rapture and a root mental state accompanied by pleasure are conditions for a root mental state accompanied by rapture by way of root condition... three.

105. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of object condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by equanimity by way of object condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by rapture by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by equanimity by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by

rapture by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by rapture and a root mental state accompanied by pleasure are conditions for a root mental state accompanied by rapture by way of object condition... four.

A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of predominance condition.

106. By way of root ten, by way of object sixteen, by way of predominance sixteen, by way of proximity sixteen, by way of contiguity sixteen, by way of conscence ten, by way of mutuality ten, by way of support ten, by way of decisive support sixteen... etc. by way of result ten... etc. by way of non-disappearance ten (in brief).

By way of non-root sixteen, by way of non-object sixteen (in brief).

By root condition: by way of non-object ten (in brief).

By non-root condition, by way of object sixteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

107. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by root condition. A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by rapture by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by rapture by root condition. (3)

A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by root condition. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by pleasure by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by pleasure by root condition. (3)

A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by root condition. (1)

A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by root condition. A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by rapture and a non-root mental

state accompanied by pleasure by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by root condition. (3)

108. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by object condition... three.

A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by object condition... three.

A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by object condition... one.

A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by object condition... three (abbreviated).

109. By way of root ten, by way of object ten, by way of predominance ten, by way of proximity ten... etc. by way of non-disappearance ten (in brief).

By way of non-root ten, by way of non-predominance ten (in brief. The section on the conascence also... etc. the section on the associated also should be expanded.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

110. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state

accompanied by equanimity is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of object condition... four.

111. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of predominance condition... four.

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of predominance condition... four.

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of predominance condition... four.

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of predominance condition... four.

112. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of proximity condition... etc. by way of decisive support condition... four.

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of decisive support condition... four.

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of decisive support condition... four.

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of decisive support condition... four (in brief).

113. By way of object sixteen, by way of predominance sixteen, by way of conascence ten, by way of mutuality ten, by way of support ten, by way of decisive support sixteen, by way of nutriment ten... etc. by way of non-disappearance ten (in brief).

By way of non-root sixteen, by way of non-object sixteen, by way of non-predominance sixteen (in brief).

By way of object condition, by way of non-root sixteen (in brief).

By non-root condition, by way of object sixteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

8-1. The triad of to be abandoned through vision - the dyad of root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

114. A root mental state to be abandoned through vision arises dependent on a root mental state to be abandoned through vision by root condition. (1)

A root mental state to be abandoned by meditative development arises dependent on a root mental state to be abandoned by meditative development by root condition. (1)

A root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development by root condition (in brief).

115. By way of root three (everywhere three), by way of result one... etc.by way of non-disappearance three.

By way of non-predominance three, by way of non-prenascence three... etc.by way of the not dissociated three (in brief. The section on the conascence also... etc. the section on the associated also should be expanded.)

116. A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of root condition... three.

A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of object condition (in brief).

117. By way of root three, by way of object eight, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of repetition three, by way of result one, by way of faculty one, by way of path one... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

118. A non-root mental state to be abandoned through vision arises dependent on a non-root mental state to be abandoned through vision by root condition. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision by root condition. Non-root mental states to be abandoned through vision and non-root to be abandoned neither by seeing nor by meditative development arise dependent on a non-root mental state to be abandoned through vision by root condition... three.

A non-root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by root condition. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by root condition. Non-root mental states to be abandoned by meditative development and non-root to be abandoned neither by seeing nor by meditative development arise dependent on a non-root mental state to be abandoned by meditative development by root condition... three.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision and a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development and a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned through vision arises dependent on a non-root mental state to be abandoned through vision by object condition. (1)

A non-root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by object condition (in brief).

119. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

120. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-root condition.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision and a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development and a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1) (Abbreviated.)

121. By way of non-root one, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

122. A non-root mental state to be abandoned through vision is a condition for a non-root mental state to be abandoned through vision by way of object condition. A non-root mental state to be abandoned through vision is a condition for a non-root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... two.

A non-root mental state to be abandoned by meditative development is a condition for a non-root mental state to be abandoned by meditative development by way of object condition... three.

A non-root mental state to be abandoned neither by seeing nor by meditative development is a condition for a non-root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... three (abbreviated).

123. By way of object eight, by way of predominance ten... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root eight (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

9-1. The Triad of States Connected with a Root to be Abandoned through Vision -

The Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

124. A root mental state connected with a root to be abandoned through vision arises dependent on a root mental state connected with a root to be abandoned through vision by root condition. (1)

A root mental state connected with a root to be abandoned by meditative development arises dependent on a root mental state connected with a root to be abandoned by meditative development by root condition. (1)

A root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition (1) (in brief).

125. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three... etc.by way of the not dissociated three (in brief. the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent).

126. A root mental state connected with a root to be abandoned through vision is a condition for a root mental state connected with a root to be abandoned through vision by way of root condition (abbreviated).

By way of root three, by way of object eight, by way of predominance six... etc.by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

127. A non-root mental state connected with a root to be abandoned through vision arises dependent on a non-root mental state connected with a root to be abandoned through vision by root condition... three.

A non-root mental state connected with a root to be abandoned by meditative development arises dependent on a non-root mental state connected with a root to be abandoned by meditative development by root condition... three.

A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... three (abbreviated).

By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

128. A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition. (1) (Abbreviated.)

129. By way of non-root one, by way of non-object five... etc.by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

130. A non-root mental state connected with a root to be abandoned through vision is a condition for a non-root mental state connected with a root to be abandoned through vision by way of object condition... two.

A non-root mental state connected with a root to be abandoned by meditative development is a condition for a non-root mental state connected with a root to be abandoned by meditative development by way of object condition... three.

A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... three (abbreviated).

131. By way of object eight, by way of predominance ten... etc.by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root eight (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

10-1. The Triad of States Leading to Accumulation - The Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

132. A root mental state leading to accumulation arises dependent on a root mental state leading to accumulation by root condition. (1)

A root mental state leading to non-accumulation arises dependent on a root mental state leading to non-accumulation by root condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by root condition. (1) (Abbreviated.)

133. By way of root three, by way of object three, by way of predominance three (everywhere three).

By way of non-predominance three, by way of non-repetition two, by way of non-resultant three, by way of the not dissociated three (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

134. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of root condition. (1)

A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of root condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of root condition. (1)

A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of object condition. A root mental state leading to accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A root mental state leading to non-accumulation is a condition for a root mental state leading to accumulation by way of object condition. A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. A root mental state leading to neither

accumulation nor to non-accumulation is a condition for a root mental state leading to accumulation by way of object condition. (2)

135. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of predominance condition - object predominance, connascent predominance. (1)

A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of predominance condition - connascent predominance... A root mental state leading to non-accumulation is a condition for a root mental state leading to accumulation by way of predominance condition. A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition - object predominance... (3)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to accumulation by way of predominance condition.

136. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of proximity condition. A root mental state leading to accumulation is a condition for a root mental state leading to non-accumulation by way of proximity condition. A root mental state leading to accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (3)

A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1) (Abbreviated.)

137. By way of root three, by way of object six, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of repetition three, by way of result one... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

138. A non-root mental state leading to accumulation arises dependent on a non-root mental state leading to accumulation by root condition. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation by root condition. Non-root mental states leading to accumulation and non-root mental states leading to neither accumulation nor to non-accumulation arise dependent on a non-root mental state leading to accumulation by root condition. (3)

A non-root mental state leading to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by root condition. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by root condition. Non-root mental states leading to non-accumulation and non-root mental states leading to neither accumulation nor to non-accumulation arise dependent on a non-root mental state leading to non-accumulation by root condition. (3)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

139. A non-root mental state leading to accumulation arises dependent on a non-root mental state leading to accumulation by object condition. (1)

A non-root mental state leading to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by object condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by object condition. (1) (Abbreviated.)

By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

140. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by non-root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation by non-object condition (in brief).

141. By way of non-root one, by way of non-object five, by way of non-predominance six... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

142. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to non-accumulation by way of object condition. (3)

143. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of predominance condition... three.

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to non-accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. (4)

144. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition... three.

A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of proximity condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to non-accumulation by way of proximity condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (3)

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to accumulation by way of proximity condition. (2) Etc.

A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of decisive support condition (in brief).

145. By way of object seven, by way of predominance ten, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-1. Triad of Learners - Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

146. A trainee root state arises dependent on a trainee root state by root condition. (1)

A root state of one beyond training arises dependent on a root state of one beyond training by root condition. (1)

A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by root condition. (1) (Abbreviated.)

147. By way of root three, by way of object three, by way of predominance three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the consensence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions etc.

148. A trainee root state is a condition for a trainee root state by way of root condition. (1)

A root state of one beyond training is a condition for a root state of one beyond training by way of root condition. (1)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of root condition. (1)

149. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

150. A trainee root state is a condition for a trainee root state by way of predominance condition. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (2)

A root state of one beyond training is a condition for a root state of one beyond training by way of predominance condition. A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (2)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (1)

151. A trainee root state is a condition for a trainee root state by way of proximity condition. A trainee root state is a condition for a root state of one beyond training by way of proximity condition. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. (3)

A root state of one beyond training is a condition for a root state of one beyond training by way of proximity condition. A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. (2)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. A root state of neither trainee nor one beyond training is a condition for a trainee root state by way of proximity condition. A root state of neither trainee nor one beyond training is a condition for a root state of one beyond training by way of proximity condition. (3)
(Abbreviated.)

152. By way of root three, by way of object three, by way of predominance five, by way of proximity eight, by way of contiguity eight, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

153. A trainee non-root state arises dependent on a trainee non-root state by root condition. A non-root state of neither trainee nor one beyond training arises dependent on a trainee non-root state by root condition. Trainee non-root and non-root states of neither trainee nor one beyond training arise dependent on a trainee non-root state by root condition. (3)

A non-root state of one beyond training arises dependent on a non-root state of one beyond training by root condition... three.

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by root condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a trainee non-root and a non-root state of neither trainee nor one beyond training by root condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of one beyond training and a non-root state of neither trainee nor one beyond training by root condition. (1)

154. A trainee non-root state arises dependent on a trainee non-root state by object condition. (1)

A non-root state of one beyond training arises dependent on a non-root state of one beyond training by object condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by object condition. (1)
(Abbreviated.)

By way of root nine, by way of object three, by way of predominance nine... etc. by way of repetition two... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

155. A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance three... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

156. A trainee non-root state is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. (1)

A non-root state of one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. (1)

A non-root state of neither trainee nor one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. A non-root state of neither trainee nor one beyond training is a condition for a trainee non-root state by way of object condition. A non-root state of neither trainee nor one beyond training is a condition for a non-root state of one beyond training by way of object condition. (3)

A trainee non-root state is a condition for a trainee non-root state by way of predominance condition... three.

A non-root state of one beyond training is a condition for a non-root state of one beyond training by way of predominance condition... three.

A non-root state of neither trainee nor one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of predominance condition... three (abbreviated).

157. By way of object five, by way of predominance nine, by way of proximity eight, by way of contiguity eight, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root five (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-1. Triad of Limited States - Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

158. A limited root mental state arises dependent on a limited root mental state by root condition. (1)

An exalted root mental state arises dependent on an exalted root mental state by root condition. (1)

A limitless root mental state arises dependent on a limitless root mental state by root condition. (1) (Abbreviated.)

By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc.by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

159. A limited root mental state is a condition for a limited root mental state by way of root condition. (1)

An exalted root mental state is a condition for an exalted root mental state by way of root condition. (1)

A limitless root mental state is a condition for a limitless root mental state by way of root condition. (1)

A limited root mental state is a condition for a limited root mental state by way of object condition. A limited root mental state is a condition for an exalted root mental state by way of object condition. (2)

An exalted root mental state is a condition for an exalted root mental state by way of object condition. An exalted root mental state is a condition for a limited root mental state by way of object condition. (2)

A limitless root mental state is a condition for a limited root mental state by way of object condition. A limitless root mental state is a condition for an exalted root mental state by way of object condition. (2)

160. A limited root mental state is a condition for a limited root mental state by way of predominance condition. (1)

An exalted root mental state is a condition for an exalted root mental state by way of predominance condition. An exalted root mental state is a condition for a limited root mental state by way of predominance condition. (2)

A limitless root mental state is a condition for a limitless root mental state by way of predominance condition... two.

A limited root mental state is a condition for a limited root mental state by way of proximity condition. A limited root mental state is a condition for an exalted root mental state by way of proximity condition. A limited root mental state is a condition

for a limitless root mental state by way of proximity condition. (3)

An exalted root mental state is a condition for an exalted root mental state by way of proximity condition. An exalted root mental state is a condition for a limited root mental state by way of proximity condition. An exalted root mental state is a condition for a limitless root mental state by way of proximity condition. (3)

A limitless root mental state is a condition for a limitless root mental state by way of proximity condition. A limitless root mental state is a condition for a limited root mental state by way of proximity condition. A limitless root mental state is a condition for an exalted root mental state by way of proximity condition. (3)

A limited root mental state is a condition for a limited root mental state by way of decisive support condition (in brief).

161. By way of root three, by way of object six, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

162. A limited non-root state arises dependent on a limited non-root state by root condition... three.

An exalted non-root state arises dependent on an exalted non-root state by root condition. A limited non-root state arises dependent on an exalted non-root state by root condition. Limited non-root and exalted non-root states arise dependent on an exalted non-root state by root condition. (3)

An immeasurable non-root state arises dependent on an immeasurable non-root state by root condition. A limited non-root state arises dependent on an immeasurable non-root state by root condition. Limited non-root and immeasurable non-root states arise dependent on an immeasurable non-root state by root condition. (3)

A limited non-root state arises dependent on a limited non-root and exalted non-root state by root condition... three.

A limited non-root state arises dependent on a limited non-root and immeasurable non-root state by root condition. (1) (Abbreviated.)

163. By way of root thirteen, by way of object five, by way of predominance nine... etc. by way of disappearance five, by way of non-disappearance thirteen (in brief).

Negative.

Non-root Condition

164. A limited non-root state arises dependent on a limited non-root state by non-root condition. (1) (Abbreviated.)

By way of non-root one, by way of non-object five, by way of non-predominance ten... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

165. A limited non-root state is a condition for a limited non-root state by way of object condition. A limited non-root state is a condition for an exalted non-root state by way of object condition. (2)

An exalted non-root state is a condition for an exalted non-root state by way of object condition. An exalted non-root state is a condition for a limited non-root state by way of object condition. (2)

An immeasurable non-root state is a condition for an immeasurable non-root state by way of object condition. An immeasurable non-root state is a condition for a limited non-root state by way of object condition. An immeasurable non-root state is a condition for an exalted non-root state by way of object condition. (3)

A limited non-root state is a condition for a limited non-root state by way of predominance condition (in brief).

166. By way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

13-1. Limited Object Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

167. A root mental state with a limited object arises dependent on a root mental state with a limited object by root condition. (1)

A root mental state with an exalted object arises dependent on a root mental state with an exalted object by root condition. (1)

A root mental state with a limitless object arises dependent on a root mental state with a limitless object by root condition. (1) (Abbreviated.)

By way of root three, by way of object three... etc. by way of disappearance three, by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

168. A root mental state with a limited object is a condition for a root mental state with a limited object by way of root condition. (1)

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of root condition. (1)

A root mental state with a limitless object is a condition for a root mental state with a limitless object by way of root condition. (1)

A root mental state with a limited object is a condition for a root mental state with a limited object by way of object condition. A root mental state with a limited object is a condition for a root mental state with an exalted object by way of object condition. (2)

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of object condition. A root mental state with an exalted object is a condition for a root mental state with a limited object by way of object condition. (2)

A root mental state with a limitless object is a condition for a root mental state with a limitless object by way of object condition. A root mental state with a limitless object is a condition for a root mental state with a limited object by way of object condition. A root mental state with a limitless object is a condition for a root mental state with an exalted object by way of object condition. (3) (Abbreviated.)

169. By way of root three, by way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

170. A non-root state with a limited object arises dependent on a non-root state with a limited object by root condition (abbreviated).

By way of root three, by way of object three, by way of predominance three... etc. by way of non-disappearance three (abbreviated).

171. A non-root state with a limited object arises dependent on a non-root state with a limited object by non-root condition (abbreviated).

By way of non-root three, by way of non-predominance three... etc. by way of the not dissociated three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-root condition: by way of object three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object and Predominance Conditions

172. A non-root state with a limited object is a condition for a non-root state with a limited object by way of object condition. A non-root state with a limited object is a condition for a non-root state with an exalted object by way of object condition. (2)

A non-root state with an exalted object is a condition for a non-root state with an exalted object by way of object condition. A non-root state with an exalted object is a condition for a non-root state with a limited object by way of object condition. (2)

A non-root state with a limitless object is a condition for a non-root state with a limitless object by way of object condition. A non-root state with a limitless object is a condition for a non-root state with a limited object by way of object condition. A non-root state with a limitless object is a condition for a non-root state with an exalted object by way of object condition. (3)

A non-root state with a limited object is a condition for a non-root state with a limited object by way of predominance condition (abbreviated).

173. By way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

14-1. Inferior Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

174. An inferior root state arises dependent on an inferior root state by root condition. A medium root state arises dependent on a medium root state by root condition. A superior root state arises dependent on a superior root state by root condition. (3) (Abbreviated.)

175. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

176. An inferior root state is a condition for an inferior root state by way of root condition. (1)

A medium root state is a condition for a medium root state by way of root condition. (1)

A superior root state is a condition for a superior root state by way of root condition. (1)

An inferior root state is a condition for an inferior root state by way of object condition. An inferior root state is a condition for a medium root state by way of object condition. (2)

A medium root state is a condition for a medium root state by way of object condition. A medium root state is a condition for an inferior root state by way of object condition. (2)

A superior root state is a condition for a medium root state by way of object condition. (1)

177. An inferior root state is a condition for an inferior root state by way of predominance condition. (1)

A medium root state is a condition for a medium root state by way of predominance condition. A medium root state is a condition for an inferior root state by way of predominance condition. (2)

A superior root state is a condition for a superior root state by way of predominance condition. A superior root state is a condition for a medium root state by way of predominance condition. (2)

An inferior root state is a condition for an inferior root state by way of proximity condition... two.

A medium root state is a condition for a medium root state by way of proximity condition... two.

A superior root state is a condition for a superior root state by way of proximity condition... two (abbreviated).

178. By way of root three, by way of object five, by way of predominance five... etc. ... by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

Root Condition

179. An inferior non-root state arises dependent on an inferior non-root state by root condition.

(This should be expanded just as the defiled triad root dyad.)

15-1. Fixed Wrong Course Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

180. A root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by root condition. (1)

A root mental state with fixed course of the right path arises dependent on a root mental state with fixed course of the right path by root condition. (1)

An unfixed root mental state arises dependent on an unfixed root mental state by root condition. (1) (Abbreviated.)

181. By way of root three, by way of object three, by way of predominance three... etc. by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition one, by way of non-resultant three, by way of the not dissociated two (abbreviated).

(the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

182. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of root condition. (1)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of root condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of root condition. (1)

A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of object condition. (1)

A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of object condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of object condition. (1)

An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of object condition. (1)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of predominance condition. A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of predominance condition. (2)

An unfixed root mental state is a condition for an unfixed root mental state by way of predominance condition. (1)

Proximity condition and so on

183. A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of proximity condition. (1)

A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of proximity condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of proximity condition. An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of proximity condition. An unfixed root mental state is a condition for a root mental state with fixed course of the right path by way of proximity condition. (3)

184. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of decisive support condition. A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of decisive support condition. (2)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of decisive support condition. A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of decisive support condition. (2)

An unfixed root mental state is a condition for an unfixed root mental state by way of decisive support condition. An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of decisive support condition. An unfixed root mental state is a condition for a root mental state with fixed course of the right path by way of decisive support condition. (3) (Abbreviated.)

185. By way of root three, by way of object four, by way of predominance three, by way of proximity five, by way of contiguity five, by way of conascence three... etc. by way of decisive support seven... etc. by way of non-disappearance three (abbreviated).

By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

186. A non-root mental state with fixed course of the wrong path arises dependent on a non-root mental state with fixed course of the wrong path by root condition... three.

A non-root mental state with fixed course of the right path arises dependent on a non-root mental state with fixed course of the right path by root condition. An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the right path by root condition. Non-root mental states with fixed course of the right path and undetermined non-root mental states arise dependent on a non-root mental state with fixed course of the right path by root condition. (3)

An undetermined non-root mental state arises dependent on an undetermined non-root mental state by root condition. (1)

An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the wrong path and an undetermined non-root mental state by root condition. (1)

An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the right path and an undetermined non-root mental state by root condition. (1) (Abbreviated.)

187. By way of root nine, by way of object three, by way of predominance nine... etc. by way of result one... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

188. An undetermined non-root mental state arises dependent on an undetermined non-root mental state by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance three... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object-predominance-proximity conditions

189. A non-root mental state with fixed course of the wrong path is a condition for an undetermined non-root mental state by way of object condition. (1)

A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of object condition. (1)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of object condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the wrong path by way of object condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of object condition. (3)

190. A non-root mental state with fixed course of the wrong path is a condition for a non-root mental state with fixed course of the wrong path by way of predominance condition... three.

A non-root mental state with fixed course of the right path is a condition for a non-root mental state with fixed course of the right path by way of predominance condition. A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of predominance condition. A non-root mental state with fixed course of the right path is a condition for a non-root mental state with fixed course of the right path and an undetermined non-root mental state by way of predominance condition. (3)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of predominance condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of predominance condition. (2)

A non-root mental state with fixed course of the wrong path is a condition for an undetermined non-root mental state by way of proximity condition. (1)

A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of proximity condition. (1)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of proximity condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the wrong path by way of proximity condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of proximity condition. (3) (Abbreviated.)

191. By way of object five, by way of predominance eight, by way of proximity five, by way of contiguity five, by way of conscence nine, by way of mutuality three, by way of support thirteen, by way of decisive support seven... etc. by way of non-disappearance thirteen (in brief).

By way of non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen (in brief).

By way of object condition, by way of non-root five (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

16-1. Path as Object Triad-Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

192. A root mental state with path as object arises dependent on a root mental state with path as object by root condition... three.

A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root by root condition... three.

A root path predominance mental state arises dependent on a root path predominance mental state by root condition... five.

A root mental state with path as object arises dependent on a root mental state with path as object and a root path predominance mental state by root condition... three.

A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root and a root path predominance mental state by root condition... three (abbreviated).

193. By way of root seventeen; etc. by way of non-disappearance seventeen (in brief).

By way of non-predominance seventeen, by way of non-prenascence seventeen; etc. by way of non-repetition nine, by way of non-resultant seventeen, by way of the not dissociated seventeen (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

194. A root mental state with path as object is a condition for a root mental state with path as object by way of root condition... three.

A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of root condition... three.

A root path predominance mental state is a condition for a root path predominance mental state by way of root condition... five.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of root condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state connected with the path as root by way of root condition... three.

A root mental state connected with the path as root is a condition for a root mental state with path as object by way of object condition. A root mental state connected with the path as root is a condition for a root path predominance mental state by way of object condition. A root mental state connected with the path as root is a condition for a root mental state with path as object and a root path predominance mental state by way of object condition. (3)

A root path predominance mental state is a condition for a root path predominance mental state by way of object condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state with path as object by way of object condition... three.

195. A root mental state with path as object is a condition for a root mental state with path as object by way of predominance condition... three.

A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of predominance condition... five.

A root path predominance mental state is a condition for a root path predominance mental state by way of predominance condition... five.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of predominance condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state with path as object by way of predominance condition... five.

A root mental state with path as object is a condition for a root mental state with path as object by way of proximity condition... three.

A root path predominance mental state is a condition for a root path predominance mental state by way of proximity condition... three.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of proximity condition... three (abbreviated).

196. By way of root seventeen, by way of object nine, by way of predominance twenty-one, by way of proximity nine, by way of contiguity nine, by way of conascence seventeen, by way of mutuality seventeen, by way of support seventeen, by way of decisive support twenty-one... etc. by way of non-disappearance seventeen (in brief).

By way of non-root twenty-one, by way of non-object seventeen (in brief).

By root condition: by way of non-object seventeen (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

197. A non-root mental state with path as object arises dependent on a non-root mental state with path as object by root condition. A non-root path predominance mental state arises dependent on a non-root mental state with path as object by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root mental state with path as object by root condition. (3)

A non-root mental state connected with the path as root arises dependent on a non-root mental state connected with the path as root by root condition. A non-root path predominance mental state arises dependent on a non-root mental state connected with the path as root by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root mental state connected with the path as root by root condition. (3)

A non-root path predominance mental state arises dependent on a non-root path predominance mental state by root condition. A non-root mental state with path as object arises dependent on a non-root path predominance mental state by root condition. A non-root mental state connected with the path as root arises dependent on a non-root path predominance mental state by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root path predominance mental state by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root path predominance mental state by root condition. (5)

A non-root mental state with path as object arises dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. A non-root path predominance mental state arises dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. (3)

A non-root mental state connected with the path as root arises dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. A non-root path predominance mental state arises dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. (3) (Abbreviated.)

198. By way of root seventeen, by way of object seventeen... etc.by way of non-disappearance seventeen (in brief).

Negative.

Non-root Condition

199. A non-root mental state with path as object arises dependent on a non-root mental state with path as object by non-root condition. (1) (Abbreviated.)

By way of non-root one, by way of non-predominance seventeen, by way of non-prenascence seventeen, by way of non-postnascence seventeen, by way of non-repetition nine, by way of non-resultant seventeen, by way of the not dissociated seventeen (in brief).

By root condition, by way of non-predominance seventeen (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

200. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object by way of object condition. A non-root mental state connected with the path as root is a condition for a non-root path predominance mental state by way of object condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of object condition. (3)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of object condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object by way of object condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of object condition. (3)

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of object condition... three.

201. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of predominance condition... three.

A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root path predominance mental state by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root and a non-root path predominance mental state by way of predominance condition. (5)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of predominance condition... five.

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of predominance condition... three.

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state connected with the path as root by way of predominance condition... five.

Proximity-decisive support conditions

202. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of proximity condition. A non-root mental state with path as object is a condition for a non-root path predominance mental state by way of proximity condition. A non-root mental state with path as object is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of proximity condition. (3)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of proximity condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object by way of proximity condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of proximity condition. (3)

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of proximity condition... three... etc.

203. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of decisive support condition... three.

A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root by way of decisive support condition... five.

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of decisive support condition... five.

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of decisive support condition... three.

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state connected with the path as root by way of decisive support condition... five (abbreviated).

204. By way of object nine, by way of predominance twenty-one, by way of proximity nine, by way of contiguity nine, by way of conascence seventeen, by way of mutuality seventeen, by way of support seventeen, by way of decisive support twenty-one... etc. by way of non-disappearance seventeen (in brief).

By way of non-root twenty-one, by way of non-object seventeen (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

17-1. Arisen Triad-Root Dyad

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

205. An arisen root mental state is a condition for an arisen root mental state by way of root condition - arisen roots are a condition for associated roots by way of root condition; at the moment of conception... etc. (1)

An unarisen root mental state is a condition for an arisen root mental state by way of object condition - unarisen roots are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events. A root mental state subject to arise is a condition for an arisen root mental state by way of object condition - roots subject to arise are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events. (2)

An arisen root mental state is a condition for an arisen root mental state by way of predominance condition... three.

By way of conscence condition etc. by way of mutuality condition... by way of support condition... by way of decisive support condition... by way of result condition... by way of faculty condition... by way of path condition... by way of associated condition... It is a condition by way of presence condition, etc. by way of non-disappearance condition.

206. By way of root one, by way of object two, by way of predominance three, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support two... etc. by way of non-disappearance one (abbreviated).

By way of non-root two, by way of non-object two (abbreviated).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

Object condition and so on

207. An arisen non-root state is a condition for an arisen non-root state by way of object condition. (1)

An unarisen non-root state is a condition for an arisen non-root state by way of object condition. (1)

A non-root state subject to arise is a condition for an arisen non-root state by way of object condition. (1)

208. An arisen non-root state is a condition for an arisen non-root state by way of predominance condition. (1)

An unarisen non-root state is a condition for an arisen non-root state by way of predominance condition. (1)

A non-root state subject to arise is a condition for an arisen non-root state by way of predominance condition. (1)

An arisen non-root state is a condition for an arisen non-root state by way of conscence condition... by way of mutuality condition... by way of support condition... by way of decisive support condition.

An unarisen non-root state is a condition for an arisen non-root state by way of decisive support condition.

A non-root state subject to arise is a condition for an arisen non-root state by way of decisive support condition (in brief).

209. By way of object three, by way of predominance three, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support three... etc. by way of non-disappearance one (abbreviated).

By way of non-root three, by way of non-object three (abbreviated).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

18-1. Past Triad-Root Dyad

7. Section on Questions

The Tetrad of Conditions

210. A present root mental state is a condition for a present root mental state by way of root condition. (1)

A past root mental state is a condition for a present root mental state by way of object condition. A future root mental state is a condition for a present root mental state by way of object condition. (2) (Abbreviated.)

211. By way of root one, by way of object two, by way of predominance three... etc. by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support two... etc. by way of result one, by way of faculty one, by way of path one, by way of association one, by way of presence one... etc. by way of non-disappearance one (abbreviated).

By way of non-root two, by way of non-object two (abbreviated).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

The non-root term

Object condition

212. A past non-root state is a condition for a present non-root state by way of object condition. (1)

A future non-root state is a condition for a present non-root state by way of object condition. (1)

A present non-root state is a condition for a present non-root state by way of object condition. (1) (Abbreviated.)

213. By way of object three, by way of predominance three... etc. by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support three... etc. by way of repetition one, by way of action two, by way of result one... etc. by way of faculty one, by way of path one, by way of association one, by way of presence one... etc. by way of non-disappearance one (abbreviated).

By way of non-root three, by way of non-object three (abbreviated).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

19-1. Past Object Triad-Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

214. A root mental state with a past object arises dependent on a root mental state with a past object by root condition. (1)

A root mental state with a future object arises dependent on a root mental state with a future object by root condition. (1)

A root mental state with a present object arises dependent on a root mental state with a present object by root condition. (1) (Abbreviated.)

215. By way of root three, by way of object three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

216. A root mental state with a past object is a condition for a root mental state with a past object by way of root condition. (1)

A root mental state with a future object is a condition for a root mental state with a future object by way of root condition. (1)

A root mental state with a present object is a condition for a root mental state with a present object by way of root condition. (1)

A root mental state with a past object is a condition for a root mental state with a past object by way of object condition. A root mental state with a past object is a condition for a root mental state with a future object by way of object condition. A root mental state with a past object is a condition for a root mental state with a present object by way of object condition. (3)

A root mental state with a future object is a condition for a root mental state with a future object by way of object condition... three.

A root mental state with a present object is a condition for a root mental state with a present object by way of object condition... three (abbreviated).

217. By way of root three, by way of object nine, by way of predominance seven, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

218. A non-root mental state with a past object arises dependent on a non-root mental state with a past object by root condition. (1)

A non-root mental state with a future object arises dependent on a non-root mental state with a future object by root condition. (1)

A non-root mental state with a present object arises dependent on a non-root mental state with a present object by root condition. (1) (Abbreviated.)

219. By way of root three, by way of object three, by way of predominance three... etc. by way of non-disappearance three (abbreviated).

By way of non-root three, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path three, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

220. A non-root mental state with a past object is a condition for a non-root mental state with a past object by way of object condition... three.

A non-root mental state with a future object is a condition for a non-root mental state with a future object by way of object condition... three.

A non-root mental state with a present object is a condition for a non-root mental state with a present object by way of object condition... three (abbreviated).

221. By way of object nine, by way of predominance seven... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

20-1. Internal Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

222. An internal root state arises dependent on an internal root state by root condition. (1)

An external root state arises dependent on an external root state by root condition. (1) (Abbreviated.)

223. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-resultant two, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

224. An internal root state is a condition for an internal root state by way of root condition. (1)

An external root state is a condition for an external root state by way of root condition.

An internal root state is a condition for an internal root state by way of object condition. An internal root state is a condition for an external root state by way of object condition. (2)

An external root state is a condition for an external root state by way of object condition. An external root state is a condition for an internal root state by way of object condition. (2)

225. An internal root state is a condition for an internal root state by way of predominance condition. (1)

An external root state is a condition for an external root state by way of predominance condition. (1)

An internal root state is a condition for an internal root state by way of proximity condition. (1)

An external root state is a condition for an external root state by way of proximity condition. (1) (Abbreviated.)

226. By way of root two, by way of object four, by way of predominance two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By root condition: by way of non-object two (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

227. An internal non-root state arises dependent on an internal non-root state by root condition. (1)

An external non-root state arises dependent on an external non-root state by root condition. (1) (Abbreviated.)

228. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-root two, by way of non-predominance two... etc.by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc.the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

229. An internal non-root state is a condition for an internal non-root state by way of object condition. An internal non-root state is a condition for an external non-root state by way of object condition. (2)

An external non-root state is a condition for an external non-root state by way of object condition. An external non-root state is a condition for an internal non-root state by way of object condition. (2) (Abbreviated.)

230. By way of object four, by way of predominance four, by way of proximity two... etc. by way of decisive support four... etc.by way of non-disappearance six (in brief).

By way of non-root six, by way of non-object six (in brief).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

21-1. Internal Object Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

231. A root mental state with internal object arises dependent on a root mental state with internal object by root condition. (1)

A root mental state with external object arises dependent on a root mental state with external object by root condition. (1) (Abbreviated.)

232. By way of root two, by way of object two... etc.by way of non-disappearance

two (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-resultant two, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

233. A root mental state with internal object is a condition for a root mental state with internal object by way of root condition. (1)

A root mental state with external object is a condition for a root mental state with external object by way of root condition. (1)

A root mental state with internal object is a condition for a root mental state with internal object by way of object condition. A root mental state with internal object is a condition for a root mental state with external object by way of object condition. (2)

A root mental state with external object is a condition for a root mental state with external object by way of object condition. A root mental state with external object is a condition for a root mental state with internal object by way of object condition. (2) (Abbreviated.)

234. By way of root two, by way of object four, by way of predominance three, by way of proximity four, by way of contiguity four, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By root condition: by way of non-object two (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

235. A non-root mental state with internal object arises dependent on a non-root mental state with internal object by root condition. (1)

A non-root mental state with external object arises dependent on a non-root mental state with external object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

236. A non-root mental state with internal object is a condition for a non-root mental state with internal object by way of object condition (in brief).

By way of object four, by way of predominance three, by way of proximity four, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

22-1. Manifest and Impinging Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

237. A non-manifest and non-impinging root mental state arises dependent on a non-manifest and non-impinging root mental state by root condition. (1)
(Abbreviated.)

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

238. A non-manifest and non-impinging root mental state is a condition for a non-manifest and non-impinging root mental state by way of root condition. (1)

A non-manifest and non-impinging root mental state is a condition for a non-manifest and non-impinging root mental state by way of object condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc. by way of non-disappearance one (everywhere one).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

239. A non-root non-manifest but impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. A non-root manifest and impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest

242. By way of root twenty-one, by way of object one, by way of predominance twenty-one... etc. by way of non-disappearance twenty-one (in brief).

By way of non-root twenty-one, by way of non-object twenty-one... etc. by way of non-disappearance twenty-one.

By root condition: by way of non-object twenty-one (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

243. A manifest and impinging non-root phenomenon is a condition for a non-manifest and non-impinging non-root phenomenon by way of object condition (in brief).

By way of object three, by way of predominance nine, by way of proximity one, by way of contiguity one, by way of conascence twenty-one... etc. by way of non-disappearance twenty-five (in brief).

By way of non-root twenty-five, by way of non-object twenty-one (in brief).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The manifest and impinging triad with the root dyad is finished.

1-2. Triad of Wholesome-Dyad of With Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

244. A wholesome mental state with root arises dependent on a wholesome mental state with root by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by root condition. (1)

An indeterminate mental state with root arises dependent on an indeterminate mental state with root by root condition. (1) (Abbreviated.)

245. By way of root three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

246. A wholesome mental state with root is a condition for a wholesome mental state with root by way of root condition. (1)

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of root condition. (1)

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of root condition. (1)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition. A wholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition. A wholesome mental state with root is a condition for an indeterminate mental state with root by way of object condition. (3)

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... three. (3)

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition... three. (3)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of predominance condition (in brief).

247. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Rootless Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root-Object Conditions

248. A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state and a rootless indeterminate mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by object condition. (1) (Abbreviated.)

249. By way of root three, by way of object one, by way of predominance one... etc. by way of non-disappearance three (abbreviated).

Negative.

Non-root-Non-object Conditions

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state and a rootless indeterminate mental state by non-object condition. (1) (Abbreviated.)

250. By way of non-root one, by way of non-object three, by way of non-predominance three... etc. by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions etc.

251. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of root condition. (1)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of object condition. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of object condition. (2)

A rootless indeterminate mental state is a condition for a rootless indeterminate mental state by way of object condition. A rootless indeterminate mental state is a condition for a rootless unwholesome mental state by way of object condition. (2)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of proximity condition. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of proximity condition. (2)

A rootless indeterminate mental state is a condition for a rootless indeterminate mental state by way of proximity condition. A rootless indeterminate mental state is a condition for a rootless unwholesome mental state by way of proximity condition, etc. (2)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of decisive support condition (in brief).

252. By way of root one, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence three, by way of mutuality one, by way of support four, by way of decisive support four (in brief).

By way of non-root five, by way of non-object five, by way of non-predominance five (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-3. Triad of Wholesome-Dyad of Associated with Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

253. A wholesome mental state associated with root arises dependent on a wholesome mental state associated with root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by root condition. (1)

An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root by root condition. (1) (Abbreviated.)

254. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc.by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc.the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

255. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of root condition. (1)

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of root condition. (1)

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of root condition. (1)

A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of object condition... three.

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... three.

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition... three (abbreviated).

256. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term Dissociated from Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

257. An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root and an indeterminate mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by object condition. (1)
(Abbreviated.)

258. By way of root three, by way of object one, by way of predominance one... etc. by way of non-disappearance three (abbreviated).

Non-root-Non-object Conditions

259. An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root by non-object condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-object condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root and an indeterminate mental state dissociated from root by non-object condition (abbreviated).

260. By way of non-root one, by way of non-object three, by way of non-predominance three... etc. by way of non-disappearance three. (Abbreviated)

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root-Object-Proximity Conditions

261. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of root condition. (1)

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of object condition. (2)

An indeterminate mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of object condition. An indeterminate mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition. (2)

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of proximity condition. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of proximity condition. (2)

An indeterminate mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of proximity condition. An indeterminate mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of proximity condition. (2) (Abbreviated.)

262. By way of root one, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence three, by way of mutuality one, by way of support four, by way of decisive support four... etc. by way of non-disappearance four (in brief).

By way of non-root five, by way of non-object five (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-4. Triad of Wholesome-Dyad of Root-With Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

263. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by root condition. (1)

An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by root condition. (1)

An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by root condition. (1)
(Abbreviated.)

264. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(The section on the conascence also... etc.the section on the associated also is similar to the section on the dependent.)

Root-Object-Predominance Conditions

265. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of root condition. (1)

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of root condition. (1)

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of root condition. (1)

A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of object condition. A wholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition. A wholesome mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition. (3)

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition... three.

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition... three.

A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of predominance condition... three.

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of predominance condition. (1)

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of predominance condition... three (abbreviated).

266. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term With Root-Non-Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

267. A wholesome mental state that is with root and not root arises dependent on a wholesome mental state that is with root and not root by root condition. (1)

An unwholesome mental state that is with root and not root arises dependent on an unwholesome mental state that is with root and not root by root condition. (1)

An indeterminate mental state that is with root and not root arises dependent on an indeterminate mental state that is with root and not root by root condition (in brief).

268. By way of root three, by way of object three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc. by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

269. A wholesome mental state that is with root and not root is a condition for a wholesome mental state that is with root and not root by way of object condition... three.

An unwholesome mental state that is with root and not root is a condition for an unwholesome mental state that is with root and not root by way of object condition... three.

An indeterminate mental state that is with root and not root is a condition for an indeterminate mental state that is with root and not root by way of object condition... three (abbreviated).

270. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-5. Triad of Wholesome-Dyad of Root-Associated with Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

271. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by root condition. (1)

An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by root condition. (1)

An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by root condition (in brief).

272. By way of root three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

273. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of root condition. (1)

An unwholesome mental state that is both root and associated with root is a condition

for an unwholesome mental state that is both root and associated with root by way of root condition. (1)

An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of root condition. (1)

A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of object condition (in brief).

274. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term Associated with Root-Non-Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

275. A wholesome mental state that is associated with root and not root arises dependent on a wholesome mental state that is associated with root and not root by root condition. (1)

An unwholesome mental state that is associated with root and not root arises dependent on an unwholesome mental state that is associated with root and not root by root condition. (1)

An indeterminate mental state that is associated with root and not root arises dependent on an indeterminate mental state that is associated with root and not root by root condition (in brief).

276. By way of root three, by way of object three... etc. by way of non-disappearance three.

By way of non-predominance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

277. A wholesome mental state that is associated with root and not root is a condition for a wholesome mental state that is associated with root and not root by way of object condition... three.

An unwholesome mental state that is associated with root and not root is a condition for an unwholesome mental state that is associated with root and not root by way of object condition... three.

An indeterminate mental state that is associated with root and not root is a condition for an indeterminate mental state that is associated with root and not root by way of object condition... three (abbreviated).

278. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-6. Wholesome Triplet-Non-root With Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

279. A wholesome non-root with root mental state arises dependent on a wholesome non-root with root mental state by root condition. (1)

An unwholesome non-root with root mental state arises dependent on an unwholesome non-root with root mental state by root condition. (1)

An indeterminate non-root with root mental state arises dependent on an indeterminate non-root with root mental state by root condition. (1) (Abbreviated.)

280. By way of root three, by way of object three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

281. A wholesome non-root with root state is a condition for a wholesome non-root with root state by way of object condition... three.

An unwholesome non-root with root state is a condition for an unwholesome non-root with root state by way of object condition... three.

An indeterminate non-root with root state is a condition for an indeterminate non-root with root state by way of object condition... three (abbreviated).

282. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence, by way of mutuality, by way of support three, by

way of decisive support nine, by way of repetition three, by way of action five, by way of result one, by way of nutriment... etc. by way of association three... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Non-root and Rootless Term

Root Condition

283. An indeterminate non-root and rootless state arises dependent on an indeterminate non-root and rootless state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

By non-root one... etc. by way of non-disappearance one (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

284. An indeterminate non-root and rootless state is a condition for an indeterminate non-root and rootless state by way of object condition (abbreviated).

By way of object one, by way of predominance one... etc. by way of non-disappearance one (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The root cluster is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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